

**Blue Jeans & Country Dreams**  
**173<sup>rd</sup> Wyandot County Fair**

**September 9<sup>th</sup> - 14<sup>th</sup>, 2024**

**10171 State Hwy. 53 N, Upper  
Sandusky, OH 43351**

**419-294-4320**

**[thewyandotcountyfair.com](http://thewyandotcountyfair.com)**



# TABLE OF CONTENTS

## SENIOR FAIR/OPEN CLASS INFORMATION

<u>Entry Deadline/Office Hours</u>	<u>3</u>
<u>Board of Directors</u>	<u>4-5</u>
<u>Departments/Committees</u>	<u>6-7</u>
<u>Memorials/Honors</u>	<u>8-15</u>
<u>Rates of Admission</u>	<u>18</u>
<u>Premium Book Sponsors</u>	<u>19</u>
<u>Constitution</u>	<u>20-21</u>
<u>Bylaws</u>	<u>22</u>
<u>Rules/Regulations</u>	<u>23</u>
<u>Concessions Rules/Regs</u>	<u>24-27</u>
<u>Harness Racing Program Cond.</u>	<u>28-30</u>
<u>Trailer Park/Camping Rates</u>	<u>31</u>
<u>Camping Rules/Regulations</u>	<u>32</u>
<u>Instructions to Committees</u>	<u>32-33</u>
<u>2024 Season/Ohio Livestock</u>	
<u>Health Exhibition Rules</u>	<u>33-38</u>
<u>Departments/Classes</u>	<u>39</u>
<u>Dept. 1—Horses/Ponies</u>	<u>40-45</u>
<u>Dept. 2A—Beef</u>	<u>47-48</u>
<u>Dept. 2B—Dairy</u>	<u>49</u>
<u>Dept. 3A—Sheep</u>	<u>50</u>
<u>Dept. 3B—Market Lamb Show</u>	<u>51</u>
<u>Dept. 3C—Wool Show</u>	<u>51</u>
<u>Dept. 4—Swine</u>	<u>52-53</u>
<u>Dept. 5—Rabbits</u>	<u>54-55</u>
<u>Dept. 6—Grains Seeds, Veggies, Fruits</u>	<u>56-60</u>
<u>Dept. 7A—Culinary Division</u>	<u>62-66</u>
<u>Dept. 7B—Saturday Contests</u>	<u>67</u>
<u>Dept. 7C—Wine Making</u>	<u>68-69</u>
<u>Dept. 8—Domestic Manufacture</u>	<u>70-77</u>
<u>Dept. 9—Flower Show</u>	<u>78-81</u>
<u>Dept. 10—Antique Tractors</u>	<u>83</u>
<u>Fair Week Event Info</u>	<u>84-85</u>
<u>Fairground Rental Info</u>	<u>86</u>
<u>Entry Forms</u>	<u>163/165</u>

## JUNIOR FAIR INFORMATION

<u>Junior Fair Board</u>	<u>87</u>
<u>Departments/Committees</u>	<u>88</u>
<u>Exhibitor Passes</u>	<u>89</u>
<u>Jr Fair Requirements</u>	<u>90-93</u>
<u>Agricultural Requirements</u>	<u>94-95</u>
<u>Quality Assurance</u>	<u>96-97</u>
<u>Sheep/Goat Requirements</u>	<u>98-99</u>
<u>Possession Dates</u>	<u>99</u>
<u>Showmanship</u>	<u>100-101</u>
<u>Showman of Showmen</u>	<u>102-103</u>
<u>King &amp; Queen Contest</u>	<u>104</u>
<u>Booth Building</u>	<u>105</u>
<u>Flowerbed Contest</u>	<u>105</u>
<u>Club Officers Book Prize Contest</u>	<u>106</u>
<u>Grand Parade Float Contest</u>	<u>106</u>
<u>Check-In / Tagging</u>	<u>107</u>
<u>Beef Exhibit</u>	<u>108-110</u>
<u>Beef Feeder Exhibit</u>	<u>112-113</u>
<u>Dairy Exhibit</u>	<u>114-115</u>
<u>Dairy/Crossbred Feeders Exhibit</u>	<u>116-118</u>
<u>Goat Exhibit</u>	<u>120-121</u>
<u>Llama Exhibit</u>	<u>122</u>
<u>Horse &amp; Pony Exhibit</u>	<u>123-127</u>
<u>Poultry Exhibit</u>	<u>129-131</u>
<u>Rabbit Exhibit</u>	<u>132-136</u>
<u>Sheep Exhibit</u>	<u>137-138</u>
<u>Pee Wee Showmanship</u>	<u>139</u>
<u>Swine Exhibit</u>	<u>141-143</u>
<u>Jr. Fair Livestock Sale</u>	<u>144-145</u>
<u>Gardening &amp; Crop Exhibit</u>	<u>146-147</u>
<u>FFA Engineering Exhibit</u>	<u>148</u>
<u>School Arts/Industrial Arts</u>	<u>149</u>
<u>4-H Projects</u>	<u>149-152</u>
<u>Girl Scouts/Scouts BSA</u>	<u>153-154</u>
<u>Float Parade Entry Form</u>	<u>155</u>
<u>County Fairs Schedule</u>	<u>158</u>
<u>Daily Schedules</u>	<u>159-161</u>
<u>Map</u>	<u>Back Cover</u>

# ENTRY DEADLINE

Online Entries are open for all Departments in Jr. Fair  
OPEN May 15th and CLOSE July 15th, 2024.

Jr. Fair exhibitors can enter online at <https://wyandot.fairwire.com>

Jr. Fair Passes MUST be purchased by August 15th.

Open Class Entries OPEN July 16, 2024 and CLOSE September 1.

Open Class exhibitors can enter online at <https://wyandotsfo.fairwire.com>

ONLY Open Class entry forms may be turned in to the Sr. Fair Secretary's Office if you prefer not to complete them online. All exhibitors are required to purchase their exhibitor pass (or membership pass) **and** pay their entry fees by 4:00 p.m. on Friday, **August 30, 2024**, at the Secretary's Office, or entries will be disqualified for judging and awards.

Exhibitor tags may be picked up at the Sr. Fair Secretary's Office **after Labor Day**, **starting Friday, September 6th at 9:00 a.m.** Check-in and Judging times are posted in each department.

# OFFICE HOURS

**NORMAL HOURS** (after fair—July)

Monday, Wednesday, Thursday

8:30 a.m.—2:30 p.m.

**STARTING JULY 15, 2024**

Monday, Wednesday, Thursday

8:00 a.m.—4:00 p.m.

**STARTING AUGUST 5, 2024**

Monday—Friday

8:00 a.m.—4:00 p.m.

**DURING THE FAIR**

8:00 a.m.—8:00 p.m.

**CHECK -IN SUNDAY (Sept. 8)**

8:00 a.m.—7:00 p.m.

## 2023 Wyandot County Jr. Fair Royalty



Left to Right:

Malainy Boes—Queen Runner Up

Leah Herring—Queen

Carson Dunn—King

Eli Kidwell—King Runner Up

## OFFICE LOCATION & COTACT

📍 10171 St. Hwy. 53 N.

PO Box 3

Upper Sandusky, OH 43351

☎ 419-294-4320

📠 419-294-4487

✉ [wyandotcountyfair@gmail.com](mailto:wyandotcountyfair@gmail.com)

🌐 [www.thewyandotcountyfair.com](http://www.thewyandotcountyfair.com)



## Wyandot County Senior Fair Board of Directors

**President**

Nick Derr



**Vice President**

Don Montgomery



**Treasurer**

Tom Christy



Kendra Myers



Pat Karcher

Al Allgyre

Frank Vent

Dennis Karcher



Glenn Chaffee



Denny Derr



Pat Kinley



Aaron Creswell



Kipp Gerstenberger



Aaron Orians



Chad McKee



Emma Mulvaine



# Wyandot County Senior Fair Board of Directors

**Secretary**

**Groundskeeper**

Ryan Vent

Chad Gottfried

Megan Fredritz

Ted Williams



Logan Gagnon

Jason Weatherholtz

Kaci Wolf



**Directors - Term Expires November, 2024**

Tom Christy—Ridge Twp. | Al Allgyre—Antrim Twp. | Frank Vent—Jackson Twp.  
Dennis Karcher—At Large | Glenn “Sie” Chaffee—Sycamore Twp.  
Denny Derr—Crawford | Pat Kinley—At Large | Aaron Creswell—Marseilles Twp.  
Emma Mulvaine—Crane Twp

**Directors -Term Expires November, 2025**

Donald Montgomery—At Large | Kipp Gerstenberger—At Large  
Aaron Orians— Tymochtee Twp. | Pat Karcher—At Large  
Chad McKee—Pitt Twp. | Kendra Myers—Eden Twp.

**Directors -Term Expires November, 2026**

Ryan Vent—Mifflin Twp. | Nick Derr—Richland Twp. | Jason Weatherholtz—At Larger  
Chad Gottfried—Salem Twp. | Logan Gagnon—At Large | Kaci Wolf—At Large

**Members Ex-Officio**

Megan Fredritz—Secretary | Audrey Thiel—Junior Fair Data Entry  
Andrea Cole—OSU Extension 4-H Educator | Ted Williams—Groundskeeper

**Honorary Members**

William Clinger, Dave Courtad & Brad Batton—Wyandot County Commissioners

2024 Departments & Committees

Pres, Vice Pres, and Sec are on all committees—First Name listed is Chairman

**Advertising**

Kendra Myers  
Emma Mulvaine

Al Allgyre  
Kaci Wolf  
Kendra Myers  
Denny Derr  
Chad Gottfried

Dennis Karcher  
Kipp Gerstenberger  
Kaci Wolf  
Emma Mulvaine  
Kendra Myers

Al Allgyre  
Kipp Gerstenberger  
Denny Derr  
Chad McKee  
Chad Gottfried

**Antique Machinery**

Aaron Creswell  
Denny Derr

**Dairy**

Jason Weatherholtz  
Don Montgomery  
Denny Derr  
Al Allgyre

**Fund Raising**

Jason Weatherholtz  
Frank Vent  
Pat Kinley  
Ryan Vent  
Aaron Creswell  
Pat Karcher  
Emma Mulvaine  
Al Allgyre  
Tom Christy  
Kendra Myers

**Horses—Draft & Saddle**

Jason Weatherholtz  
Kipp Gerstenberger  
Glenn Chaffee  
Logan Gagnon  
Frank Vent  
Al Allgyre  
Kendra Meyers

**Art Hall**

Aaron Creswell  
Kipp Gerstenberger  
Dennis Karcher  
Kendra Myers  
Al Allgyre  
Denny Derr  
Chad Gottfried  
Emma Mulvaine  
Kaci Wolf

**Demo Derby**

Ryan Vent  
Frank Vent  
Jason Weatherholtz  
Patrick Kinley

**Junior Fair**

Glenn Chaffee  
Pat Karcher  
Kendra Myers

**Band Show**

Don Montgomery  
Dennis Karcher

**Election of Directors**

Logan Gagnon  
Aaron Creswell  
Kendra Myers

**Gates**

Tom Christy  
Kaci Wolf  
Don Montgomery  
Ryan Vent  
Emma Mulvaine  
Frank Vent

**Masters' Building**

Pat Karcher  
Don Montgomery  
Ryan Vent  
Pat Kinley  
Dennis Karcher  
Kendra Myers

**Beef**

Aaron Creswell  
Logan Gagnon  
Patrick Kinley  
Chad McKee

**Entertainment**

Ryan Vent  
Jason Weatherholtz  
Aaron Orians  
Aaron Creswell  
Dennis Karcher  
Emma Mulvaine  
Denny Derr

**Goats**

Pat Kinley  
Kipp Gerstenberger

**Merchants Bldg**

Aaron Creswell  
Kaci Wolf

**Budget/Finance/Audit**

Tom Christy  
Don Montgomery  
Pat Kinley

**Event Ticket Sales**

Tom Christy  
Glenn Chaffee  
Aaron Creswell  
Kendra Myers  
Chad Gottfried  
Kaci Wolf

**Grains/Seeds/Fruits/Veg**

Ryan Vent  
Tom Christy  
Al Allgyre  
Kendra Myers  
Chad Gottfried

**Midway**

Don Montgomery  
Ryan Vent  
Pat Kinley  
Glenn Chaffee  
Pat Karcher  
Frank Vent  
Chad McKee  
Denny Derr  
Chad Gottfried

**Campers & Trailers**

Glenn Chaffee  
Jason Weatherholtz  
Aaron Orians  
Pat Karcher

**Grandstand**

Don Montgomery  
Dennis Karcher

**Constitution**

Don Montgomery  
Kendra Meyers

**Executive**

Don Montgomery  
Tom Chisty  
Pat Karcher  
Kendra Meyers

**Grounds & Buildings**

Don Montgomery  
Ryan Vent  
Pat Kinley  
Glenn Chaffee  
Aaron Orians  
Pat Karcher  
Frank Vent

**Culinary**

Aaron Creswell  
Dennis Karcher  
Emma Mulvaine  
Kipp Gerstenberger

**Flowers**

Kipp Gerstenberger  
Aaron Creswell

**Parade**

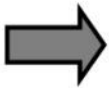
Tom Christy  
Pat Karcher  
Kaci Wolf  
Kendra Myers

**2024 Departments & Committees (cont.)**

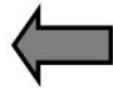
**Pres, Vice Pres, and Sec are on all committees—First Name listed is Chairman**

<b>Poultry</b> Emma Mulvaine	Kendra Meyers	<b>Speed</b> Aaron Creswell Pat Karcher	<b>Tractor Pull</b> Don Montgomery Kipp Gerstenberger
<b>Premiums</b> Don Montgomery Pat Karcher	<b>Safety</b> Jason Weatherholtz Logan Gagnon Ryan Vent Glenn Chaffee Denny Derr	Dennis Karcher Denny Derr	Ryan Vent Jason Weatherholtz Logan Gagnon Chad McKee
<b>Quality Assurance</b> Don Montgomery Kipp Gerstenberger	<b>Sheep</b> Ryan Vent Logan Gagnon Kipp Gerstenberger Al Allgyre Tom Christy	<b>Swine</b> Al Allgyre Patrick Kinley Denny Derr	<b>Wine</b> Ryan Vent Chad Mckee Chad Gottfried
<b>Rabbits</b> Aaron Orians Pat Karcher Kaci Wolf	<b>Sunday Morning Clean-up</b> ALL BOARD MEMBERS	<b>Tents</b> Don Montgomery Pat Kinley Ryan Vent Glenn Chaffee Pat Karcher Tom Christy	
<b>Rules Committee</b> Don Montgomery Tom Christy Denny Derr			

**Petitions for Senior Fair Board members are due September**



**4th by 5 pm.**



**Pick up from Sr. Fair Secretary**

**Changes for the 2025 Premium Book**

All 2025 Premium Book changes must be submitted to either the Jr. or Sr. Fair board and voted on **no later than January 31, 2025**. The last Senior Fair Board meeting before this date is currently scheduled for January 20, 2025. The last Junior Fair Board meeting before this date is currently scheduled for January 15, 2025.

# In Honor of Tom Needs

All good things must come to an end, and that's the case for longtime Wyandot County Senior Fair Board member Tom Needs, who represented Crane Township on the board for 47 years.

Tom Grew up in Wyandot County. He was an eight year member of 4-H then went on to get his teaching degree from Bluffton College, where he met his wife Janel. They celebrated their 50th anniversary in 2019. He taught at Plymouth School District for 4 years and then at Upper Sandusky for 26 years where he proudly started their special education program.

Following in his grandfather's footsteps, Tom joined the Wyandot County Senior Fair board in 1977. His first year as a member of the board was a memorable one.

"The first year I was on the fair board, it rained and rained and rained. Back then we didn't have the tar and chipped walkways. It was all mud, and there were indentations in the ground in front of the of the food trailers, so it was all water and mud and no one wanted to stand in it to order or pick up food. We ended up bringing in truckloads and truckloads of sawdust to try to fill those in."

When Tom first started he had some unique responsibilities with the fair board.

"I was put in charge of the camping. At that time, it was a real hassle, especially with the carnies, because you had to get to the trailer, knock on the door, and try to collect their rent money for the fair. That was before golf carts , so it was a long way to walk from the local people down on the south side, then the local people in the horse area, then the carnies were on Ohio 53 and some of them would hide behind their booths at the fair. I used to get up on the ferris wheel and look down to see what campers were kind of hidden. Then when you went to the door to knock, they wouldn't come to the door because they knew why you were there. You'd have to go back again and again until you got somebody. Now that all gets taken care of with the contract in the fair office."



On top of camping, Tom was in charge of rabbits and goats while also helping out with all general activities and events. He's also been in charge of the parade, maintaining the grandstands and even measuring lots and placing stakes for the camping area.

For the past six years, Needs has served the fair board as its treasurer. The ladies that counted the money retired right before he started as treasurer, and although he said that made his first year as treasurer a "nightmare", he did a great job that year and every year since then.

Tom enjoyed some unique experiences he would not have had if he hadn't served on the board, as well as being thankful for meeting so many people over the years.

"I got to participate in my first butchering through the fair. They used to do a big sausage fundraiser and I helped butcher pig carcasses, cutting meat off bones to get them ground into sausages and helped make prok cracklings out of pig skins, snouts and more. That was all new to me. I hated to see the sausage fundraiser go, because it was a community thing that people enjoyed, but now we've got the reverse raffle instead and they make 10 times more than we ever did making sausage. They say the only person who likes change is a wet, dirty baby but that was a good change."

"It was wonderful getting to meet people over the years on the fair board. The board is made up from people in townships all over the county. I've had a chance to meet a lot of interesting people. It used to be almost entirely composed of farmers and their stay-at-home wives. It's a lot more diverse now."

While many things have changed of the years, he's thankful that many of the Wyandot County Fair's traditions have stuck around.

"I'm glad Wyandot County Fair is still a fair and not a carnival. I also love how the buildings have been maintained so nicely with new ones added. It's been my privilege to serve the people of Wyandot County on the senior fair board."

As Tom's daughters reminisced on his time serving the fair they said, "He was always an example of a servant leader, deeply rooted in his faith. You can't separate my parents from their faith in everything they do. My mom supported my dad in many ways as he served. They definitely are a team! He served on many committees at our church but was also very intentional to be

## 10 - 2024 Wyandot County Fair

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active in other community areas. Being on the fair board was important to him because he believed in the mission of the county fair, to build community and develop leaders. His grandfather had served on the fair board, and he valued that history. He enjoyed his own young 4-H and fair experiences and wanted to be a part of continuing that legacy. He enjoyed being a part of a good team, with many people with different gifts and talents working together for a common goal. He believed that the Wyandot County Fair was one of the best in the state and wanted to be part of the team that continued to make that happen. Dad loves seeing people get together and celebrate; the county fair was a yearly event that brought the community together. He also showed us that everything of value takes a lot of hard work and effort, and many hard-working people are behind the scenes. His example modeled both the importance and value of serving and also recognizing and appreciating the service of others. His service has had an impact that is positive and long-lasting. I am sure he and my mom look forward to enjoying the fair experience this year together.”

The Senior Fair Board and the entire Wyandot County Fair community is thankful for Tom’s many years of service, and we look forward to seeing his smiling face enjoying the 2024 Wyandot County Fair!



# In Memory of Vernon Grubel

On June 18, 1939, Vernon was born in Carey, Ohio, the second of five children of the late Delmar and Helen Mae (Austin) Grubel. Vernon married the love of his life, Ruthann (Rader) Karg, and they shared 35 years of marriage and a beautiful combined family.

A farmer through and through, Vernon proudly spent his life working the land on his family's Century Farm. He loved everything about agriculture, and he was always trying to learn as much as he could, reading anything farm related he could get his hands on. He also loved John Deere tractors, and he enjoyed collecting mementos with the John Deere logo to display at their home and on the farm. His family joked that "he bled green and yellow," and that he "was true to the brand." To help fill time, Vernon also worked as a bus driver. He first worked for McCuthenville, now Mohawk Schools, and then drove bus for the Seneca County Opportunity Center. He shared a special relationship with everyone he ever worked with, and they all endearingly knew him simply as "Vern." They all had so much fun together at work, always trying to outdo each other's orneriness. He looked forward to every "Scutch Bunch" get together, which they did for years.

Whenever Vernon managed to get away from the farm, he loved going to any fair he could find. He was proud of the accomplishment of visit all of the State Fairs east of the Mississippi, and he made it to all of the county and independent fairs in Ohio. His favorite fair though was the Wyandot County Fair, and he enjoyed serving on the Wyandot County Fair Board for 12 years. He was a member of the Wyandot County 4-H Club for 10 plus years and later became a 4-H advisor for another 10 plus years.



# In Memory of George Collet

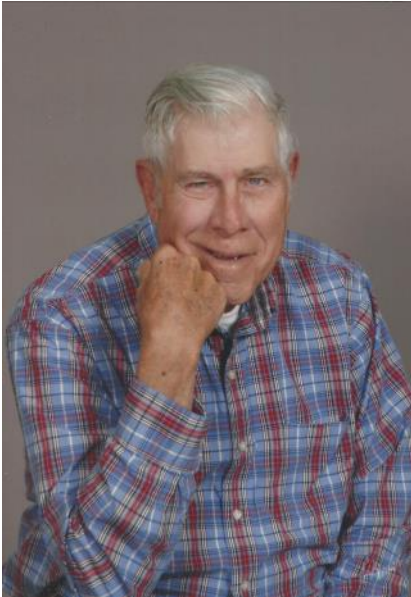
That George Collet never met a stranger was never more evident than his time at the Wyandot County Fair. And sadly, in 2023, when he did not feel like going to the county fair, we knew his time with us was short. Dad LOVED the fair from being an exhibitor as a youth to being a 4-H advisor to his time on the Senior Fair Board – he loved every minute of it.

Dad graduated from Nevada High School in 1956 and was a United States Army Veteran. He married Janis Brodman and they were married for 52 years until mom passed away in 2014. Mom was a lifelong Wyandot County resident herself and so the fair was inevitably a very large part of our lives. Dad was a lifelong farmer and retired from Whirlpool after 35 years. He was a member of St. Mary's Catholic Church in Kirby, and the Wharton Lions Club where he was past president. He served on the Council on Birth Defects for over 30 years, and on the Farm Bureau Board where he had been president. He and mom, Janis Collet, were 4-H advisors for 10 years as well as advisors to Farm Bureau Youth Council.

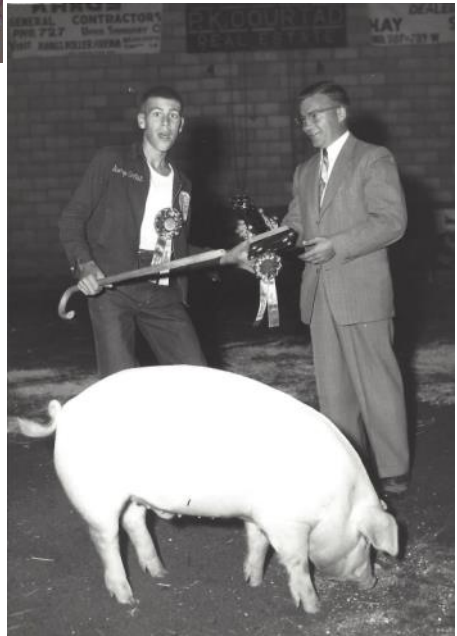
As a 4-H member himself, he and his siblings would come to the Wyandot County Fair and thoroughly enjoyed themselves. Hearing the stories from dad was one thing but to hear the stories from our aunts and uncles truly showed how important the fair was to the Collet family. Dad even had the grand champion hog one year!

As my brother, John, and I grew up, 4-H became a large part of our lives. Both of us were 4-H members and members of the Farm Bureau Youth Council. We both served as members of the Junior Fair Board – John was even president. And our parents were very proud when we both served as Wyandot Fair King and Queen respectively. We literally lived at the fair during fair week. And with mom's birthday always being during the fair, we always had reason to celebrate at the fair. Who could pass up a birthday cake from Dorothy Pool while visiting the fair? Not us. We also passed along the love of 4-H to all four of mom and dad's grandchildren. My children, Sarah and Zach, participated in Fairfield County, and John's children, Annika and Lydia, are current members in Muskingum County. But all four would agree that the Wyandot County Fair is The County Fair.

So please enjoy this year's county fair as Dad would have wanted you to do. This would, of course, include a milk shake from the Junior Fair lunch stand and seeing as many of the animals being shown as possible starting with the goats of course.

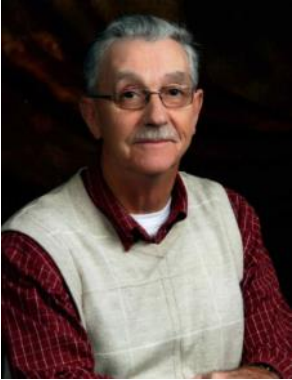


**Grand Champion Hog!!**





# In Memory of Dewey Hetzel



Dewey Hetzel was born in Wyandot County in 1940, and has attended the Wyandot County Fair many of the years since then. For many years you could find Dewey's antique tractors, that he proudly restored, on display at the Wyandot County Fair.

Dewey was a bus mechanic for the Mohawk School System for 32 years and also farmed with his brother, Ron Hetzel. He was a 1958 graduate of Sycamore High School, a member of the Sycamore United Methodist Church, a charter member of the International Harvester Collectors, charter member of the International Harvester Collectors of Ohio, Chapter 6, member of the Northwest Ohio Antique Association and past president three times, member of the Indian Mill Antique Association, and a lifetime member of the Tri-State Antique Association of Portland, Indiana.

Dewey was the father of four children: Lowell E. (Peggy) Hetzel, Mark A. (Judith) Hetzel, Jeffrey L. (Linda) Hetzel, Joel R. (Jennifer) Hetzel. He was also the grandfather of nine grandchildren, great grandfather of twenty-one great grandchildren, and the great-great grandfather of two great-great grandchildren.

# In Memory of Roger Bowen



Roger Bowen loved the Wyandot County Fair. Why? Because to him and many others, the Wyandot County Fair was the BEST county fair in Ohio! During Fair Week, he could be found somewhere on the fair-grounds.

Roger took pride in arranging the Bowen Implement display on Equipment Row. Lining up the tractors, combines, and equipment, during the following week he would talk to farmers about the new and latest advances in the Oliver, White Farm, Steiger, Bush Hog, and other farm equipment lines he sold. Inside the old Army tent, he placed old bus seats for people to come relax a bit or warm up beside the old Salamander heater.

But the best part of Fair Week was visiting with people. Roger loved to talk. Whether talking with people representing his business, answering the call for help from the fair board, helping people in his sheriff's auxiliary uniform, driving tired fairgoers to their car on the golf cart, or supporting the youth of Wyandot County at the livestock shows and sale, he enjoyed the fair week with young and old alike. Simply, Roger just loved the Wyandot County Fair – the Best Fair in Ohio!



*Welcome to the*  
**WYANDOT COUNTY FAIR**

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**GET YOUR  
TICKETS  
ONLINE**

**SCAN QR CODE**

*To Purchase Tickets Now*



**TICKETS AVAILABLE ONLINE**

- DAILY ADMISSION
- SEASON PASSES
- MEMBERSHIP PASSES (Wyandot County Residents only, & must pick up at the Secretary's Office)
- YOUTH PASSES (Jr Fair Passes must be purchased at the Secretary's Office)
- THURSDAY NIGHT RODEO
- FRIDAY NIGHT DEMO DERBY
- SATURDAY NIGHT OSTPA TRACTOR PULL

# ENTRY DATES 2024

Junior Fair Entries open May 15th and  
close July 15th.

Enter online only at:

<https://wyandot.fairwire.com>

ENTRIES HAVE A ONE WEEK GRACE PERIOD WITH A LATE  
FEE OF \$50 PER ENTRY

MUST BRING ENTRY TO OFFICE WITH LATE FEE BY JULY 24th.

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Open Class/Sr. Fair Entries

Open July 16th and

Close September 1st.

NO LATE ENTRIES ACCEPTED

Enter online at

<https://wyandotsfo.fairwire.com>

Or Bring Entry form to Sr. Fair Office before deadline

(Open/Sr Fair only)



# RATES OF ADMISSION

## ADMISSION TO THE FAIR:

The gates will be open at 8 a.m. on each day, at which time every officer and employee is expected to be at his post of duty. If you do not have a Membership, Exhibitor, Jr. Fair Pass, Season Pass, Ohio Fair Managers Pass or Pass Ticket for Concession people, you will have to buy a General Admission Ticket or Tickets at one of the Ticket Booths. Everyone from 8 years and up will have to buy some sort of ticket. **Rides and Grandstand admission are not included** in any admission price!! **LOST PASSES WILL NOT BE REPLACED! NO REFUNDS!**

**MEMBERSHIP TICKET** – 6 days admission to the fairgrounds.....\$30.00

Membership tickets are available to any **Wyandot County Resident** 18 years and older and can only be purchased at the Secretary’s Office on the Fairgrounds until 5:00 p.m., Sunday, September 8, 2024. Bearer of this ticket may vote for Fair Board Directors at the annual election September 14, 2024 between 12 p.m. and 4 p.m. at the Masters’ Building on the fairgrounds.

**SEASON TICKET** – 6 days admission to the fairgrounds .....\$30.00

Season Tickets are non-voting admission passes and can be purchased at one of the following businesses:

- Angle Back | Ag-Pro | Heritage Coop., Upper Sandusky and McCutcherville | Koehler Drug Store | First Citizens National Bank, Upper Sandusky, Nevada and Carey | Huntington Bank, Upper Sandusky | Premier Bank, Upper Sandusky and Carey | Pfeifer Hardware | Mencco Grain, Upper Sandusky and Nevada | Drug Mart | Community First Bank, Upper Sandusky | Country Side Beauty Salon | First National Bank, Sycamore and McCutcherville | Upper Sandusky Chamber of Commerce | Carey Area Chamber of Commerce

**EXHIBITOR/ MERCHANT TICKET** – 6 days admission to fairgrounds (non-voting—exhibitors/merchants who wish to vote should purchase a membership pass).....\$30.00

## JUNIOR FAIR PASS

**Before August 15th/ Jr. Fair only**—6 days admission to the fairground.....\$5.00

**After August 15th/Jr. Fair and open class**—6 days admission to the fairgrounds...\$15.00

**YOUTH TICKET**– 6 days admission to fairgrounds (8 years -17 years).....\$15.00

**GENERAL DAILY ADMISSION:** (8 years and up).....\$8.00

## SPECIAL ADMISSIONS:

Children 7 years of age and under.....Free

Veterans Appreciation Day – Tuesday 8 a.m. to close.....Free

–All Veterans admitted free with proof of service

**Senior Citizens Day- 62 years and older** – Wednesday, 8 a.m.to close.....\$3.00

–activities all day in the Masters’ Building

## GRANDSTAND/PIT AREA:

Tractor Pull.....\$10.00 – Pit \$15.00

Demo Derby.....\$10.00 – Pit \$15.00

Rodeo .....\$10.00 – track bleachers \$10.00

## RIDE TICKETS:

Ride tickets can be purchased in the Midway at the Ride Ticket Booths and are not included with a General Admission Ticket or Admission Pass.

**Ride price is set by the Ride Company and set the first day of the fair**



**THANK YOU TO ALL OF OUR FAIR PREMIUM BOOK SPONSORS!**

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2024 WYANDOT COUNTY FAIR PREMIUM BOOK.

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Kirby's Sand & Gravel  
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Schmidt Machine Company  
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The First Citizens National Bank

Verne Hart Insurance Agency  
AOW, Hastings Mutual, Indiana  
Farmers Insurance  
Wilson Tire Company  
Wyandot County Farm Bureau  
Wyandot County Recycling Center  
Wyandot Memorial Hospital  
Wyandot Med Spa

**Good luck to all  
Jr. Fair participants!**  
*From your Upper Sandusky  
AgCredit Team*



**419.294.4933**  
97 Hought Dr. | Room E  
Upper Sandusky, OH 43351



# Welcome to Our 173<sup>rd</sup> Wyandot County Fair

## Your Wyandot County Officials

William Clinger—Commissioner

Dave Courtad—Commissioner

Brad Batton—Commissioner

George Kitzler—Auditor

Frank Grafmiller—Treasurer

Douglas Rowland—Common Pleas Judge

Sandra Micheli—Recorder

Ann K. Dunbar—Clerk of Courts

Michael Kohl—Engineer

Eric Figlewicz—Prosecutor

Todd Frey—Sheriff

Peter Schuler—Coroner

## CONSTITUTION OF THE WYANDOT COUNTY AGRICULTURAL SOCIETY

**ARTICLE I.** This organization shall be known by the name of the Wyandot County Agricultural Society, and its object is to promote and encourage agriculture, horticulture and stock raising; together with all other industrial and educational interests of the county.

**ARTICLE II. Section 1.** The Board of Directors shall consist of 21 (twenty one) members. (1) one from each township plus 8 at large, with no limit on the number from any one township. The directors shall be elected for the term of 3 (three) years and so arranged that one-third (1/3) of the members shall be elected each year. All directors must be members of the society.

**Section 2.** The annual election of members of the board of directors shall be held on the grounds of the Wyandot County Agricultural Society on the Saturday during the fair between the hours of noon and 4 p.m.

**Article III. Section 1.** Any resident of Wyandot County 18 years of age and over who has purchased a membership ticket is entitled to vote for directors of the agricultural society.

**Section 2.** Membership tickets may be purchased at any time throughout the year until the first day of the fair at the secretary's office.

**Section 3.** Members of the Wyandot County Agricultural Society must declare their candidacy for the office of a director of the society by filing a petition signed by 10 or more current year members. The petition must be filed with the secretary of the society at least 10 (ten) days before the annual election. Only candidates who have met the filing requirements will be eligible for election as a director.

**Section 4.** Blank petitions shall be furnished by the agricultural society and shall be obtained from the secretary of the society.

**Section 5.** The board of directors shall meet annually in November for the purpose of electing all officers. The term of director shall start on the 15<sup>th</sup> day of November of the year elected. The term of office shall start immediately after the election.

**Section 6.** The secretary shall be employed by the board of directors for a term not to exceed three years and may or may not be a member of the board of directors but must be a member of the society. The treasurer shall be employed by the board for a term of one year and be a member of the society. All other officers shall be elected for a term of one year and be members of the board of directors.

**Section 7.** All officers shall hold their offices until their successors are elected and qualified.

**ARTICLE IV.** The president and vice president shall be members of the board of directors. The president of the society shall preside at all meetings of the society and of the board, and

discharge such other duties as pertain to his office, and in his absence the vice president shall discharge the duties of his office.

**ARTICLE V.** The secretary shall keep a roll of members and conduct the correspondence of the society. He shall make a careful record of all meetings and all business done by the board of directors, together with the report of all committees appointed, and place such reports on file in a book kept for such purposes. He shall keep a book showing an account of all monies coming to said board from which and from what source it came. He shall also keep an itemized account of all money paid out for what purpose. He shall receive all monies due or coming to said board and pay the same to the treasurer, and take a receipt for the same and perform such duties as prescribed by the state board of agriculture and receive such compensations as fixed by the board of directors.

**ARTICLE VI.** The treasurer shall receive all monies from the secretary collected for membership fees or otherwise; also he shall receive all monies from tickets sold during exhibition of the society, and make an annual report to the board of directors at the regular annual meeting and receive such compensation as fixed by the board of directors.

**ARTICLE VII.** A list of articles for which premiums are to be awarded shall be published in premium list in accordance with such rules and regulations as the board of directors may prescribe.

**ARTICLE VIII.** All articles offered for premiums shall be in accordance with such rules and regulations as the board of directors may prescribe.

**ARTICLE IX.** Such superintendents of the various departments as the board of directors deem necessary shall be appointed by the president and confirmed by the board of directors.

**ARTICLE X.** It shall be the duty of the society to arrange for security to protect property and exhibits.

**ARTICLE XI.** "No person shall be permitted to make solicitations of any nature on the fair-grounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertise material or sell or distribute free, any merchandise, except persons under contract."



# BYLAWS

A majority of the members of the board of directors shall constitute a quorum for the transaction of business.

The regular meetings of the board shall be set by the board during the November meeting each year. Special meetings may be called as often as necessary.

Exhibitors, not residents of Wyandot County, upon purchase of an exhibitor ticket shall be entitled to compete for premiums, but must conform to and be governed by the rules of the Wyandot County Agricultural Society, and State Department of Agriculture of Ohio. Any person, a resident of Wyandot County, may compete for premiums in any department, or make an exhibit by purchasing a membership ticket, and complying to the rules of the Wyandot County Agricultural Society and State Department of Agriculture of Ohio.

**ALL ARTICLES ENTERED FOR PERMIUMS MUST BE IN THE NAME OF THE BONAFIDE OWNER.**

Any member of the board who shall, by virtue of his official position, use any means to defeat an impartial reward shall, on conviction thereof, forfeit his membership, and the board shall appoint his successor.

Any person who, by letter or otherwise, attempts to interfere with the committees during their adjustments, will be excluded from competition, and if the premium in anyway has, in the opinion of the board of directors, been obtained by fraud such premiums shall be withheld.

Protests made of the violations of these rules must be submitted in writing, accompanied by a \$75 fee, and presented to the secretary's office no later than the next regular meeting. If the protest is upheld by a majority vote of the directors, the fee will be returned. If the protest is denied, the fee is forfeited.

Diligence will be used by the board to prevent injury to or loss of property, but they will not be responsible for any damage, injury or loss that may occur.

If any disrespect is shown to the award or to the awarding committee by the exhibitor or his agent he shall forfeit all the awards made to him, and it shall be the duty of the member in charge to report the same to the board at its first subsequent meeting.

Premium cards have no values as to the payment of premiums, as premiums are paid only by the records of the judges' book and from which there shall be no appeal.

No ribbons or awards of any description will be allowed in any livestock barn until all judging in that department is completed.

Concessions and exhibitors shall have all supplies delivered to their space before 10 a.m. each day.

All bills other than regular bills for material, labor, etc., must be signed by the person or people ordering same if ok, if not correct must be brought before the board of directors, if not so signed not to be paid. No order given on the treasury until so signed.

This constitution and bylaws may be amended by a majority of the board of directors at a scheduled meeting voting in favor of placing an amendment on the ballot at the annual election.

**ERIC GOTTFRIED**

**Owner**

**Gottfried Electric**

**Commercial - Residential - Farm**

# RULES AND REGULATIONS

(Will be enforced to the letter if possible)

Exhibitors should examine the following rules in order to understand the manner in which the fair will be conducted. Particular attention is called to the date of the closing of entries in the different departments which will be September 1st.

Special attention is called to people contemplating making exhibits, that the secretary will be at the secretary's office at the fairgrounds, Upper Sandusky, Ohio, starting July 15<sup>th</sup>, Monday, Wednesday, Thursday from 8 a.m. to 4 p.m., then beginning August 5<sup>th</sup> open Mon - Fri 8a.m. - 4p.m. so as to give those desirous of making entries before the rush of the last days previous to the opening. Online entry begins July 16th.

ALL ANIMALS AND ARTICLES FOR PREMIUMS MUST BE OWNED BY THE PERSON ENTERING THE SAME, OR SOME MEMBER OF HIS OR HER FAMILY, PROPERLY CLASSIFIED AND IN PROPER POSITION BY 6 A.M. MONDAY, IF NOT THEY MAY BE EXCLUDED FROM COMPETITION OR POSITION AS THE SUPERINTENDENT OF THE DEPARTMENT MAY DIRECT.

An animal entered in one class cannot compete for premium in any other except sweepstakes,

or in one of a pair, or herd, and must be owned by one person or farm.

Directors of other officially appointed people shall act as superintendents of the different departments, and are empowered to decide all questions not covered by these rules arising in their several departments.

No unsound or unworthy animal or article will be allowed to compete for a premium in any class except the speed ring.

All protests of awards for premiums must be in writing and shall be filed with the secretary before noon on Monday after the fair.

When the entry of an article or animal is recorded in the books of the secretary, cards will be given with the number and class which are to be placed on the article or animal. When once entered no changes will be made after September 1st.

Should any premium be found to have been obtained by false evidence or misrepresentation or a violation of the above rules and money will be withheld by the board.

No exhibitors can win more than two prizes in one class.

Stalls and pens for horses, cattle, sheep and swine will be assigned by the superintendent in charge. NO STALLS WILL BE ASSIGNED UNTIL ENTRIES ARE MADE, AND STALLS OR PENS ARE PAID FOR. Stalls and pens must be kept in clean and sanitary condition, subject to fair veterinarian's approval.

In the case of general rules conflicting with rules and regulations of any department under which an animal or article is exhibited and said department rules will take precedence as regards said exhibit. Should any point be covered in the general rules and not in the department rules or vice versa, the same shall be considered as appearing in both. Department rules will be found at the head of each department.



**No gambling, games of chance, immoral exhibitions or intoxicated people will be allowed on the grounds. No person will be allowed to sell or give away intoxicating drinks on the grounds. The above rule is in strict accordance with the state laws.**

No tractor or other power unit will be allowed to run unattended on the Wyandot County Fairgrounds. They may only run in the parade, pulling contest, etc. Wheels are not to (be of a style that will damage the fairgrounds. Note: Due to insurance regulations – NO STEAM ENGINE MAY BE OPERATED ON THE FAIRGROUNDS.

All hay, grain and feeds will be handled under supervision of the fair board and any person having hay, grain and feed to sell, must see the man in charge.

Judges' books must be returned every evening to the secretary's office.

Fair board reserves the right to prorate premiums in case of insufficient funds.

Entrance fee must be paid before space will be assigned or reserved.

**All livestock trucks will be permitted on grounds at 11 a.m. Sunday, September 8.**

**All deliveries on the fair grounds will be made before 10 a.m. and after 11:00 p.m.**

**All premium checks not cashed by expiration date will be voided.**

**Golf cart authorization. NO UNAUTHORIZED GOLF CARTS WILL BE PERMITTED ON THE FAIR GROUNDS AFTER 10 A.M. DURING THE FAIR.**

**Authorized Golf carts: SR. FAIR BOARD, SHERIFF & AUXILARY, EMS, FIRE DEPT., ELECTRICITY & SOUND,**

**The Wyandot County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.**

## CONCESSIONS RULES AND REGULATIONS

1. DELIVERIES SHALL BE MADE BY 10 A.M. NO VEHICLES, INCLUDING GOLF CARTS SHALL BE PERMITTED ANYWHERE ON THE GROUNDS AFTER 10 A.M. AND UNTIL ONE HOUR AFTER THE CONCLUSION OF EVENING GRANDSTAND SHOWS.

2. SET UP TIMES: **SPACE AND FEES WILL BE FORFEITED IF CONTRACTED SPACE IS NOT FILLED BY REQUIRED TIMES:**

OUTSIDE SPACE – 10 A.M. ON MONDAY

BUILDING SPACE – 10 P.M. ON SUNDAY

**BUILDINGS WILL BE OPEN THE FOLLOWING HOURS FOR SET-UP:**

FRIDAY – 9 A.M. – 5 P.M.

SATURDAY – 9 A.M. – 5 P.M.

SUNDAY – 9 A.M. – 7 P.M.

**TEARDOWN TIMES: NO PART OF YOUR DISPLAY SHALL BE REMOVED UNTIL TEARDOWN TIME.**

OUTSIDE SPACE – 12 A.M. SATURDAY

BUILDING SPACE – 12 A.M. SATURDAY

**BUILDING WILL BE LOCKED ON SUNDAY EVENING AT 10 P.M. AND EXHIBITS MAY BE PICKED UP MONDAY, IF DESIRED.**

3. IF ANY CONCESSION OPENS FOR BUSINESS ON SUNDAY, OR ANY DAY PRIOR, WILL PAY \$25.00 A DAY EXTRA.

4. **EXHIBIT BUILDINGS SHALL BE OPEN TO THE PUBLIC THE FOLLOWING HOURS: MONDAY – SATURDAY – 9 A.M. – 10 P.M.**
5. PLEASE CHECK WITH CONCESSION LOCATORS TO BE SPOTTED. FRONT FOOTAGE USED WILL BE MEASURED AND CONTRACT ADJUSTED ACCORDINGLY. **WYANDOT COUNTY AGRICULTURAL SOCIETY RESERVES THE RIGHT TO RELOCATE VENDOR FROM PREVIOUS YEAR.** The Society makes no warranties as to the suitability, security, or otherwise of the rental space. The lessee accepts the rental space “AS IS”, TO HAVE AND TO HOLD the described unit(s) or space(s) on the contract for the inclusive dates of the present years fair. Property is only for your use during the present years fair. After that the booths will be subject to rental by others.
6. **A DEPOSIT OF \$100.00 PER SPACE WILL BE DUE JUNE 1<sup>ST</sup>. IF WE DO NOT RECEIVE YOUR CONTRACT OR HEAR FROM YOU BY THIS DATE YOUR CONTRACT IS FORFEITED. WE WILL NOT CONTACT YOU!**
7. **FINAL PAYMENT IS DUE BY SEPTEMBER 1<sup>ST</sup> OR FORFEIT SPACE AND DEPOSIT. NO REFUNDS AFTER AUGUST 15<sup>TH</sup>.**
8. ELECTRICAL HOOK UPS IS PRICED “PER HOOK UP”. EACH TRAILER AND STOCK TRUCK MUST PAY AN ELECTRICAL HOOK UP. COST IS \$125.00 FOR 110 AND \$150.00 FOR 220 HOOK UPS. A MAXIMUM OF 150 FEET SERVICE CORD IS REQUIRED. **NO GENERATORS CAN BE RUN ON CONCESSION/CAMPING SPACES.**
9. THERE IS ONLY **ONE** PASS GIVEN TO EACH SPACE YOU RENT. ALL OTHERS ARE TO BE PURCHASED BY YOU. THE COST IS \$25.00 FOR A WEEK OR \$25.00 FOR 6 ONE DAY PASSES. PASSES WILL BE AVAILABLE IN THE FAIR OFFICE.
10. **ALL CONCESSIONAIRES MUST SEND IN MENU OR LIST OF ITEMS BEING SOLD AT THEIR BUSINESS.** CONCESSIONAIRES MAY NOT SELL ANY ITEM OR CARRY ON ANY BUSINESS OTHER THAN WHAT IS INDICATED ON THE CONTRACT AND HAS BEEN APPROVED BY THE CONCESSIONS COMMITTEE. ALL GIVEWAYS MUST BE LISTED ON CONTRACT INCLUDING BALLOONS. NO SILLY STRING, STINK BOMBS, SLING SHOTS OR LASER GUNS MAY BE SOLD ON THE FAIRGROUNDS. **NO CONCESSIONAIRE SHALL OPERATE A GAME WITH BUILD-UPS OR TRADE UPS. NO RAFFLE TICKETS MAY BE SOLD ON THE GROUNDS PER SECTION 1711.09 OF THE OHIO REVISED CODE.**
11. DRAWING WINNERS’ NAMES AND WHAT PRIZE WAS WON ARE TO BE TURNED IN TO CONCESSION OFFICE WITHIN ONE MONTH AFTER END OF FAIR.
12. A RESPONSIBLE ADULT MUST BE IN CHARGE OF EACH CONCESSION SPACE.
13. ALL CONCESSION SPACE (EXCEPT RENTED TENTS) AND CAMPING SPACE IS TO BE VACATED BY 5 P.M. ON WEDNESDAY FOLLOWING THE CLOSE OF THE FAIR. SPACE OCCUPIED AFTER THAT DATE WILL BE CHARGED THE GOING RATE.
14. RENTAL TENTS ARE TO BE VACATED BY 8 A.M. ON MONDAY FOLLOWING THE FAIR.
15. ALL CONCESSIONS WILL BE INSPECTED AND EVALUATED BY A REPRESENTATIVE FROM THE OHIO DEPARTMENT OF AGRICULTURE AND FAIR BOARD DIRECTORS. A LICENSE MUST BE PURCHASED FOR MERCHANDISE THAT ODA CONSIDERS NOVELTIES.
16. **ALL VENDORS MUST HAVE A VENDOR’S LICENSE ACCORDING TO THE STATE OF OHIO, UNLESS YOU ARE A 501(C) STATUS (IF YOU ARE, A COPY OF THIS MUST BE ON FILE IN THE FAIR OFFICE) A LIST OF VENDORS IS SENT INTO THE OHIO DEPARTMENT OF TAXATION EACH YEAR WITHIN 10 DAYS OF FAIR ENDING. CONTACT 1-800-282-1782 OR [WWW.STATE.OHIO.US/TAX/](http://WWW.STATE.OHIO.US/TAX/) FOR INFO.**

## 26 - 2024 Wyandot County Fair

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17. ALL CONCESSIONAIRES AND EXHIBITORS ARE TO KEEP THEIR AREA FREE FROM DEBRIS AT ALL TIMES.
18. ALL DECORATIONS SHALL BE INSTALLED BY AND AT THE CONCESSIONAIRES EXPENSE AND SHALL BE FIRE-PROOF, AND MUST BE REMOVED AT FAIR'S END.
19. NO EXTENSION CORDS MAY HAVE STAPLES AROUND THEM. NO FLOOD LIGHTS MAY BE USED ON LIGHT GAGE EXTENSION CORDS. NO FUSES LARGER THAN 20 AMPS IN ANY FUSE BOX AND NO WIRING INTO ANY SWITCH BOXES. ALL ELECTRICAL HOOKUPS SHALL PASS ALL STATE AND LOCAL ELECTRICAL CODES AND MUST BE REMOVED AT FAIR'S END.  
ALL CONCESSION TRAILERS WILL HAVE ELECTRIC REMOVED ON MONDAY MORNING UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE.
20. ALL CONCESSIONS SHALL HAVE A 10# FIRE EXTINGUISHER APPROVED BY THE STATE FIRE MARSHALL. THESE SHALL BE OPERATIONAL AND WILL BE SUBJECT TO INSPECTION BY THE FIRE DEPARTMENT AND FAIR DIRECTOR IN CHARGE.
21. ALL TRAILERS SHALL HAVE A GROUND WIRE ATTACHED TO A GROUND ROD. **NO EXCEPTIONS!**
22. TENTS SHALL BE FIREPROOF.
23. FIRE LANES SHALL BE MAINTAINED IN ALL AREAS OF THE FAIRGROUNDS. ALL FIRE LANES AND DRIVES SHALL BE KEPT CLEAR UNTIL RELEASE TIME.
24. SMOKING IS NOT PERMITTED IN ANY OF THE BUILDINGS, BARNS AND TENTS.
25. NO TABLES, CHAIRS, ELECTRICAL CORDS, OR LIGHTS (OTHER THAN GENERAL LIGHTING) WILL BE FURNISHED BY SOCIETY
26. PA SYSTEMS IN BUILDINGS OR TENTS AND OUTSIDELOCATIONS ONLY WITH PERMISSION OF CONCESSIONS COMMITTEE. NO CONCESSIONAIRE WILL BE ALLOWED TO USE FAIR-GROUNDS PA FOR ANNOUCEMENTS.
27. CONCESSIONAIRE'S DOGS MUST BE CONFINED TO CAMPING AREA.
28. CONCESSIONAIRES AND EXHIBITORS SHALL CARRY THEIR OWN LIABILITY INSURANCE AND PROVIDE A CERTIFICATE OR COPY TO THE FAIR OFFICE, UP TO AND INCLUDING THE DATES OF OUR FAIR. NO EXCEPTIONS. IF YOU ARE A SMALL NONFOOD BUSINESS YOU CAN PURCHASE INSURANCE FROM US FOR \$25.00 FOR THE WEEK OF THE FAIR.
29. THE WYANDOT COUNTY AGRICULTURAL SOCIETY, OFFICERS AND DIRECTORS SHALL NOT BE RESPONSIBLE FOR DAMAGES SUSTAINED BY CONCESSIONAIRES FROM UTILITY FAILURE.
30. THE WYANDOT COUNTY AGRICULTURAL SOCIETY, OFFICERS AND DIRECTORS SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE DONE BY A CONCESSIONAIRE, HIS EMPLOYEES OR AGENTS TO ANY PERSON OR PROPERTY.
31. THE WYANDOT COUNTY AGRICULTURAL SOCIETY, OFFICERS AND DIRECTORS SHALL NOT BE RESPONSIBLE FOR ACCIDENTS, PROPERTY LOSS, AND DAMAGES BY FIRE, WATER, WIND OR STORM, LOSSES FROM THEFT OR ACTS OF A THIRD PARTY.
32. SECURING AND MAINTAINING ALL LOCAL, STATE, FEDERAL AND OTHER LICENSES, PERMITS, ETC. GOVERNING OR ALLOWING THE CONCESSIONAIRE TO PARTICIPATE OR SELL AND OR MANUFACUTRE HIS PRODUCT, IS THE SOLE RESPONSIBILITY OF THE CONCESSIONAIRE. THE STATE OF OHIO REQUIRES ALL TRANSIENT CONCESSIONAIRES TO HAVE A TRANSIENT VENDOR'S LICENSE IN ORDER TO SELL AT

ANY OHIO EVENT. PLEASE CALL THE OHIO DEPT. OF TAXATION AT 1-800-282-1782 OR [WWW.STATE.OH.US/TAX/](http://WWW.STATE.OH.US/TAX/) TO OBTAIN INFORMATION AND THE FORMS.

33. NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSIONS OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIALS OR SELL OR DISTRIBUTE FREE ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT.
34. NO DUMPING OF FRYER OILS.
35. NO ANIMALS OR REPTILES INCLUDING IGUANAS SHALL BE GIVEN AWAY OR SOLD AT THE FAIR.
- 36. CONCESSIONAIRES CONTRACTS ARE NOT TRANSFERABLE BY THE HOLDER WITHOUT EXPRESS WRITTEN CONSENT OF SOCIETY.**
- ANY CONCESSIONAIRES CONTRACT IS SUBJECT TO CANCELLATION BY SOCIETY IF CONCESSIONAIRE IS CHARGED WITH ANY MORALLY UNACCEPTABLE BEHAVIOR.
- VIOLATIONS OF ANY ABOVE CONDITIONS MAY RESULT IN THIS AGREEMENT BEING TERMINATED IMMEDIATELY WITH NO REFUND OF ANY MONEYS ADVANCED TO SOCIETY. FUTURE RENTAL PRIVILEGES AND/OR CONTRACTS BEING VOIDED. CHARGES FILED IN AN APPROPRIATE COURT OF LAW. A CONCESSIONAIRE IS ANY ONE WITH A CONTRACT FOR A RENTED SPACE AT THIS FAIR.**

Nick Derr, President

Megan Fredritz, Secretary



**WYANDOT** | MEDICAL PROVIDERS AT TARHE TRAIL

*MedSpa*  
WYANDOT

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8:00AM - 4:30PM

*Evening & Weekend Hours Available By Appointment*

Located at 245 Tarhe Trail in Upper Sandusky

# HARNES RACING PROGRAM CONDITIONS

## Tuesday Night, September 10, 2024 @ 5:00 PM

### 2024 Actual Purse

- Pace – 2 Year Old Filly – OFRC .....Closed
- Trot – 2 Year Old Filly – OFRC .....Closed
- Pace – 3 Year Old Filly – OFRC .....Closed
- Trot – 3 Year Old Colt – OFRC .....Closed
- Trot – **Robert H. Brown Memorial – Signature Series**.....Added \$3,200  
Sponsored by Brian Brown Stables

### Luckey Draw Racing Stables– Open Pace

Mares & Fillies Non-Winners \$3,500 last 4 not over \$30,000  
2023.....\$2,500

### Wilson Tire –Pace

Mares & Fillies Non-Winners \$2,000 last 4 not over \$25,000  
2023.....\$2,000

**Kirby Sand & Gravel – Open Pace**–Colts & Geldings Non-Winners \$2,000 last 4 starts not over \$30,000 2024.....\$2,000

## Wednesday Night, September 11, 2024 @ 5:00 PM

- Trot – 3 Year Old Filly – OFRC (Closed).....Closed
- Pace – 3 Year Old Colt – OFRC (Closed).....Closed
- Pace – 2 Year Old Colt – OFRC (Closed).....Closed
- Trot – 2 Year Old Colt – OFRC (Closed).....Closed
- Pace – **Wagler– Badenhop Pace – Signature Series**.....\$3,200

### Quest Federal Credit Union – Pace

Colts & Geldings Non-Winners \$3,000 last 4 starts  
not over \$30,000 2024.....\$2,500

**Clear Cut Construction, Spring Haven Farm Ladies, MHR SB – Pace**.....\$2,000

## *“Thank you” to our sponsors:*

Wilson Tire - Brian Brown Stables - Lucky Draw Racing Stables - The First Citizens National Bank - A-1 Printing Inc. - Hilltop Lawn Mower Sales - Premier Bank - Mic-Win Farms, LLC - Sunny Girl Spray Tan - Karcher Racing Stables - Kirby Sand and Gravel - Quest Federal Credit Union - Smokey’s Mini Lake Campground - Pfeiffer Hardware - American Legion 225 - Rall’s Supply - The Village Restaurant - Angle Back Bar & Grill - Clear Cut Construction - Ron Storer Commercial Sound - Kalmbach Feeds - All-Win Electric - Wagler/Badenhop - Carmar Gardens - Nuthin Fancy Signs & Designs - L.T. Distributing - Walter Portable Toilets - First National Bank of Sycamore - Walton Moore Funeral Home - Lincolnway Animal Hospital - Corner Inn - Creative Expressions - Regina Vent - Wyandot County Veterans - Herbert Electric - Fredritz Farms - Cut Above Salon - Renaissance West Salon



**HARNES RACING PROGRAM CONDITIONS:**

Ohio State Racing Commission/USTA rules to govern all conditions except those accepted by and requested by the Ohio Fairs Racing Conference.

Declarations for starters and all drivers must be made to the clerk of races by 10:00 A.M. three days preceding the day or night of the race. Money divided 45% - 25% - 15% - 10% - 5%

The following information must be given: horse name, owner's name, correct address, social security number or tax identification number. No checks will be issued without this information.

The Signature Series Rules will govern the Signature Series events as found elsewhere in the Huff's Guide. Starting fee \$100. All declarations must be paid. In the event more than nine (9) entries are declared in to start the Signature Series, the race shall be divided and raced in divisions. Each division will race only one heat.

The Fair board reserves the right to change the program, declare off any event, or reject any entry. The Society assumes no liability in case of accident on the racetrack or on the grounds.

A current Negative Coggins Test will be required of all horses racing at the Wyandot County Fair.

Fifty dollars (\$50) to the driver breaking the track record on the pace or trot. In case of two (2) horses breaking the record the fastest time will receive the money.

Entry fee for events 6, 7, 13, 14 will be \$50. In the event that more than 9 entries are declared the race shall be divided in two (2) divisions. If more than 18 entries, entries will be decided by 1. Ohio Breed, 2. Top Money Makers 2023.

**Track Records**

Pace – 1:55.1 Trot – 1:57.2

Pari-Mutuel Wagering

**Ted Williams, Superintendent of Harness Racing – 20591 St Rt 37, LaRue, OH 43332**

**Pat Karcher, Dennis Karcher, Arron Creswell – Wyandot County Fair Board**

**Directors of Harness Racing**

**Megan Fredritz—Secretary—Wyandot County Fair**

**P.O. Box 3, Upper Sandusky, OH 43351**

**Harness Racing Office will be open at 10:00 A.M. on each day of racing.**

**959.05** Drugging animal prior to competition is restricted. No person shall administer to any animal within 48 hours prior to the time that the animal competes at a fair or exhibition conducted by a county or independent agricultural society authorized under Chapter 1711 of the Revised Code or by the Ohio expositions commission any drug or medicament not specifically permitted under rules of the state racing commission promulgated pursuant to Chapter 3769 of the Revised Code or under rules of the society, in respect to a county or independent agricultural society, or of the Ohio expositions commission, in respect to the Ohio State Fair. This section does not apply to any horse racing meeting conducted under a permit issued pursuant to Chapter 3769 of the Revised Code.

HISTORY: 136 v H 894. Eff 2-26-76.

Not analogous to former RC 959.05 (GC 13364; Bureau of Code Revision, 10-1-53), repealed 132 v H 842, eff 12-14-67.

Cross References to Related Sections - Penalty RC 959.99. | Research Aids | Offenses generally: | C.J.S.: Animals 91 et seq.99, 317 et seq | West key No. Reference | Animals 34, 41, 45

- (A) Whoever violates Section 959.01, 959.18, or 959.19 of the Revised Code is guilty of a minor misdemeanor.
- (B) Whoever violates Section 959.02 of the Revised Code, if the value of the animal killed or the injury done amounts to less than #300 or more, such person is guilty of a misdemeanor of the first degree.
- (C) Whoever violates Section 959.03, 959.06, 959.12, 959.15, or 959.17 of the Revised Code is guilty of a misdemeanor of the fourth degree.
- (D) Whoever violates Division (A) of Section 959.13 of the Revised Code is guilty of a misdemeanor of the second degree.
- (E) Whoever violates Section 959.14 of the Revised Code is guilty of a misdemeanor of the second degree on a first offense; on each subsequent offense such person is guilty of a misdemeanor of the first degree.
- (F) Whoever violates Section 959.05 or 959.20 of the Revised Code is guilty of a misdemeanor of the first degree.
- (G) Whoever violates Section 959.16 of the Revised Code is guilty of a felony of the fourth degree.

HISTORY: 134vH511 (Eff 1-1-74); 136v894 (Eff 2-26-76); 138vS233 (Eff 6-10-80); 138vH854 (Eff 1-1-81); 139vs S 199. (Eff 7-1-83.)

The provisions of 10 of S 199 (139 v-) read as follows:

SECTION 10. Sections 301.27, 949.99, 1333.99, 2909.03, 2909.05, 2909.11, 2913.02, 2913.11, 2913.21, 2913.43, 2913.51, 2913.61, 2915.05, and 4933.99 of the Revised Code, as amended by this act, shall take effect on July 1, 1983 and shall apply only to offenses committed on or after July 1, 1983.

Cross-references to Related Sections

Penalty for misdemeanor, RC 2929.21; minor misdemeanor, RC 2929.21 (D)



**Tristan S Joy, CFP<sup>®</sup>, CRPC<sup>™</sup>**  
Financial Advisor  
250 Highland Pkwy Suite E  
Upper Sandusky, OH 43351  
419-835-1011

# TRAILER PARK

## Fair Week Camping –

The Wyandot County Fair Trailer Parks will consist of four parks.

- The south park, in the grove
- The north trailer park, north of the 4-H horse barn
- The east trailer park, east of the goat and pony barn
- The west park, along Ohio 53, which will be available to overnight campers with fair employment.

All campers must return their contract by July 1, with payment of \$230.00. This fee includes the camper space plus one fair pass in the name that is on the contract. If a second car pass is needed you will have to provide proof of a second fair pass and the license plate number of the vehicle to the office before September 1<sup>st</sup>.

Each lot provides for a camping outfit and one car.

Electricity and water are furnished.

No camper can be moved onto their assigned lot before the Thursday before the fair unless special permission has been granted from a superintendent in charge. No electric will be turned on until Thursday before the fair.

All rented camping sited **must** have a camper on the site. It can not be used for just parking & fair supplies.

**No refunds after August 15<sup>th</sup>.**

## **ABSOLUTELY NO CAMPING/OVERNIGHTING IN LIVESTOCK TRAILERS**

## **NO UNAUTHORIZED GOLF CARTS WILL BE PERMITTED ON THE FAIRGROUNDS AFTER 10 A.M. DURING THE FAIR.**

**Authorized Golf carts: SR. FAIR BOARD, SHERIFF & AUXILARY, EMS, FIRE DEPT., ELECTRICTION & SOUND.**

**The Wyandot County Agricultural Society Insurance Policy requires each camper contract provide a copy of their insurance policy to the fair office.**

## Fairgrounds Camping –

Cost for **off season** camping is \$35.00 per day for full camping \$10.00 per day for primitive (**no** water & electric)

All camping units and names of occupants remaining overnight must be registered at the secretary's office.

Each camping group must include a supervising adult. Any individual or group causing a disturbance will be removed from the fairgrounds along with their vehicle, if any, with no money being refunded.

**ALL DOGS MUST BE KEPT ON SHORT LEASH.**

### **OFF SEASON CAMPING RATES -**

\$35 per day for full camping - includes water and electric

\$10 per day for primitive camping (**no** water & electric)

### **FAIR WEEK**

Fair Week - \$230.00 full camping - includes water, electric & 1 fair pass

## CAMPING RULES AND REGULATIONS

Forfeiture of future camping privileges may be made at the discretion of the Wyandot County Fair Board.

### ADMINISTRATIVE CODE STATES; CAMPING RULES & REGULATIONS

“ADEQUATE FACILITIES SHALL BE PROVIDED FOR THE COLLECTION OF ALL SEWAGE AND LIQUID WASTE IN THE PARK/CAMPS.”

“ALL SEWAGE AND LIQUID WASTE COLLECTION SYSTEMS SHALL BE MAINTAINED IN A SAFE AND SANITARY MANNER SO AS NOT TO CREATE A HEALTH HAZARD.”

“ALL SITES SHALL BE MAINTAINED FREE OF SEWAGE AND LIQUID WASTE NUISANCES.”

“WHEN LIQUID WASTE IS COLLECTED AT AN INDIVIDUAL SITE, IT SHALL BE COLLECTED AND STORED IN A CLOSED CONTAINER.”

“THE OPERATOR SHALL NOT PERMIT ANY INDIVIDUAL WITHIN THE PARK/CAMP TO CREATE A SEWAGE OR LIQUID WASTE NUISANCE.”

NO GENERATORS CAN BE RUN ON CAMPING SPACES.

NO SOAP WATER, OTHER LIQUID WASTE OR HUMAN WASTE CAN BE PLACED ON THE GROUND. IF ANYONE IS FOUND DOING THIS THEY WILL BE ASKED TO LEAVE THE FAIR GROUNDS IMMEDIATELY. IT IS THE RESPONSIBILITY OF THE FAIR BOARD TO SEE THAT EVERYONE, CONCESSIONAIRES AND CAMPER, COMPLY WITH THESE RULES.

CONTINUOUS VIOLATIONS WILL RESULT IN THE WYANDOT COUNTY HEALTH DEPARTMENT PROHIBITING CAMPING ON THE FAIR GROUNDS.

THE WYANDOT COUNTY FAIR BOARD SINCERELY HOPES THAT EVERYONE WILL COMPLY WITH THESE RULES THIS YEAR AND IN THE FUTURE. WYANDOT COUNTY FAIR IS ONE OF THE NICEST FAIRS IN THE STATE. PLEASE HELP US KEEP IT THAT WAY.

## INSTRUCTIONS TO COMMITTEES

**Junior Fair Entries** must be entered *online only* from **May 15** and close **July 15** at <https://wyandot.fairwire.com>

**Open Class Entries** must be entered *online or entry form* starting **July 16** and close **September 1st**. NO entry will be received or changed to another class after that time.

Enter Open Class Entries online at <https://wyandotsfo.fairwire.com>

Entries once made although in error of class, or otherwise, will not be changed except upon recommendation from the superintendent of the department. This rule will be enforced to avoid error in the judges' entry books.

The judges will report at 9 a.m. on the day on which the classes they are to inspect, will report at the secretary's office, where he or she will be registered and receive books.

All awards will be made by the single judge system unless the board of directors deems it proper to do otherwise and in making the awards you will, as far as practicable, state the grounds for your preference.

Judges shall make all awards with unbiased opinion, and such award shall be strictly upon the merit of the article displayed. Whenever animals for premiums are offered, it shall be the duty of the superintendent of the various departments to check their books with exhibitors at the time of judging as no book will be changed after being returned to the secretary's office.

No premium will be awarded in any department unless the judge thinks the animals or articles worthy of same.

The members in charge of each department will give proper notice of time and place, where such class will exhibit for the awarding premiums. All livestock not present at

the time and place designated SHALL FORFEIT IT'S RIGHT and the judge shall place awards same as if animal or article were not entered.

NO JUDGE OR PERSON IS PERMITTED TO CHANGE AN AWARD AFTER PREMIUM RIBBON OR CARD IS ATTACHED TO ANIMAL OR ARTICLE UNLESS FRAUD OR MISREPRESENTATION IS FOUND.

In livestock, you take into consideration the symmetry, early maturing, size, age, feeding, and other circumstances connected with animals you may judge. BUT GIVE NO ENCOURAGEMENT TO OVERFEEDING. ALL UNSOUND ANIMALS ARE DISQUALIFIED FROM EXHIBITION.

On questions or disputes, you are expected to consult the member in charge, and permit no person to interfere with our deliberations, and will confer a favor by reporting all such interference to member in charge, who in turn shall report to the secretary's office.

JUDGES ON LIVESTOCK WILL NOT MAKE THEIR AWARD UNTIL THE LIVESTOCK IS ALL REVIEWED IN EACH CLASS. YOU WILL THEN ATTACH TO ALL LIVESTOCK TAKING FIRST PREMIUM A BLUE RIBBON, TO ALL SWEEPSTAKES A PURPLE RIBBON AND IF NO AWARD, WRITE "NOT WORTHY" OR "NOT FOUND" AS THE CASE MAY BE. BY CARE IN THIS RESPECT, MANY PERPLEXING QUESTIONS AND MISTAKES MAY BE AVOIDED.

The books will be open for entries in all departments at the secretary's office at the fairgrounds starting July 16th—Monday, Wednesday & Thursday 8 a.m. to 4 p.m. Starting August 7— Monday through Friday 8 a.m. to 4 p.m. ENTRIES WILL CLOSE IN ALL DEPARTMENTS ON SEPTEMBER 1st AND NO CHANGES MAY BE MADE AFTER THIS DATE.

## ***LIST OF PREMIUMS***

**Premium money (Sr. Fair ONLY) will be available, starting Tuesday of the fair, 24 hours after your show at the Secretary's Office from 10 a.m.—6 p.m. Money will be available no later than 1 week after the fair at the Sr. Fair Office. (Monday, Wednesday, Thursday from 8:30 a.m. to 2:30 p.m.)**

Entries in livestock departments (except poultry) are open to any county's resident that is open to Wyandot County. Poultry is open to Wyandot County residents only. All horses and halter-broke livestock must be exhibited to the judges in the arena provided for the same, designated by the superintendents of those departments.

**Notice: No bedding will be furnished by society.**

**NOT RESPONSIBLE FOR ANY ERRORS IN PRINTING.**

### **2024 HEALTH CERTIFICATES**

**All horses and beef or dairy feeders exhibited at the Wyandot County Fair must be accompanied by a health certificate certified by an accredited veterinarian. Inspection and Health Requirements of Livestock Exhibited in Ohio.**

### **Rule 901:1-18-01. CHAPTER'S APPLICATION**

Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-1-17 of the administrative code.

**901:1-18-02 DEFINITIONS.**

As used in this chapter:

- “Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711 of the Revised Code; or the Ohio State Fair, and all preview and jackpot shows.
- “Certificate of Veterinary Inspection” means a form from the state of origin which has been issued and completed by a licensed accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- “Approved Veterinarian” means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services.
- “Licensed and Accredited Veterinarian” means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Agricultural Research Service, to be and accredited veterinarian.
- “Residue” means any poisonous or deleterious pesticide governed by 40 C.F.R. 109.6 or any other substance governed by 21 C.F.R. 556.
- “Contagious or Infectious Disease” means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- “Tuberculosis Accredited Free Herd” is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the “Uniform Methods and Rules-Bovine Tuberculosis Eradication”, and has no other evidence of bovine tuberculosis.

**901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS**

Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

Each entity sponsoring an exhibition shall:

Immediately prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.

Have the approved veterinarian:

Examine the certificate of veterinary inspection of each animal brought to the exhibition.

Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any contagious or infectious diseases.

Daily inspect each animal present at the exhibition for symptoms of contagious or infectious disease.

Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

May order the immediate removal of any animal which in the opinion of the approved veterinarian is afflicted with or exhibits symptoms of being afflicted with a contagious or infectious disease or residue.

An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgement of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:18-04 EXHIBITORS.**

No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the administrative code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

### **901:1-18-05 POULTRY AND FOWL**

All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within 12 months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

Have had a negative test for pullorum/fowl typhoid disease, within 90 days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), (A) (4) of this rule.

Waterfowl, doves and pigeons are exempt from this rule.

### **901:1-18-06 CATTLE**

All cattle moved within Ohio for exhibition:

The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

All cattle imported into Ohio for exhibition must:

Be accompanied by a certificate or veterinary inspection issued within 30 days preceding the opening date of the exhibition; and

Unless from a tuberculosis-accredited herd, a tuberculosis-free state or under 6 months of age, be negative to a caudal fold tuberculosis test administered by a licensed accredited veterinarian within 30 days preceding the opening date of the exhibition; and

If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

If originate from an accreditation preparatory or non-accredited state or zone are prohibited from exhibition;

If from a brucellosis class A state or area must be negative to an official brucellosis test within 30 days of the opening date of the exhibition unless; they are under 6 months of age, steers or official vaccinates under 20 months of age (daily) or 24 months of age (beef); and



If from a brucellosis class B or C state or area must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

**901:1-18-07 GOATS**

Goats moved within Ohio for exhibition:

The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

Goats imported into Ohio exhibition:

Must have a certificate of veterinary inspection issued with 30 days preceding the exhibition opening date; and

The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

Originate from a tuberculosis accredited free herd as defined in rule 901:1-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 HORSES, MULES, AND PONIES.**

Horses, mules and ponies moved within Ohio for exhibition:

If not under quarantine and if they are free of any signs of a contagious or infectious disease: and

If the animal is 12 months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within 12 months of the closing date of the exhibition.

Horses, mules and ponies imported into Ohio for exhibition:

Shall be accompanied by an official certificate of veterinary inspection issued within 30 days of the opening date of the exhibition; and

If the animal is 12 months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within 12 months of the opening date of the exhibition; and

Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within 30 days prior to entry into Ohio.

**901:1-18-09 SHEEP.**

Sheep moved within Ohio for exhibition:

The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

Sheep imported into Ohio for exhibition:

- Must have a certificate of veterinary inspection issued within 30 days preceding the exhibition opening date; and
- The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 SWINE.**

Swine moved within Ohio for exhibition:

- The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- Swine originating from a pseudorabies stage V area shall:
  - Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - Originate from a pseudorabies qualified her; or
  - Be negative to an official pseudorabies test within thirty days of the exhibition.

Swine imported into Ohio for exhibition:

- Must be accompanied by a certificate of veterinary inspection issued with thirty days preceding the opening date of the exhibition; and
- Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
- Originate immediately and directly from a pseudorabies stage V area; or
- Are exempted by a written permit issued by the department.
- Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11 LLAMA.**

- Camelids including, but to limited to, llama, alpacas and vicunas moved within Ohio for exhibition when presented for exhibition must show no evidence of contagious or infectious disease.
- Camelids including, but not limited to, llama, alpacas and vicunas imported into Ohio for exhibition:
  - Must be accompanied by a certificate of veterinary inspection issued with thirty days preceding the exhibition opening date and be identified with official individual identification.
  - When presented for exhibition must show no symptoms or evidence of contagious or infectious disease.

**901:1-5-14 PROHIBITION OF STIMULATION OR MAKING APPEAR MORE SOUND ANIMALS ENTERED IN COMPETION.**

No society shall permit the injection or administration:

- Of any drug of any kind or description or of the physical application of any electrical, mechanical or other appliance to stimulate any animal which is entered in any form of competition.
- To any animal, of any material which will conceal the true conformation or condition of said animal, or make said animal appear more sound than it actually is.

**SHEEP AND GOAT EXHIBITION REQUIREMENTS**

From The Ohio Department of Agriculture

**NO PERSON MAY REMOVE OR TAMPER WITH OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 C.F.R. PART 79.2**

## 38 - 2024 Wyandot County Fair

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding.

Certificate of Veterinary inspection issued within thirty days of the opening date of the exhibition.

CVI must be signed by the owner and the veterinarian attesting to the following statement: "The sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."

Show no evidence of infectious or contagious disease.

All sheep and goats must be identified with official USDA identification (USDA-approved sheep tags, USDA-approved tattoos or identification in the Scrapie Flock Certification Program).

If the animal was born after Jan. 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition, including sales:

Official USDA sheep/goat identification in the form of an approved tag or tattoo.

If the animal was born after Jan. 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed. Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

"Exhibition" means any public show of animals that is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period that exceeds 36 hours OR contains animals of origins other than Ohio. -- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

Responsibilities of an exhibition sponsor (**includes show lamb and goat sales, consignment sales of livestock and jackpot shows**):

Must have an approved veterinarian.

Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

The approved veterinarian is required to:

Examine CVI when required; and

Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and  
Inspect livestock daily.

May order the immediate removal of any animal that, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. **Sheep and goat sale records must be kept for 5 years. (See (F) below).**

For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

Name and address of the seller, telephone number if available;

Name and address of the buyer, telephone number if available;

Official identification when required as indicated in parts A and B of these requirements;

And Date of Sale.

# DEPARTMENTS AND CLASSES

“Our Fair will operate under the provisions of Ohio’s Livestock Show Reform Act and under all applicable Chapter 901-19 of the Administrative Code (Ohio’s Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request.”

**PUBLICATION AND ENFORCEMENT OF THE MINIMUM LENGTH OF OWNERSHIP AND CUSTODY REQUIRED FOR THE RESPECTIVE MARKET CLASS ANIMALS IN ORDER TO QUALIFY FOR EXHIBITING, COMPETING AND PARTICIPATING IN THE RESPECTIVE JUNIOR FAIR LIVESTOCK AUCTIONS.**

- CHICKENS.....AUG. 1
- GOATS.....JUNE 1
- HOGS.....JUNE 15
- LAMBS.....JUNE 1
- RABBITS.....MAY 15
- STEERS.....JAN. 1
- TURKEYS.....AUG. 1

**GRAND CHAMPION AND RESERVE GRAND CHAMPION HOGS, BEEF, SHEEP AND GOATS WILL BE SLAUGHTERED. THEY WILL BE INSPECTED BY EITHER O.D.A. OR U.S.D.A.**

**THE RIGHT TO TEST AND/OR SLAUGHTER ANY MARKET ANIMAL WILL BE RESERVED BY THE SENIOR FAIRBOARD.**

**THESE ANIMALS MUST BE SLAUGHTERED WITH PROCEDURES TO BE FOLLOWED AS SPECIFICALLY DIRECTED BY THE SENIOR FAIRBOARD.**

**ALL GRAND CHAMPION AND RESERVE GRAND CHAMPION HOGS, BEEF, SHEEP AND GOATS WILL BE TAGGED FOLLOWING SELECTION.**

**ALL GRAND CHAMPIONS AND RESERVE GRAND CHAMPION LIVESTOCK NEEDING DRUG TESTED WILL BE RELEASED AT 8 AM ON SUNDAY FOR SLAUGHTER AT SENIOR FAIR BOARD DESIGNATED SLAUGHTER HOUSE.**

**ANYONE LEAVING EARLY WITHOUT PERMISSION FROM DIRECTOR IN CHARGE WILL BE BARRED FROM SHOWING FOR 3 YEARS.**

## DEPARTMENT 1—HORSES AND PONIES

### Helmets Required For Horses and Ponies.

All Junior Fair members (4-H, FFA) age 19 and under, Non Junior Fair members age 18 and under are **REQUIRED** to wear a helmet at all times while riding on fair grounds. A helmet is recommended of everyone.

#### Senior Fair Directors:

Jason Weatherholtz, Kipp Gerstenberger, Glenn Chaffee, Logan Gagnon, Frank Vent, Al Allgyre, Kendra Myers

Show will be run under current 4-H horse rules.

#### THE JUDGE'S DECISION IS FINAL!

Entries are open to counties that are open to Wyandot County.

**Note: The following health regulations will be enforced by Wyandot County veterinarians:**

Require equine influenza to be given:

No sooner than six months before opening date of Wyandot county Fair.

No later than 10 days prior to opening date of Wyandot County Fair.

**Certificate of Vaccination is required and must be presented at time of check-in or before 7 p.m. on Sunday, September 8<sup>th</sup>.**

Rhinopneumonitis & Rabies vaccination is at owner's discretion.

Entries open **July 16<sup>th</sup>** and close **September 1**. Enter at <https://wyandotsfo.fairwire.com>

Each entry shall be accompanied with an entry fee of **\$5.00** and Class D-Draft Horses entry fee of **\$5.00**. \$10 for box stall and \$5 for a tie stall.

Pen location requests will be taken at the Sr. Fair Office, on a first come first serve basis with paid entry fee but ALL final assignments are by Superintendent in charge. Pens CANNOT be reserved for feed/tack storage, all reserved stalls must be used for animals. If available, these areas will be designated after entries are closed. Final pen assignments will be available to exhibitors on September 1st.

**No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.**

**Added 2022: Horse Exhibitor must clean out stalls. \$25.00 Fine for each stall not pitched and not allowed to show following year.**

Bedding to be furnished by exhibitor.

Speed horses cannot show in class.

Fifty-eight inches will be used as breaking point between horses and ponies.

No premium will be paid unless entry tag is with animal.

Three minutes will be allowed between all classes to ready your horses for show, unless otherwise ordered by members in charge.

Each exhibitor must purchase a membership ticket or exhibitor ticket.

Each exhibitor must display furnished number to correspond with exhibit number.

**Animals must remain until 10 am Sunday, September 15.**

**JUNIOR FAIR HORSE ARENA WILL BE CLOSED & LOCKED 12 A.M. THRU 6 A.M.**

**Class A – Saddle Horses starts at 9 a.m. Thursday, Sept. 12.**

**Class B – Performance Horses/Ponies will start after short break, Thursday, Sept. 12.**

**Class C – Ponies will show on Friday, Sept. 13 at 9 a.m.**

**Class A – Saddle Horses (under halter)**

**Saddle Horses starts at 9 a.m. Thursday, Sept. 12.**

**001 Class A- Saddle Horses (Under Halter)**

**002 Western-type Mare & Foal 2024**

**003 Western-type Fillies/Colts 2024**

**004 Western-type yearling Fillies/Colts**

**005 Western Type Mares 2+**

**006 Western Type Stallion 2+**

**007 Western Type Gelding 2+**

**008 Showmanship 8-18E/W**

**009 Showmanship 19+ E/W**

**010 Novice Showmanship 7-under**

**011 English-type Mare & Foal of 2024**

**012 English-type Fillies/Colts 2024**

**013 English-type Yearling Fillies/Colts**

**014 English-type Mares 2 years & older**

**015 English -Type Stallions 2+**

**016 English-Type Geldings 2+**

**Supreme Champion Overall** (Champions from all classes except showmanship)

**Class B – Performance**

**Performance Horses and Ponies will start after short break**

Includes Class A & B (Size A-D only)

**Must choose between 001-A/001-B.**

**(Can not enter both classes.)**

**(Classes 001C-036. Exhibitor must be able to ride without assistance, except for Pee Wee Classes)**

**001-A** Leadline Horsemanship 7 years and under (walking only with adult assistance)

**001-B** Novice Horsemanship 7 years and under (without assistance)

**001-C** Western Pony Pleasure or horse 7 years and under (child must be able to walk and trot without assistance)

**002** English Equitation – Hunt seat 8-17

**003** English Equitation – Hunt seat 18-over

**004** W/T English Pleasure – 8-17

**005** W/T English Pleasure – 18-over

**006** English Pleasure Hunt Seat 8-17

**007** English Pleasure Hunt Seat 18-over

**008** Western Horsemanship H/P 8-17

**009** Western Horsemanship H/P 18-over

**CLASSES A & B**

**PREMIUMS**

**\$10 \$7 \$5 \$3**

**Ribbons for Champion, Reserve &**

**010** Ranch Horsemanship H/P 8-17

**011** Ranch Horsemanship H/P 18-over

**012** Generation Gap Horsemanship

**013** W/T Western Pony Pleasure 8-17

**014** W/T Western Pony Pleasure 18-over

**015** W/T Western Horse Pleasure 8-17

**016** W/T Western Horse Pleasure 18-over

**017** Western Pony Pleasure 8-17

**018** Western Pony Pleasure 18-over

**019** Western Horse Pleasure 8-17

**020** Western Horse Pleasure 18-over

**021** W/T Ranch Pony Pleasure 8-17

**022** W/T Ranch Pony Pleasure 18-over

**023** W/T Ranch Horse Pleasure 8-17

**024** W/T Ranch Horse Pleasure 18-over

**025** Ranch Pony Pleasure 8-17

**026** Ranch Pony Pleasure 18-over

**027** Ranch Horse Pleasure 8-17

**028** Ranch Horse Pleasure 18-over

—short break—

**029** Trail Class

**42 - 2024 Wyandot County Fair**

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- 030** Pole Bending Pee Wee's (7 & under)
- 031** Pole Bending (8-13)
- 032** Pole Bending (14-17)
- 033** Pole Bending (18 & older)
- 034** Speed Stake (8-13)
- 035** Speed Stake (14-17)
- 036** Speed Stake (18 & older)
- 037** Barrels Pee Wee's (7 & under)
- 038** Barrels (8-13)
- 039** Barrels (14-17)
- 040** Barrels (18 & older)
- 041** Flag Race (8-13)
- 042** Flag Race (14-17)
- 043** Flag Race (18 & older)
- 044** Key Hole (8-13)
- 045** Key Hole (14-17)
- 046** Key Hole (18 & older)

<p><b>CLASS - C, D, E, F</b> <b>PREMIUMS</b> \$20 \$15 \$10 Ribbons for Champion, Reserve &amp; Overall</p>
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**Class C – Draft Horse Showmanship  
Ribbon Awards**

- 001** 16 & under
- 002** 17 & over
  
- 001** Stallion 2 years & over  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

- 002** Weanling Stallion  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

- 003** Yearling Stallion  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

**Champion & Reserve Stallions** (First and Second place winner to show)

- 004** Mare 3 year old & over  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

- 005** Mare 2 year old Fillies  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

- 006** Yearling Fillies  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

- 007** Weanling Fillies  
Class D – Belgians  
Class E – Percheron  
Class F – Clydesdale

**Champion & Reserve Mares** (First and Second place winner to show)

**008 Geldings**

Class E – Belgians

Class F – Percheron

Class G – Clydesdale

**Champion & Reserve Gelding (first & Second to show)**

**Supreme Champion Draft Horse**

**009 Produce of dam**

Class E—Belgian, Percheron, Clydesdale combined

**010 Get of sire**

Class E—Belgian, Percheron, Clydesdale combined

**Class G – Ponies (under halter)**

**Ponies will show on Friday, Sept. 13<sup>th</sup> at 9:00 a.m.**

**001 Mare and Foal of 2024**

**Size “D” Draft Ponies or half lingers**

**Size “C” Ponies 46-58 inches (Large Pony)**

**Size “B” Ponies 40-46 inches (Small Pony)**

**Size “A” Ponies under 40 inches (Miniature Horse)**

**002 Weanling Fillies**

**Size “D” Draft Ponies or half lingers**

**Size “C” Ponies 46-58 inches (Large Pony)**

**Size “B” Ponies 40-46 inches (Small Pony)**

**Size “A” Ponies under 40 inches (Miniature Horse)**

**003 Yearling Fillies**

**Size “D” Draft Ponies or half lingers**

**Size “C” Ponies 46-58 inches (Large Pony)**

**Size “B” Ponies 40-46 inches (Small Pony)**

**Size “A” Ponies under 40 inches (Miniature Horse)**

**004 2 year old Fillies**

**Size “D” Draft Ponies or half lingers**

**Size “C” Ponies 46-58 inches (Large Pony)**

**Size “B” Ponies 40-46 inches (Small Pony)**

**Size “A” Ponies under 40 inches (Miniature Horse)**

**005 Mares older than 2 years**

**Size “D” Draft Ponies or half lingers**

**Size “C” Ponies 46-58 inches (Large Pony)**

**Size “B” Ponies 40-46 inches (Small Pony)**

**Size “A” Ponies under 40 inches (Miniature Horse)**

**Champion & Reserve Mare (first and second place winner to show) Class Size A**

**Champion & Reserve Mare (first and second place winner to show) Class Size B**

**Champion & Reserve Mare (first and second place winner to show) Class Size C**

**Champion & Reserve Mare (first and second place winner to show) Class Size D**

**CLASS G - PREMIUMS**

**\$10 \$7 \$5 \$3**

**Ribbons for Champion, Reserve &  
Overall**



**006 Weanling Colts**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**007 Yearling Colts**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**08 Stallions—2 years old**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**09 Stallions—Older than 2 years**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**Champion & Reserve Stallion (first and second place winner to show) Class Size A**

**Champion & Reserve Stallion (first and second place winner to show) Class Size B**

**Champion & Reserve Stallion (first and second place winner to show) Class Size C**

**Champion & Reserve Stallion (first and second place winner to show) Class Size D**

**010 Weanling Gelding**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**011 Yearling Gelding**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**012 Gelding 2 years & older**

**Size "D" Draft Ponies or half lingers**

**Size "C" Ponies 46-58 inches (Large Pony)**

**Size "B" Ponies 40-46 inches (Small Pony)**

**Size "A" Ponies under 40 inches (Miniature Horse)**

**Champion & Reserve Gelding (first and second place winner to show) Class Size A**

**Champion & Reserve Gelding (first and second place winner to show) Class Size B**

**Champion & Reserve Gelding (first and second place winner to show) Class Size C**

**Champion & Reserve Gelding (first and second place winner to show) Class Size D**

**Supreme Champion Size A Ponies under 40 inches (Miniature Horse)**

- All Size A Champions to show

**Supreme Champion Size B Ponies 40-46 inches (Small Pony)**

- All Size B Champions to show

**Supreme Champion Size C Ponies 46-58 inches (Large Pony)**

- All Size C Champions to show

**Supreme Champion Size D Draft Ponies or half lingers**

- All Size D Champions to show

**Class H – Hitch & Vehicle**

**To be shown Friday, September 13th 1/2 hour after end of Class G**

<b>001</b> Single Pony Hitch & Vehicle (size a-b-c combined) men to drive.....	\$20	\$15	\$10
<b>002</b> Single Pony Hitch & Vehicle (size a-b-c combined) women to drive.....	\$10	\$8	\$6
<b>003</b> Single Pony Hitch & Vehicle (size a-b-c combined) youth to drive.....	\$20	\$15	\$10
<b>004</b> Single Driving Horse (Light Horse type) Adult to drive			
<b>005</b> Single Driving Horse (Light Horse type) Youth to drive			
<b>006</b> Single Hitch (with cart) Men to drive (Draft Horse)			
<b>007</b> Single Hitch (with cart) Women to drive (Draft Horse)			
<b>008</b> Single Hitch (with cart) Youth to drive (Draft Horse)			
<b>009</b> Single Hitch (with cart) Men to drive (Draft pony or Halflinger)			
<b>010</b> Single Hitch (with cart) Women to drive (Draft pony or Halflinger)			
<b>011</b> Single Hitch (with cart) Youth to drive (Draft pony or Halflinger)			
<b>012</b> Double pony hitch & vehicle (size A-B-C combined).....	\$20	\$16	\$12
<b>013</b> Team hitch (with wagon) men (draft horses).....	\$40	\$30	\$20
<b>014</b> Team hitch (with wagon) women (draft horses).....	\$40	\$30	\$20
<b>015</b> Double light horse hitch & vehicle.....	\$20	\$16	\$12
<b>016</b> Unicorn hitch (draft horses).....	\$60	\$45	\$30
<b>017</b> Pony unicorn hitch (size A-B-C combined).....	\$60	\$45	\$30
<b>018</b> Four horse hitch (draft horses).....	\$80	\$60	\$40
<b>019</b> Four pony hitch (size A-B-C combined).....	\$80	\$60	\$40
<b>020</b> Six horse hitch (draft horses).....	\$100	\$75	\$50
<b>021</b> Six pony hitch & vehicle (size A-B-C combined).....	\$100	\$75	\$50

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# DEPARTMENT 2A - BEEF

## Sr. Fair Directors:

Aaron Creswell, Logan Gagnon, Patrick Kinley, Chad McKee

## To be judged Friday, Sept. 13

Entries are open to any county that is open to Wyandot County. Each entry shall be accompanied with an entry fee of **\$5.00**. Entries close September 1st.

Each exhibitor must purchase a membership or exhibitor ticket.

No bedding furnished, available on grounds.

**Registration papers needed per senior fair board discretion.**

**Class A - Chianina**

**Class B - Hereford**

**Class C - Simmental**

**Class D - Limousin**

**Class E - Aberdeen - Angus**

**Class F - Crossbred**

**Class G - Maine - Anjou**

**Class H - Shorthorn**

**Class I - Any Other Breed**

All 3 year old heifers must have borne calf previous to exhibition or springer.

**No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.**

**Animals must remain until 11 am Sunday, September 15.**

## BULLS -

**001** Bull 2 years old & over

**002** Senior yearling Bull - Sept. 1 - Dec. 31, 2022

**003** Junior yearling Bull - Jan. 1 - April 30, 2023

**004** Summer yearling Bull - May 1 - Aug. 31, 2023

**005** Senior Bull Calf - Sept. 1 - Dec. 31, 2023

**006** Junior Bull Calf - Jan. 1 - July 1, 2024

**Champion Bull** - all class winners eligible

**Reserve Champion Bull** - remaining class winners and second place winner from class that produced the champion eligible.

## HEIFERS-

**009** Cows 3 years & over

**010** Cows 2 years & under 3 years

**011** Senior yearling Heifer - Sept. 1 - Dec. 31, 2022

**012** Junior yearling Heifer - Jan. 1 - April 30, 2023

**013** Summer yearling Heifer - May 1 - Aug. 31, 2023

**014** Senior Heifer Calf - Sept. 1 - Dec. 31, 2023

**015** Junior Heifer Calf - Jan. 1 - July 2, 2024

**Champion Female** - all class winners eligible

**Reserve Champion Female** - remaining class winners and second place winner from class that produced the champion eligible.

**018** Pair of yearlings, one bull & one female owned by exhibitor from Classes 2-3-4-11-12-13

**019** Pair of calves, one bull & one female owned & bred by exhibitor from Classes 5-6-14-15

**020** Get of sire - four animals, both sexes represented, get of one sire

**021** Pair of females

**Class J – BEEF FEEDER**  
**To be judged Friday, Sept. 13<sup>th</sup>**

**001** Male or steer calves born after Jan. 1, 2024

**Same animal cannot be shown in breeding class and beef feeder class.**

This calf class has been established to assist exhibitors in locating high-quality feeder animals.

All entries must be in place by 7 p.m. on Sunday, September 8<sup>th</sup>.

**All calves must have a health certificate. Fair veterinarian will be calling for them.**

Calves shown by weight.

A show will be conducted at which time each animal will be evaluated and the merits discussed. Following the show, the calves can be sold at open treaty.

**Animals must remain until 11 am Sunday, September 15<sup>th</sup>.**

<b>BEEF PREMIUMS</b>				
\$17	\$12	\$8	\$6	\$4
Ribbons for Champion & Reserve				

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# DEPARTMENT 2B - DAIRY

## Sr. Fair Directors:

Jason Weatherholtz, Don Montgomery, Al Allgyre, Dennis Derr

**To be judged Monday, Sept. 9<sup>th</sup>, immediately after Junior Show.**

Entries are open to any county that is open to Wyandot County. Each entry shall be accompanied with an entry fee of \$5.00. Entries close Sept 1.

Each exhibitor must purchase a membership or exhibitor ticket.

**No tan bark or mulch; limited to straw, shavings or sawdust on whole fair grounds.**

All stock to be in respectful condition.

All lactating cows can be brought in on Monday morning and released following the show.

Bedding to be furnished by exhibitor.

Only two entries in single classes and one entry in group classes.

**Animals must remain until 11 am Sunday, September 15.**

**Class A – Guernsey**

**Class B – Jerseys**

**Class C – Ayrshires**

**Class D – Brown Swiss**

**Class E – Milking Shorthorn**

**Class F – Holstein**

**Class G – Combination of above classes**

001 Junior Heifer Calf after March 1, 2023 & over 4 months of age.....	\$15	\$10	\$8	\$6	\$5	\$4
002 Intermediate Heifer Calf born after Dec. 1, 2022 & before March 1, 2023....	\$20	\$12	\$8	\$6	\$5	
003 Senior Heifer Calf born after Sept. 1, 2022 & before Dec. 1, 2022.....	\$20	\$12	\$8	\$6	\$5	
004 Summer Junior Yearling Heifer born after June 1, 2022 & before Sept. 1, 2022.....	\$20	\$16	\$10	\$7	\$4	
005 Junior Yearling Heifer born after March 1, 2022 & before June 1, 2022.....	\$20	\$16	\$10	\$7	\$4	
006 Intermediate Yearling Heifer born after Dec. 1, 2021 & before March 1, 2022.....	\$20	\$16	\$10	\$7	\$4	
007 Senior Yearling Heifer born after Sept. 1, 2021 & before Dec. 1, 2021.....	\$20	\$16	\$10	\$7	\$4	
008 Two year cow born after Aug. 31, 2020 & before Sept. 1, 2021.....	\$20	\$16	\$10	\$7	\$4	
009 Three year cow born after Aug. 31, 2019 & before Sept. 1, 2020.....	\$20	\$16	\$10	\$7	\$4	
010 Four years & over cow.....	\$20	\$16	\$10	\$7	\$4	
011 Dam & daughter.....				\$15	\$8	\$6
012 Produce of dam group to consist of two animals, any age, produce of one cow.....	\$15	\$10	\$8	\$6	\$5	\$4
013 Best of three females, one that has freshened.....	\$15	\$10	\$8	\$6	\$5	\$4
014 Get of sire group to consist of three animals all from one sire.....	\$15	\$8	\$6	\$4		
015 Herd consisting of two cows, two heifers, may be from calf or heifer class.....	\$15	\$8	\$6	\$4		
016 Best udder.....	\$15	\$8	\$6	\$4		
Junior Champion Female.....						Ribbon
Senior Champion Female.....						Ribbon
Grand Champion Female.....						Ribbon
Reserve Champion Female.....						Ribbon
Supreme Champion Overall Breeds.....						Ribbon

Peewee Showmanship (8 years old and under)

Jackpot Showmanship.....donations collected at the show—winner takes all

# DEPARTMENT 3A - SHEEP

**Sr. Fair Directors:**

Ryan Vent, Logan Gagnon, Kipp Gerstenberger, Al Allgyre, Tom Christy

**To be judged on Tuesday, Sept. 10th at 2 p.m.**

Entries are open to any county that is open to Wyandot County. Entries close September 1st. Each entry shall be accompanied with an entry fee of \$5.00

Each exhibitor must purchase a membership or exhibitor's ticket.

Limited to two entries in single classes and one entry in the groups.

An exhibitor may make as many entries as he chooses, but awards to any one exhibitor shall be limited to two prizes: in singles, one in group.

The right is reserved by the management to reject any and all entries that are not considered in their judgement to be show worthy lambs, and no premiums will be paid.

Market lambs may be either wethers or ewes. Lambs shown in these market lamb classes cannot be shown in any other class including Junior Fair. Single lamb may be out of the pen of two lambs.

Bedding to be furnished by exhibitor.

**No tan bark or mulch; limited to straw, shavings or sawdust on whole fair grounds.**

Read Bylaw, Rule 12.

**Animals must remain until 11 am Sunday, September 15.**

**-SEE HEALTH RULES**

001 Ram, 1 year old and under 2.....	\$15 \$10 \$8 \$6 \$4
002 Ram Lamb.....	\$15 \$10 \$8 \$6 \$4 \$2
003 Pair Ram Lambs.....	\$15 \$10 \$8 \$6 \$4
004 Ewe, 1 year and under 2.....	\$15 \$10 \$8 \$6 \$4 \$2
005 Pair Yearling Ewes.....	\$15 \$10 \$8 \$6 \$4
006 Ewe Lamb.....	\$15 \$10 \$8 \$6 \$4 \$2
007 Pair Ewe Lambs.....	\$15 \$10 \$8 \$6 \$4
008 Pen of four Lambs .....	\$15 \$10 \$8 \$6 \$4
(consisting of two ewe lambs and two ram lambs)	
009 Breeder young flock bred by exhibitor one yearling or lamb ram; two yearling ewes and two ewe lambs.....	\$15 \$10 \$8 \$6 \$4

**Champion Ram.....Ribbon**

**Champion Ewe.....Ribbon**

- Class A – Rambouillet (wool breed)
- Class B – Natural Colored (wool breed)
- Class C – Oxford (meat breed)
- Class D – Hampshire (meat breed)
- Class E – Suffolk (meat breed)
- Class F – Dorset (meat breed)
- Class G – Shropshire (meat breed)
- Class H – Corriedale (wool breed)

- Class I – Southdown (meat breed)
- Class J – Columbia (wool breed)
- Class K – Cheviot (meat breed)
- Class L – Montadale (meat breed)
- Class M – Merino (wool breed)
- Class N – Crossbred
- Class O – any other breed

## DEPARTMENT 3B - MARKET LAMB SHOW

**Class A** – Any breed

**001** Single Market Lamb.....\$20 \$15 \$12 \$12 \$8 \$8 \$8

**Class B** – Any breed

**001** Pen of two market lambs.....\$20 \$15 \$10

**Show to be held on Tuesday, Sept. 10<sup>th</sup>, during the open show.**

All fleeces will be identified by breed.

Crossbreds will be in class of predominate breeding.

Fleeces will be on display during the week in the sheep barn.

## DEPARTMENT 3C - WOOL SHOW

**Class A**

**001** Merino, Corriedale, Columbia, Montadale, Rambouillet, Natural Colored  
First, \$5 | Second, \$4 | Third, \$3 | Fourth, \$2 | Fifth, \$1

**Class B**

**001** Oxford, Hampshire, Suffolk, Dorset, Shropshire, Southdown, Cheviot  
First, \$5 | Second, \$4 | Third, \$3 | Fourth, \$2 | Fifth, \$1



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# DEPARTMENT 4—SWINE

## Sr. Fair Directors

Patrick Kinley, Al Allgyre, Denny Derr

**To be judged on Monday, Sept. 9th at 5:00 p.m.**

Entries are open to Wyandot County residents only!

Entries Close September 1st. Each animal shall be accompanied with an entry fee of **\$5.00**

Limited to two entries. Entries can be one Barrow, one Gilt or 2 Barrows or 2 Gilts.

Each exhibitor must purchase a membership or exhibitor's ticket.

Bedding to be furnished by exhibitor.

**No tan bark or mulch; limited to straw, shavings or sawdust on whole fair grounds.**

**This is a non terminal show.**

Animals must remain until 11 am Sunday, September 15 or until slaughter truck arrives.

— See Health Rules

### Class A

001 - Barrow      002 - Gilt

### PREMIUMS

\$10 \$8 \$6 \$4

Ribbons for Champion & Reserve

### Department Requirements –

**No Jr. Fair Market Hogs are permitted to show in open class.**

**This is a non-terminal show.**

Exhibitors may exhibit one barrow and one gilt, or two barrows, or two gilts.

All market hogs will be weighed during

Sunday night check-in. One time reweigh will be allowed at 7:00 pm on Sunday night for hogs weighing 190-199 lbs. and 301-310 lbs.; with a 3 lb. weight allowance permitted.

All hogs will be divided into weight classes in the gilt and barrow shows. Market hogs minimum 200 lbs. – maximum 300 lbs.

Animals under or over the minimum and maximum weights will not be considered for champion or reserve champion.

There will be a champion and a reserve champion lightweight, medium weight, and heavy weight in each barrow and gilt division.

An overall Champion and Reserve Champion will be selected.

An overall Grand Champion and Reserve Grand Champion Market Hog will be selected.

No cleaning of pens until all hogs are released from the hog barn.

Nipple Waters: Allowance of nipple waterers that are no larger than 6 inches in diameter and no taller than 32 inches. There will be no permanent modifications allowed to be made to the gates or the pens to allow the use of the waterer.

**No oil or oil based products** allowed on the fairgrounds, this includes weigh-ins and show day.

Walter soluble products are only allowable to wash and clean the swine. Show Day is a **WATER ONLY SHOW**. This will apply to both the Junior Class and Open Class. Anyone who uses the prohibited products will be disqualified from showing.

Hogs will be kept in the pen they were assigned to so the number on the card matches the ear tag.

Once swine are on the fairgrounds, they will not be permitted to leave the fairgrounds.

Under the Livestock Exhibition Rules by the Ohio Department of Agriculture, the following rules are

in effect as of February 15, 2003;

OAC 901-19-33 (D), prohibits the slick clipping or body shaving of market hogs except on the ears and tail. The word "underline" has been removed from this rule.

Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid or liquid, that conceals, transforms or enhances the true conformation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite and hemp.

Barn will be closed during judging.

No feeding at the wash area. No cleaning of feed pans at the wash area.

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## DEPARTMENT 5 - RABBITS

### Sr. Fair Directors:

Aaron Orians, Pat Karcher, Kaci Wolf

**Judging will start at 1:00 p.m., Monday, the 9<sup>th</sup> of September.**

**Judges: Amanda Huteshon & Glen Carr**

This is a carrying case show. Each county exhibitor must have a membership or season ticket (\$25). Out of county exhibitors must have a season ticket or purchase a gate pass (\$7) the day of the show. This show is sponsored by the Wyandot County Agricultural Society. The show secretary is Sarah Lape, 15224 McCleary Rd., Van Wert, OH, 45891. 419-238-3906 – Home; 419-203-9764 – Cell.

This is an official American Rabbit Breeders Association sanctioned show, P.O. BOX 400 Knox, PA 16232. Sanction fee \$25 membership dues; Adult - \$20 per year or \$50 for 3 years; Youth - \$12 per year or \$30 for 3 years; Combination Husband and Wife - \$20 per year or \$50 for 3 years; Family - \$20 plus \$2 per youth per year or \$50 plus \$6 per youth for 3 years.

As an officially sanctioned show, latest ARBA rules will govern the show. Filling out and submitting entry indicates acceptance of these rules.

Exhibits may be checked in at noon on Monday, the 9<sup>th</sup> of September in the main show arena. Drive around to the east (back side) of the fair ground to unload your rabbits. Park in the East lot and enter the fair grounds through the walk gate by the steer barn.

NO shipped in stock.

All stock must be checked in and out by the superintendent in charge. All rabbits carried in the day of the show will be released immediately after the show or their respective breed class (to be determined by the superintendent).

**No Tan Bark or Mulch allowed; Bedding is Limited to Straw, Shavings or Sawdust on the Entire Fair Grounds.**

All stock MUST be permanently and legibly tattooed in the left ear BEFORE arrival at show.

Each rabbit must be the bonafied property of that exhibitor.

We reserve the right to refuse an entries that are not deemed to be in the best interest of the show.

Positively no substitutions except in same breed, class, variety and sex.

Judging will start at 1:00 p.m., Monday, the 9<sup>th</sup> of September. Exhibitors are responsible for getting their rabbits to the show table unless arrangements are made with the show officials prior to the start of the show.

The Wyandot County Agricultural Society will not be responsible for loss or damage to stock during the show, however, precautions will be taken to eliminate danger and mistakes in the show room.

Entry fees are \$4.00 per rabbit, \$4.00 for fur classes and \$5 for meat pens (of 3 rabbits). Fees must accompany entries. No doe and litter class.

Fur/wool classes: White Breed Fur/Wool and Colored Fur/Wool Classes.

Ribbons will be awarded to third place. Premiums will be paid on all sanctioned and recognized ARBA rabbit classes and breeds. Premiums will be paid by the Wyandot County Agricultural Society.

Show Superintendent: Ed Boutwell  
Assistant Show Superintendent: Kimberlee Wood

Premiums:

- One in class.....\$3.50
- Two in class.....\$3.50 \$3.00
- Three - Seven in class.....\$4.00 \$3.50 \$3.00 \$2.50
- Eight or more in class.....\$4.50 \$4.00 \$3.50 \$3.00 \$2.50
- Meat pens.....\$5.00 \$4.00 \$3.00
- Single Fryer.....\$5.00 \$4.00 \$3.00
- Best of Breed.....Rosette
- Best Opposite Sex of Breed.....Rosette
- Best in Show.....\$10.00 and Trophy **by Donor to be Announced**
- Reserve in Show.....\$7.50 and Trophy **by Donor to be Announced**
- Best meat pen.....\$10.00 and Trophy **by Donor to be Announced**

The 101st ARBA National Convention and Show will be held in Louisville, KY October 24-24, 2024.

We will sanction the following breeds to the state associations: Dutch, Mini Lop, Mini Rex, Netherland Dwarf, and New Zealand. New Zealand and Dutch will be sanctioned to the national clubs. If you want to pay sanctions on another breed or to the national association, you may do so 30 days prior to the show. If there are 10 or more rabbits in that breed, we will reimburse you the fee.



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# DEPARTMENT 6 - GRAIN, SEEDS, VEGETABLES, FRUITS

## Sr. Fair Directors:

Ryan Vent, Tom Christy, Al Allgyre, Kendra Myers, Chad Gottfried

**JUDGES MUST BE SATISFIED THAT ALL ARTICLES ARE WORTHY OF PREMIUM AND CORRECTLY NAMED BEFORE GRANTING ONE.**

All awards in this department will begin on Monday, Sept. 9, at 9 a.m.

Entries close September 1st and **all exhibits must be the property of the exhibitor and be in proper position by 6 p.m., Sunday, Sept. 8<sup>th</sup>** (except for unavoidable delay, see superintendent of department).

### Class A – Grains & Seeds

All seeds exhibited in glass containers.

No exhibits to be removed before 11 am on Sunday, September 15th. Varieties not listed must be named.

No double entry permitted in this department. One per category. Each exhibitor must purchase a membership or exhibitor ticket.

- 001 One pint Wheat – any variety
- 002 One pint Oats – any variety
- 003 One pint Corn – any variety
- 004 One pint Other seed – not listed
- 005 Three stalks drilled Soybeans (drilled 10" or less apart)
- 006 Three stalks rowed Soybeans (rows more than 10" apart)
- 007 Three best Ears Corn
- 008 Longest Ear
- 009 Three Ears Early Yellow Sweet Corn (dry)
- 010 Three Ears Early White Sweet Corn (dry)
- 011 Three Ears Late Yellow Sweet Corn
- 012 Three Ears Late White Sweet Corn
- 013 Three Ears Bi-Color Sweet Corn
- 014 Three Ears Popcorn – White
- 015 Three Ears Popcorn – Yellow
- 016 Three Ears Popcorn – Any other Variety
- 017 Three Ears Decorative Corn
- 018 Sample of Hay – Cured Alfalfa (flat box)
- 019 Sample of Hay – Cured Clover (flat box)

### CLASS A PREMIUMS

\$2.00 \$1.50 \$1.00

Ribbons for Best of Show 1st-3rd

- 020 Sample of Hay – Cured Mixed (flat box)
  - 021 Cotton – 1 Stalk
  - 022 Tallest Stalk – Sunflower
  - 023 Largest Sunflower Seedhead
  - 024 One Sunflower Head – Carefully remove florets. Judged on quality, flatness, seed presence, size, and seed development.
  - 025 Tallest Weed—common field weed
  - 026 Three Farm Rocks— maximum 3" diameter rocks from grain of hay field.
- Best of Show - Reserve Best of Show - Third Best of Show - Grains & Seeds Classes - 001-027**

### Class B – Vegetables

All exhibits to be shown on Styrofoam plates of appropriate size. Bowls recommended for small tomatoes. Clean all vegetables, no oil.

All tomatoes – remove stems.

Carrots, beets, turnips, etc. – trim tops to about 1 inch, tap root present.

Squash – trim stems to about 1 inch.

Cucumbers, beans – stem intact about ¼ inch.

Potatoes – do not wash, brush off dirt.

Onions, garlic – cured (dry) paper like skins, not cracked or torn, no dirt, stems about 1 inch, roots trimmed to about ¼ inch.

Pumpkins – no dirt, trim stems to about 2 inches.

Bell peppers – trim stems even with shoulders, other pepper stems about ¾ inch.

Cabbage – remove insect damage leaves, trim stems to about ¼ inch.

**Beans -**

- 001 Five Green String Beans
- 002 Five Yellow String Beans
- 003 Five Pole Beans
- 004 Five Lima Beans – in pod
- 005 One pint jar String or Pole Beans – hulled and dry
- 006 One pint jar Lima Beans – hulled and dry
- 007 One pint jar Navy Beans – hulled and dry
- 008 One pint jar Kidney Beans – hulled and dry

**Root Crops –**

- 009 Three Table Beets
- 010 Three Carrots – any variety
- 011 Five Radishes – winter
- 012 Three Parsnips
- 013 Three Turnips
- 014 Largest Turnip – one

**Cruciferous Vegetables -**

- 015 One bunch Broccoli
- 016 Seven Brussel Sprouts
- 017 One large flat Cabbage
- 018 One large round Cabbage
- 019 One small Cabbage – green (not listed)
- 020 One Chinese Cabbage
- 021 One Savoy Cabbage
- 022 One head Red Cabbage
- 023 Largest head Cabbage
- 024 One head Cauliflower
- 025 One bunch Celery
- 026 Three Kohlrabi

**Other Vegetables -**

- 027 Three stalks Swiss Chard
- 028 Five stalks Rhubarb
- 029 One bunch Endive
- 030 Three Okra
- 031 One Eggplant – all purple
- 032 One Eggplant – not listed
- 033 Three pickling Cucumbers (under 4 inches)
- 034 Three slicing Cucumbers (4-9 inches)
- 035 Three long Cucumbers (over 9 inches)
- 036 One bunch Spinach
- 037 Any other vegetable from above not listed - number depending on size.

**Squash & Gourds -**

- 038 One Acorn Squash
- 039 One Buttercup Squash
- 040 One Cushaw Squash
- 041 One Hubbard Squash
- 042 One Patty Pan or Scallop Squash

**CLASS B PREMIUMS**

\$2.00 \$1.50 \$1.00

Ribbons for Best of Show 1st–5th

- 043 One Crookneck Squash
- 044 One Straightneck Squash
- 045 One Banana Squash
- 046 One Spaghetti Squash
- 047 One Butternut Squash
- 048 One Turban Squash
- 049 One Zucchini Squash (12 inches or less)
- 050 One Squash – any variety not listed above
- 051 Largest Squash (one)
- 052 Three ornamental or miniature Gourds (all alike)
- 053 One large Gourd
- Peppers -**
- 054 Three red Bell/Pimento Peppers
- 055 Three green Bell/Pimento Peppers
- 056 Three Bell/Pimento Peppers – not listed – any other color
- 057 Three Banana Peppers
- 058 Three Jalapeno Peppers
- 059 Three Chili/Cayenne Peppers – under 4 inch in length
- 060 Three Chili/Cayenne Peppers – 4 inch or longer
- 061 Three Habanero, Scotch Bonnet, Caribbean, Etc. Type peppers
- 062 Three Hot Peppers – not listed
- Onions, Garlic, Potatoes, Peanuts -**
- 063 Three red Onions
- 064 Three yellow Onions
- 065 Three white Onions
- 066 Three bulbs Garlic
- 067 One bunch Peanuts
- 068 Three red potatoes
- 070 Three white potatoes
- 071 Three Potatoes – not listed (ex: yellow, purple)
- 072 Three Sweet Potatoes
- 073 Largest potato (one) - not sweet
- 074 Most unusual looking vegetable (one) not normal for species characteristics.
- Pumpkins –**
- 075 One hard stem Pumpkin – over 9 inch in height – not white

# 58 - 2024 Wyandot County Fair

**076** One pie Pumpkin – 9 inch and under in height

**077** One soft stem Pumpkin – not white

**078** One white Pumpkin – not miniature

**079** Largest hard stem Pumpkin – stem dark green, star shape

**080** Largest soft stem Pumpkin – stem yellow, round soft, watery

**081** Three ornamental or miniature Pumpkins

### Tomatoes – (remove stems)

**082** Three large red Tomatoes – over 3 inch in diameter

**083** Three medium red Tomatoes – over 2 ½ to 3 inch in diameter – remove stems

**084** Three small red Tomatoes – 1 ½ - 2 ½ inch in diameter

**085** Three Italian/Paste/Oxheart Tomatoes (ex Roma)

**086** Three yellow or orange Tomatoes

**087** Three Tomatoes – any other color not listed, not Cherry.

**088** Five Cherry, Grape or Pear Tomatoes

### Miscellaneous –

**089** Ten English Walnuts (5 cracked 5 un-cracked)

**090** Dried culinary Herbs (one bunch per entry) – must name

**Best of Show - Reserve Best of Show -**

**Third Best of Show - Fourth Best of Show**

**- Fifth Best of Show - Vegetable Classes - 001-090**

**091** Decorative Gourd Display – Exhibit in an appropriate container, two each of three different varieties. Decorations encouraged. Containers left at owner's risk.

**092** Master Gardener Display – Display of 8 different types of fruits or vegetables, 2-3 pieces of each type. Exhibit in an appropriate container. Decorations encouraged. Containers left at owner's risk.

Classes 091 and 092 exhibits are judged on produce quality 60% and display creativity 40%.

### Class C

#### Decorated Vegetable Creatures

**001** Decorated Pumpkin – 8 years old and under

**002** Decorated Pumpkin – 9-14 years old

**003** Decorated Vegetable – any variety – 8 years old and under

**004** Decorated Vegetable – any variety – 9-14 yrs. old

**005** “Country Nights ~ Carnival Lights” – Display

### Class D – Fruits

Entries close September 1st and exhibits must be in place Sunday, Sept. 10 at 6:00 p.m.

**Exhibits will be judged Monday, Sept. 9 at 9 a.m.**

**No exhibit to be removed until 11 am, Sunday, September 15.**

All fruits must be in good condition and labeled as to kind, except where noted.

Premiums awarded by an expert. Articles exhibited in this class must have been produced by the exhibitor and be true to name. No double entries permitted in this department.

Each exhibitor must purchase a membership or exhibitor ticket. All exhibits to be shown on Styrofoam plates.

#### CLASS C & D PREMIUMS

\$2.00 \$1.50 \$1.00

Ribbons for Best of Show 1st–3rd

#### 091 & 092 PREMIUMS

\$3.00 \$2.00 \$1.50

Ribbons for Best of Show

**Melons -**

- 001 One Muskmelon
- 002 One Honeydew Melon
- 003 Largest Muskmelon (one)
- 004 One round striped Watermelon  
(ex: Crimson Sweet)
- 005 One long striped Watermelon  
(ex: Carolina Cross)
- 006 One any other Watermelon - not listed  
(ex: Charleston, Sugar Baby)
- 007 Largest Watermelon (one)

**Apples -**

- 008 Three Wealthy Apples
- 009 Three Yellow Transparent, Lodi Apples
- 010 Three Grimes Golden Apples
- 011 Three Red Delicious Apples
- 012 Three Golden Delicious Apples
- 013 Three Jonathon Apples
- 014 Three McIntosh Apples
- 015 Three Rome Beauty Apples
- 016 Three Crabapples
- 017 Three Granny Smith Apples
- 018 Three Stayman Winesap Apples
- 019 Three Cortland Apples
- 020 Three Melrose Apples
- 021 Three any other variety by name

**Plums -**

- 022 Five Blue Damson Plums
- 023 Five Green Gage Plums
- 024 Five Stanley Prune Plums
- 025 Five any other variety by name

**Peaches -**

- 026 Three any Haven Peach - by name
- 027 Three Elberta Peaches
- 028 Three Golden Jubilee Peaches
- 029 Three any other variety by name

**Pears -**

- 030 Three Bartlett Pears
- 031 Three Kieffer Pears
- 032 Three Sugar Pears
- 033 Three any other variety by name

**Grapes -**

- 034 Three bunches Concord Grapes
- 035 Three bunches Delaware Grapes
- 036 Three bunches Niagara Grapes
- 037 Three bunches Catawba Grapes
- 038 Three bunches Worden Grapes
- 039 Three bunches any other variety by name

**Quinces -**

- 040 Three Quinces
- 041 Any other fruit not listed

**Best of Show - Reserve Best of Show - Fruit Classes - 001-041**



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**Class E – FREESTANDING SCARECROW CONTEST**

**ALL PREMIUMS ARE \$15.00 \$10.00 \$5.00 (Ribbons for Best of Show)**

Your interpretation of a life-size barnyard scarecrow. Dress it up in the funniest garb you can find. Give it a special personality. Judged on originality of design and unusual use of materials.

**Rules:** Entry must be freestanding. The height of each entry must not exceed 6 feet nor be below 3 feet and width must not exceed 6 feet.

**001** Scarecrow, 8 years and under

**002** Scarecrow 9-14 years old

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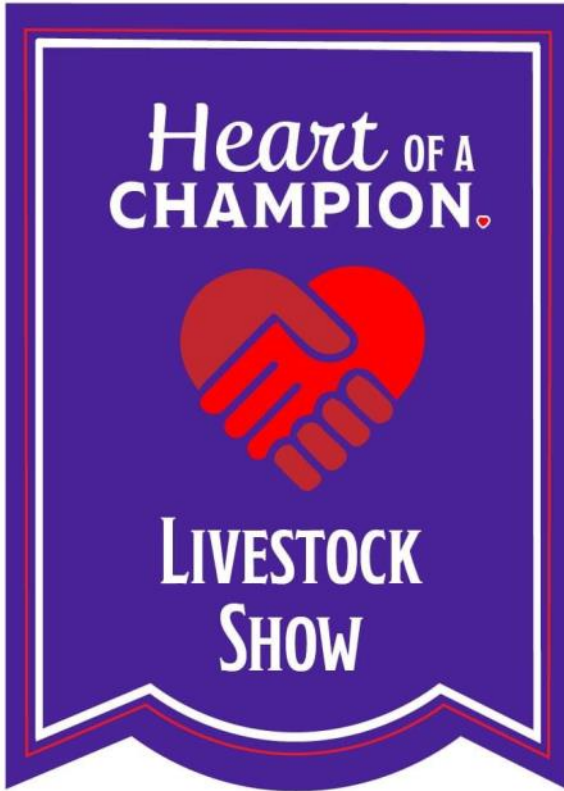
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**Saturday, September 14  
at 3 pm in the Arena**



### **About this Livestock Show**

**Individuals with disabilities (mentees) are paired with a 4-H member, who serves as their mentor and helps them show an animal at the Wyandot County fair. The mentees have the choice to show a rabbit,**

# DEPARTMENT 7A - CULINARY DIVISION

### Sr. Fair Directors:

Aaron Creswell, Dennis Karcher, Kipp Gerstenberger

Al Allgyre, Kendra Myers, Denny Derr, Kaci Wolf, Emma Mulvaine, Chad Gottfried

**Classes A–F, M&N Judging: September 8th at 7p.m.**

**Classes G–L Judging: September 9th at 9a.m.**

Junior = ages 17 and under — Senior = ages 18 and up

Entries close September 1st.

All canned articles and baked goods must be in place Sunday, Sept 10, between 1-7 p.m. Canned and Junior baked goods to Culinary Building, Senior baked goods to Masters' Building.

**Exhibits must remain in place until 11 am Sunday, September 15 and checked out by superintendent.**

Superintendents and the fair board are not responsible for any articles remaining in the building after 12 p.m. Sunday, September 15.

Each exhibitor must purchase a membership or exhibitor ticket.

**There will be an auction for Classes G-M at 4 p.m. following the judging. Anyone not wishing to participate, contact department superintendent. Proceeds will be split 50 percent to Departments 7, 8 and 9 Building Fund and 50 percent to exhibitors.**

### RULES – READ CAREFULLY

No double entries are permitted in this department, including any kind not listed.

All fruits and vegetables must be in standard brand name jars, with all new lids and rings and prepared within the past year. All lids will be permanently marked with date.

**Exhibit tags must be picked up at the secretary's office.**

All entries in Class D must be sealed with self-sealing lids. **(no paraffin allowed)** To be judged on appearance only.

Fruits are to be canned in their own juices. No foreign substances except sugar.

**When entering canned items, notice the jar size that is specified for the class entering. Canned goods displayed in wrong-size jar for the specific class entered will be disqualified.**

All baked goods (except cakes) should be in plastic bags and on disposable plates. (Ziploc plastic bags preferred.)

NO commercial mixes allowed for baked articles.

Only freshly baked articles should be brought for judging and display purposes.

Any article not exhibited according to these rules will be disqualified for premiums.

### Class A – Canned Fruit (Quart Jars)

<b>CLASS A - G PREMIUMS</b>		
\$1.50	\$1.00	\$0.75
Ribbons for Best of Show		

001 Applesauce—any

002 Berries—any

003 Grape juice

004 Peaches—any

005 Spiced—any fruit

006 Any not listed (must name)

**Best of Class**



**Gospel Music at the  
Wyandot County Fair**

**Wednesday, September 11, 2023**

**1:00 p.m. ~ 7:00 p.m.**

**Masters Building**

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**TGMA ~419-934-5456**

**Class B – Vegetables – Quart jars**

- 001 Green beans—any
- 002 Corn—any
- 003 Potatoes—white or sweet
- 004 Tomatoes—any

**Class C – Proteins & Meats - Quart jars**

- 001 Beef—any
- 002 Chicken—any
- 003 Pork—any
- 004 Soup with meat—any (must name)

**Class D – Butter, Jams & Jellies - Jelly jars no paraffin**

- 001 Fruit butter—any (must name)
- 002 Strawberry jam
- 003 Jam—any not listed (must name)
- 004 Grape jelly
- 005 Pepper jelly

**Class E – Pickled Vegetables and Fruit—Pint jars**

- 001 Dill pickles—any
- 002 Sweet pickles—any
- 003 Dilled vegetables—any excluding pickles
- 004 Relish—any

**Class F – Dried Items - Quart jars or quart ziplock bags**

- 001 Dried fruit—any
- 002 Dried vegetables—any
- 003 Noodles—any

**Class G (Seniors) – Candy, 7 count**

- 001 Peanut Butter Fudge
- 002 Toffee (with or without nuts)
- 003 Brittle (any)
- 004 Buckeyes (any)

**Class H (Seniors) – Yeast Breads/Quick Breads, full standard size loaf or 7 count**

- 001 Corn
- 002 Pumpkin
- 003 Whole Wheat
- 004 Gingerbread
- 005 Pecan Rolls

- 005 Tomato juice
  - 006 Any not listed—must name
- Best of Class**

- 005 Brown eggs—1 dozen in carton
  - 006 White eggs—1 dozen in carton
  - 007 Any not listed (must name)
- Best of Class**

- 006 Jelly—any not listed (must name)
  - 007 Honey—extracted (3 - 1 pound jars)
  - 008 Honey—comb (3 - 1 pound sections)
  - 009 Maple syrup (Quart Jar)
- Best of Class**

- 005 Salsa—any
  - 006 Beets—pickled
  - 007 Any not listed (must name)
- Best of Class**

- 004 Any not listed (must name)
- Best of Class**

- 005 White Chocolate (any)
  - 006 Any not listed (must name)
- Best of Class**

- 006 Dinner Rolls
  - 007 Coffee Cake
  - 008 Any not listed (must name)
- Best of Class**

<p style="text-align: center;"><b>CLASS H PREMIUMS</b> \$2.00 \$1.50 \$1.25 Ribbons for Best of Show</p>
--

All commercial mixes disqualified (cakes, cookies and pie crusts). Cakes must be on a plate or cardboard no more than one inch larger than cake and wrapped in plastic wrap.

**Class I (Seniors) – Cakes**

- 001 Chiffon
- 002 Chocolate (any)
- 003 Carrot (cream cheese frosted)
- 004 Hickory Nut

**Class J (Seniors) – Pies**

- 001 Apple (crumb topping)
- 002 Berry—any (double crust)
- 003 Cherry (crumb topping)
- 004 Peach (double crust)
- 005 Hickory
- 006 Lemon meringue
- 007 Any crumb topping pie not listed (must name)

**Best of Class**

**Class K (Seniors) – Cookies, 7 count**

- 001 Sugar (no frosting)
- 002 Peanut Butter
- 003 Molases
- 004 Oatmeal (any)
- 005 Blondies (any)

**Class L (Seniors) - Cheesecake**

- 001 Baked- plain
- 002 Baked -fancy

**Class M – Junior Bakers**

- 001 Ugly cake—9x13 foil pan decorated ugly (example – kitty litter box, a landfill—everything must be edible)
- 002 Valentines cookies—decorated any way(7 count)
- 003 No bake granola bars (7 count)
- 004 Imposter Mini Cheeseburgers(7 count)

**Class N—Bitty Bakers (Use Recipe Provided)**

- 001 Moose Farts (7 count)
- 002 Easy Donut Holes (foil pie pan)
- 003 Vanilla fudge (7 count)
- 004 Traditional Puppy Chow—quart zipper bag

**Best of Class**

**005 Hummingbird**

**006 Buckeye** (any chocolate peanut butter combo)

**007** Any not listed, must name

**Best of Class**

CLASS I & J PREMIUMS		
\$3.00	\$2.00	\$1.00
Ribbons for Best of Show		

CLASS K PREMIUMS		
\$1.50	\$1.00	\$0.75
Ribbons for Best of Show		

**006 Bar** (minimum of 2 layers)

**007 No bake** (excluding chocolate)

**008** Any not listed, must name

**Best of Class**

**003 Non-baked—fancy**

**Best of Class**

**005 Any candy** (7 count)

**006 Any quick bread** (loaf)

**007 Any cookie** (7 count)

**008 Any cake** (2 layers or more)

**009 Any pie** (disposable pie pan. Homemade crust only)

**Best of Class**



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 Saturday 11am - 10pm*

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### **Moose Farts**

1 can sweetened condensed milk

¼ c melted butter or margarine

1 ¼ c crispy rice cereal

1 ½ c graham cracker crumbs

1 t vanilla extract

1 ½ c chocolate chips

Addition graham cracker crumbs to roll balls in.

1. Melt butter and stir together with sweetened condensed milk and vanilla.
2. Add crumbs, crispy rice and chocolate chips mix to combined well.
3. Refrigerator 1 hour or so. Roll or cookie scoop into 1 ¼, approximately, balls.
4. Roll balls in the additional crumbs and chill.
5. Refrigerate in a sealed container.

### **Easy donut holes**

1 can refrigerated biscuits, 8 count

6 T melted butter, cooled slightly

½ c sugar

1 T cinnamon

Foil pie pan

1. Preheat oven to 350 degrees and grease the pie pan.
2. Cut each biscuit into quarters and roll each quarter into a ball.
3. Mix the cinnamon and sugar together.
4. Dip each dough ball into melted butter and roll them into the cinnamon sugar mixture.
5. Line them up in your greased pan and back for 15-20 minutes.

### **Vanilla fudge**

2 2/3 c white chocolate chips (16 oz)

1 can sweetened condensed milk

1 T vanilla extract

1. Grease or line with parchment paper an 8x8" or 9x9" pan.
2. Microwave the chips and sweetened condensed milk, in a heat proof bowl, for 90 seconds and stir until smooth. If necessary heat another 15 seconds and stir until smooth. Stir in vanilla and a dash of salt. Pour into prepared pan and spread evenly.
3. Refrigerate for 2-3 hours until set.

### **Traditional Puppy Chow**

1 c chocolate chips

½ c peanut butter

¼ butter or margarine

1 t vanilla

6 c rice Chex type cereal

1 ½ to 2 c powdered sugar

1. Microwave chocolate chips, peanut butter and butter for 1 minutes. Stir. If needed heat additional 30 seconds until mixture is smooth. Stir in vanilla.
2. Pour chocolate mixture over cereal and stir gently to coat.
3. Pour coated cereal into an xl zipper bag and add powdered sugar. Seal bag and shake until cereal is coated.
4. Pour out onto parchment or waxed paper. Let cool until chocolate is set. Store in a zipper bag.

# DEPARTMENT 7B—Carry In Culinary Contest

## Contest is Saturday, September 14th

Judging will begin promptly at 1p.m. and fairgoers are welcome to attend!

### Entries close Sept. 1.

Entries will be returned to the exhibitor immediately after judging is complete. Exhibitors may choose to share samples with the audience after judging.

**Exhibit Tags must be fastened on edge of the plate, etc.**

**Deliver entry with recipe to the Masters' Building between Noon—12:45 p.m.**

All Classes will be judged on flavor, texture, and general appearance.

### Class A - Senior

**001** Breakfast Casserole— Must include eggs

**002** Savory Monkeybread—Uses at least one frozen bread dough

**003** Super Sub/ Sandwich—Made on a deli loaf of French or Italian Bread

**004** Gourmet Brownies—Boxed mix or scratch recipe

**005** Boozy Dessert—Recipe must include 2Tbsp liquor

**Best of Class**

### Class B - Junior

**001** Breakfast Casserole— Must include eggs

**002** Savory Monkeybread—Uses at least one frozen bread dough

**003** Super Sub/ Sandwich—Made on a deli loaf of French or Italian Bread

**004** Gourmet Brownies—Boxed mix or scratch recipe

**Best of Class**

### Class C - 8 & Under

**001** Trail Mix—Must contain 4-8 ingredients

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## DEPARTMENT 7C - WINE MAKING

### Sr. Fair Directors:

Ryan Vent, Chad McKee, Chad Gottfried

Judging: Tuesday Evening Sept. 10 at 6:30 p.m.

Entries close September 1st.

Entries must be in place Sunday, Sept. 8, and may be brought in between 1-6 p.m.

**Exhibits must remain in place until 11 am Sunday, Sept 15 and checked out by superintendent.**

Superintendent and Fair Board are not responsible for any articles remaining in the building after Noon, Sunday, Sept. 15.

Ingredients may be fresh, dried, canned, concentrated, or otherwise preserved.

Wines can only be amateur homemade by process of fermentation and not blended with commercial wines.

Wines appropriate for fortification may be fortified with suitable commercial spirits.

One (1) bottle may be entered in each category. (Category per class A & B (001-006)

total of 12.) This bottle will be opened for judging and recorked and left on display.

Bottles should be nearly straight sided and **must be corked**, should be clear, uncolored smooth glass (except Sparkling), about 26 oz. and filled to within 1"-2" from top.

Wine should be clear of flotation particles. Table wines free of effervescence.

**Do not label bottles** – Tags will be provided when wine is brought to fair.

### Class A – Grapes Only

**001 Red Dry**—Obviously red, blue or purple of suitable taste and alcohol content for table wine.

**002 White Dry**—Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table wine.

**003 Rose**—Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol content for table wine.

**004 Red Dessert or Sweet**—Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and high alcohol content. May be fortified.

**005 White Dessert or Sweet**—Obviously white or golden to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to sweet.

**006 Sparkling Red or White**—Must be naturally carbonated through fermentation. May be in green bottle.

### Best of Class

### Class B – All Other Fruit Wines

**001 Red Dry**—Obviously red, blue or purple of suitable taste and alcohol content for table wine.

**002 White Dry**—Obviously white or golden with no tinge of brown, pink or gray of suitable taste and alcohol content for table wine.

### WINE PREMIUMS

\$3.50 \$2.50 \$1.50

Ribbons for Best of Show

**003 Rose**—Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol content for table wine.

**004 Red Dessert or Sweet**—Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.

**005 White Dessert or Sweet**—Obviously white or golden to light brown, full bodied and of high alcohol content. May be fortified. Rich in bouquet and flavor, medium to sweet.

**006 Sparkling Red or White**—Must be naturally carbonated through fermentation. May be in green bottle.

**Best of Class**

**Best of Show**.....**Ribbon and Special Award.**

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# DEPARTMENT 8 – DOMESTIC MANUFACTURE

## Sr. Fair Directors:

Al Allgyre, Kendra Myers, Denny Derr, Kaci Wolf, Emma Mulvaine, Chad Gottfried

**vJudging: Saturday Sept. 9. after 1p.m.**

Entries are open to Wyandot county and adjoining county residents.

Entries close September 1st.

Each exhibitor must purchase a membership or exhibitor ticket.

Limit of 2 entries in each category, except photography (1) entry. Exhibitors are responsible for entering goods in correct category. Those entries not in correct category may be disqualified by the judge. No entries by professionals will be accepted. (A professional is someone who makes these items for sale.)

Articles in Department 8 must be in the Art Hall Friday, Sept 6 between 3 p.m. - 7p.m. OR Saturday, Sept 7 between the hours of 8 a.m. - 1 p.m.

Exhibits are released at 11a.m.–2p.m. on Sunday, Sept. 15th. The superintendents and the Sr. Fair Board are not responsible for items remaining in the buildings after 2p.m. Sunday, Sept 15th.

Each domestic manufacture article must be **new, clean and strictly homemade.**

All paintings must be ready to hang with secure hangers.

**Any article that has been shown for two years in succession will be excluded.**

All goods entered will receive the best care and attention, but **management will not be responsible for loss or injury to any article)**

Honorable mention ribbons may be awarded at the judges' discretion. Premiums will not be paid for those entries receiving honorable mention.

### Class P – Collectibles –

**CLASS A PREMIUMS**  
\$3.00 \$2.50 \$1.50  
Ribbons for Best of Show

### Class A - Quilts

All quilts must be finished, clean and hand-made.

**001-A** Quilt – any design – hand appliqued

**001-B** Quilt – any design – machine appliqued or fused

**001-C** Quilt – any design – combination of hand appliqueing, machine appliqueing and fusing

**002-A** Baby Quilt – hand quilted

**002-B** Baby Quilt – machine quilted

**002-C** Baby Quilt – combination of hand quilted and machine quilted

**003-A** Patchwork Quilt – hand quilted

**003-B** Patchwork Quilt – machine quilted

**003-C** Patchwork Quilt – combination of hand quilted and machine quilted

**004-A** Novelty design – hand pieced and quilted

**004-B** Novelty design – machine pieced and quilted

**004-C** Novelty design – such as Log Cabin, Bowtie, Star (combination of hand pieced and quilted; and machine pieced and quilt-ed)

**005** Photo memory Quilt

**006** Pieced and tied

**007-A** T-Shirt Quilt-Hand Quilted

**007-B** T-Shirt Quilt- Machine Quilted

**007-C** T-Shirt Quilt – Pieced & Tied

**008** Top – not quilted

**009** Quilt – over 50 years old

**010** Quilt – over 100 years old

**011-A** Quilted wall hanging – hand quilted – over 24 inch

**011-B** Quilted wall hanging – machine quilted – over 24 inch

**011-C** Quilted wall hanging – combination of hand and machine quilting - over 24 inch

**012** Pillow

**013** Quilted Baby Item

**014** Any Item Not Listed

**Best of display.**

**Class B – Crochet Work**

- 001 Shell Afghan\*
- 002 Ripple Afghan\*
- 003 Granny Afghan\*
- 004 Afghan, not listed\*
- 005 Pillowcases
- 006 Centerpieces – 14” and over
- 007 Doily – under 14”
- 008 Table Runner
- 009 Potholder – may be a single or a pair

**Class C – Knitting**

- 001 Afghan—knit\*
- 002 Afghan—woven (hand weaving\*)
- 003 Sweater—knit (lady’s)
- 004 Slippers
- 005 Cap, Tam, or Hat
- 006 Scarf, or Shaw
- 007 Gloves or Mittens

**Class D – Embroidery**

- 001 Table Runner
- 002 Tablecloth – 40” or more
- 003 Pillowcases
- 004 Dresser Scarf
- 005 Towel
- 006 Handkerchief

**Class E - Misc. Needlework / Fabric Items**

- 001 Applique – any item
- 002 Latch Hook – any item
- 003 Needlepoint – any item
- 004 Cross Stitch – any item
- 005 Counted Cross Stitch – any item
- 006 Tatting – any item
- 007 Beads – any item
- 008 Tie Blanket
- 009 Weaving– any item

- 010 Dish Cloth
- 011 Hat or Cap
- 012 Shaw or Scarf
- 013 Unlisted Article of Clothing
- 014 Pillow
- 015 Baby Afghan
- 016 Baby Booties or Hat
- 017 Any Item Not Listed
- Best of Display**

- 008 Dish Cloth, Pot Holder or any item used in kitchen
- 009 Any article of clothing
- 010 Pillow
- 011 Baby Afghan
- 012 Baby Booties or Hat
- 013 Any Item Not Listed
- Best of Display**
- 007 Any article of Embroidered Clothing
- 008 Pillow
- 009 Embroidery Picture – must be ready to hang
- 010 Yarn Embroidery Picture – must be ready to hang
- 011 Any item not listed

<b>CLASS B - K PREMIUMS</b>		
\$2.00	\$1.50	\$1.00
*\$3.00	\$2.00	\$1.50
Ribbons for Best of Show		

- 010 Any handmade item with metal
- 011 Any material/technique – not listed
- Best of Display**



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### **Class F – Machine Sewing**

- 001 Infant (0-2) Dress or Suit
- 002 Infant (0-2) Gown or Pajamas
- 003 Infant (0-2) Coat
- 004 Infant (0-2) Hat or Bib
- 005 Infant (0-2) Sunsuit
- 006 Crib Cover or Blanket
- 007 Infant (0-2) Item Not Listed
- 008 Child's (2-12) Dress or Suit
- 009 Child's (2-12) Shirt or Blouse
- 010 Child's (2-12) Jumpsuit or Pant
- 011 Child's (2-12) Nightgown or Pajamas
- 012 Child's (2-12) Robe or Housecoat
- 013 Child's (2-12) Jumper or Skirt

### **Class G – Holiday Decorations**

- 001 Christmas Ornaments, tree - single
- 002 Christmas Ornaments, tree – set of three
- 003 Christmas Stocking
- 004 Christmas Tree Skirt
- 005 Holiday Wreath
- 006 Holiday Wall Hanging
- 007 Holiday Picture/Painting
- 008 Holiday Table Decoration/Centerpiece

### **Class H – Miscellaneous**

- 001 Handmade Basket
- 002 Painted Slate/Rock
- 003 Rug – any design
- 004 Handmade costume Jewelry
- 005 Doll Clothes – complete outfit
- 006 Homemade Doll
- 007 Stuffed Toy
- 008 Scrap Book Page

### **Class I - Recycled**

- 001 Handmade out of cardboard
- 002 Made with Bottle(s)
- 003 Made with Glass
- 004 Made with a Bag or Sack
- 005 Paper Products
- 006 Made of Plastic

- 014 Child's (2-12) Item Not Listed
- 015 Men's or Ladies' Coat or Jacket
- 016 Ladies' Dress
- 017 Ladies' Formal Dress
- 018 Housecoat or Robe
- 019 Nightgown or Pajamas
- 020 Shirt or Blouse
- 021 Skirt
- 022 Slacks / Pants
- 023 Apron
- 024 Handbag or Tote
- 025 Costume
- 026 Any Item Not Listed
- Best of Display**

- 009 Christmas Decoration
- 010 Halloween Decorations
- 011 Easter Decorations
- 012 Patriotic Decorations
- 013 Thanksgiving Decorations
- 014 Greeting Card
- 015 Any item not listed
- Best of Display**

- 009 Scrap Book – Entire Book
- 010 Candle
- 011 Duct Tape Product
- 012 Oragami
- 013 Grape Vine
- 014 Barn Quilt Painting
- 015 Any Item Not Listed
- Best of Display**

- 007 Made of Metal
- 008 Furniture– smaller item that can be easily moved.
- 009 Made of fabric material
- 010 Made of Denim
- 011 Any Item Not Listed
- Best of Display**

**Class J – Junior Creativity –**

12 years of age and under

**Class K – Intermediate Creativity–**

Ages 13 -17

Limit of two (2) entries per class. Items must be handmade. Item must contain a minimum of 50% of material listed.

- |  |   |
|--|---|
| <b>001</b> Item made from Felt   | <b>009</b> Item made from Plastic                 |
| <b>002</b> Item made with Beads  | <b>010</b> Item made from Modeling Clay           |
| <b>003</b> Item made from Wood   | <b>011</b> Item made from Rope or String          |
| <b>004</b> Item made Recycled Material   | <b>012</b> Item made from a Kit – any material    |
| <b>005</b> Item made from Yarn   | <b>013</b> Rock Paintings                         |
| <b>006</b> Item made from Paper  | <b>014</b> Item made from Any Material not listed |
| <b>007</b> Item made from Fabric Material                                      | <b>Best of Display</b>                            |
| <b>008</b> Item made from Natural Material ex:<br>pine cones, seeds, buckeyes) |   |

**Visual Arts**

Amateurs only, must be work of exhibitor. Limit of two entries in each category.

**Class L – Visual Arts Sr.–**

Age 18 and above

**001** Drawings – Graphite, Pencil, Charcoal

**002** Drawings – Colored Pencil

**003** Pastels – Oils

**004** Pastels – Chalk

**005** Painting – Oil

**006** Painting – Acrylic or tempera

**007** Painting – Watercolor

**008** India Ink

**009** Design and Mixed Media – Portrait using combinations of techniques and/or media

**010** Design and Mixed Media – Landscape using combinations of techniques and/or media

**011** Design and Mixed Media – Still Life using combinations of techniques and/or media

**012** Print Making – Mono Types

**013** Print Making – Etchings

**014** Print Making – Collagraph (Collage material produced on a plate and passed through a printing press)

**015** Print Making – Linocut (Linoleum cut and passed through a printing press)

**Best of Display Categories 1-15**

**CLASS L, M, N PREMIUMS**

\$2.00 \$1.50 \$1.25  
Ribbons for Best of Show

**Two Dimensional Visual Arts -**

**016** Ceramics – Stoneware – functional or non-functional

**017** Ceramics – Earthenware – functional or nonfunctional

**018** Ceramics – Other clay bodies – functional or nonfunctional

**019** Sculptures – may include mixed media – nonfunctional forms

**020** Three Dimensional Design Mixed Media – combination of ceramic and sculpture techniques/medias

**Best of Display Categories 16-20**

**Best of Show Visual Arts Categories 1-20**

## 74 - 2024 Wyandot County Fair

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### **Class M – Visual Arts Jr. –**

Age 17 and younger

**001** Drawings – Graphite, Pencil, Charcoal

**002** Drawings – Colored Pencil

**003** Pastels – Oils

**004** Pastels – Chalk

**005** Painting – Oil

**006** Painting – Acrylic – tempera

**007** Painting – Watercolor

**008** Painting – India Ink

**009** Design and Mixed Media – Portrait using combinations of techniques and/or media

**010** Design and Mixed Media – Landscape using combinations of techniques and/or media

**011** Design and Mixed Media – Still Life using combinations of techniques and/or media

**012** Print Making – Mono Types

**013** Print Making – Etchings

**014** Print Making – Collagraph – Collage material produced on a plate and passed through a printing press

**015** Print Making – Linocut – Linoleum cut and passed through a printing press

### **Best of Display Categories 1-15**

**019** Sculptures – may include mixed media – nonfunctional forms

**020** Three Dimensional Design Mixed Media – combination of ceramic and sculpture techniques/medias

### **Best of Display Categories 16-20**

### **Best of Show Visual Arts Categories 1-21**

### **Best of Show G– M**

**011** Birdhouse/Feeder

**012** Lawn Decoration

**013** Lawn Furniture – Large – over 36 inch

**014** Lawn Furniture – Small – under 36 inch

**015** Holiday Decoration – must be free standing

**016** Lathe Work – any item

**017** Scroll Saw Work – any item

**018** Whittling

**019** Item not listed

### **Best of Display**

**008** Shallow relief – Human Subject

**009** Shallow relief – Any other Subject

**010** Carving with Wood Burning – Animal Subject

**011** Carving with Wood Burning – Human Subject

**012** Carving with Wood Burning – Any other Subject

**013** Caricature – Animal Subject

**014** Caricature – Human Subject

**015** Caricature – Any other Subject

**016** Item not listed

### **Best of Display**

### **Class N – Wood Crafts**

**Must be handmade by exhibitor and be small enough to be carried by one person**

**001** Toy

**002** Item made for a Child

**003** Any Wood Burning Item

**004** Doll House Furniture

**005** Doll House

**006** Decorative item for the Home

**007** Functional item for the Home – ex; bowl, potato bin, recipe box

**008** Small Chest/Jewelry Box

**009** Household Furniture – Large – over 36 inch

**010** Household Furniture – Small - under 36 inch

### **Class O – Wood Carving**

**Must be handmade by exhibitor and be small enough to be carried by one person.**

**001** In the round - Animal Figure – full figure

**002** In the round - Human Figure – full figure

**003** In the round - Any other Figure – full figure

**004** Deep relief – Animal Subject

**005** Deep relief – Human Subject

**006** Deep relief – Any other Subject

**007** Shallow relief – Animal Subject

**Class P—Collectibles**

Items can be from any era. Exhibitors are limited to two entries per category, and are responsible for making the correct entries. Entries not in the cor-

**Glass—Single Items**

- 001 Pressed
- 002 Cut
- 003 Blown
- 004 Milk Glass
- 005 Depression Glass

**China—Single Items**

- 010 Silver
- 011 Earthenware

**Cast Iron**

- 015 Doorstop
- 016 Tool
- 017 Figurine/Toy

**Vintage Travel**

- 020 Postcard
- 021 Luggage Tag
- 022 Travel Ticket

**Vintage Clothing -**

- 026 Men's Jacket
- 027 Women's Shoes
- 028 Dress

**Vintage Photos**

- 032 Individual
- 033 Two people
- 034 Group - 3 or more people
- 035 Child/children/infant
- 036 Farm Aerial

**Best of Display****In the home**

- 037 Sewing Tool
- 038 Milk Bottle
- 039 Tupperware Item
- 040 Cocktail Glass
- 041 Bakeware

**006 Carnival Glass**

- 007 Jadeite
- 008 Hobnail
- 009 Ohio Glass

**Best of Display****012 Fine China**

- 013 Porcelain Figurines
- 014 Item not Listed
- 018 Vintage Cookware (No Skillets)
- 019 Item not Listed

**Best of Display 010 - 019****023 Brochure / Advertisement**

- 024 Small Luggage / Case
- 025 Other Travel Item

**029 Vintage Outfit (at least 3 items)**

- 030 Infant Clothing Item
- 031 Accessory (Gloves, Handkerchief, etc.)

**Best of Display - Class 020-031****CLASS O - X PREMIUMS**

\$2.50 \$2.00 \$1.50  
Ribbons for Best of Show

**042 Basket (under 24"**

- 043 Food Tin / Packaging
- 044 Desk/Mantle Clock
- 045 Catalog
- 046 Newspaper / Magazine

**Best of Display**



## 76 - 2024 Wyandot County Fair

### In the Shed or Barn

- 047 Livestock Grooming Tool (under 18")
- 048 Milk Can
- 049 Hat
- 050 Wooden Crate (under 24")
- 051 Tin Cup
- 052 Feed Sack

### In the toy room/ box

- 057 Golden Book
- 058 Fisher Price Little People
- 059 Ninja Turtles Item
- 060 Video Game Cartridge
- 061 Model Cars
- 062 Kids Meal Toy (McDonald's, etc.)
- 063 Wind Up Toy

**Glory Days** – Items from Your Youth  
Items should be at least 20 years old

- 069 FFA Jacket
- 070 4-H Item
- 071 Boy Scouts / Girl Scouts
- 072 Grange

### Q—Collectibles Sr.

- 001 China
- 002 Shot Glasses
- 003 Medals / Pins

### R—Collectibles Jr.

- 001 Super Heroes
  - 002 Play Food
  - 003 Dinosaurs
  - 004 Squishies
  - 005 Figurines
  - 006 Lego Set – 6"x 8" space
- Best of Display**  
**Best of Show N-P**

053 Equipment Parts (Shank, Seed Plate, etc.)

- 054 Woodworking Tool (under 18")
  - 055 Construction Tool (under 18")
  - 056 Mechanics Tool (under 18")
- Best of Display**

- 064 Deck of Cards
  - 065 Coloring Book
  - 066 Spinning Top
  - 067 Yo-Yo
  - 068 Tractor
- Best of Display**

- 073 Farm Bureau
  - 074 Sports Teams
  - 075 Yearbook / Class Picture
  - 076 Awards
  - 077 Anything not listed
- Best of Display**

- 004 Key Chains
  - 005 Angels
  - 006 Bottles
- Best of Display**



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**Class S, T, U, V, W, X- Photography**

Must be work of exhibitor. Limit of one entry per category. **ALL PRINTS SHOULD BE 8x10, Must NOT be matted or framed – clear sleeve will be provided by fair.** Tag/label should be attached to back of photo. Exhibitor is responsible for placing photographs in correct class.

No

nude photographs or photographs depicting violence, hate, etc. will be accepted. Photographs

may be disqualified by judge or department chair's discretion.

**\*\*\*NEW IN 2024 – 4 SEASONS\*\*\*** Photos should be of same location in each season – Winter, Spring, Summer, and Fall. Display may be mounted or framed at exhibitor's discretion with each photo no larger than 8x10.

**Class S—Color Photo (senior)**

**Class T—Black & White (senior)**

- 001 Portrait
- 002 Candid Camera / Spontaneous
- 003 Sports Scene
- 004 Pets
- 005 Nature / Wildlife
- 006 Birds
- 007 Insects / Bugs / Butterflies
- 008 Flowers

**009 Scenery**

- 010 Farm Animals / Farm Scene
  - 011 Buildings / Houses / Barns
  - 012 Sunrise / Sunset
  - 013 Night Scene
  - 014 Silhouette
  - 015 Still Life
  - 016 Wyandot County Scene
- Best of Display**

**Class U—Color Photo (junior)**

**Class V—Black & White (junior)**

- 001 Portrait
  - 002 Candid Camera Spontaneous
  - 003 Sports Scene
  - 004 Pets
  - 005 Nature Wildlife
  - 006 Birds
  - 007 Insects / Bugs / Butterflies
  - 008 Flowers
  - 009 Scenery
  - 010 Farm Animals / Farm Scene
  - 011 Buildings / Houses / Barns
  - 012 Sunrise / Sunset
  - 013 Night Scene
  - 014 Silhouette
  - 015 Still Life
  - 016 Wyandot County Scene
- Best of Display**



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**Class W— 4 Seasons (senior)**

**Class X—4 Seasons (junior)**

- 001 Portrait
- 002 Candid Camera / Spontaneous
- 003 Sports Scene
- 004 Pets
- 005 Nature / Wildlife
- 006 Birds
- 007 Insects / Bugs / Butterflies
- 008 Flowers

**009 Scenery**

- 010 Farm Animals / Farm Scene
  - 011 Buildings / Houses / Barns
  - 012 Sunrise / Sunset
  - 013 Night Scene
  - 014 Silhouette
  - 015 Still Life
  - 016 Wyandot County Scene
- Best of Display**

## DEPARTMENT 9 - FLOWER SHOW

### Sr. Fair Directors:

Kipp Gerstenberger, Aaron Creswell, Dennis Karcher, Kendra Myers, Emma Mulvaine, Kaci Wolf

**Open class house plants will start judging at 10:00 a.m. on Tuesday, Sept. 10. Arrangements & Specimens will follow.**

No one is permitted in the show area during the judging period; except judges, clerks and authorized persons.

Entries open to all amateur flower growers in Wyandot County and counties open to Wyandot County.

Entries Close September 1st

Each exhibitor must purchase an exhibitor's ticket or membership ticket.

Junior exhibitor entries must purchase a youth ticket.

Multiple entries permitted in house plant categories, provided each one is a different named specimen.

One entry per exhibitor in each specimen category.

**All entries must be in place by 9:45 a.m on Tuesday Sept. 10th. Any placed after 9:45 a.m. will be for viewing only.**

Exhibitors are responsible for all property.

**All specimens must be displayed in clear glass containers/vase.** Paper wedges should be used where needed to hold specimens in place such as gladiolus and dahlias.

**Specimens must be identified.**

Specimen flowers must be disbudded unless stated otherwise, shown with foliage and grown by exhibitor.

Fresh plant material must predominate unless stated otherwise in a class.

**No wild feathers.**

All specimens and arrangements must remain in place until Noon, Sunday Sept. 17.

Ribbons will be awarded for three places. Rosettes for best of show will be awarded in classes as indicated.

Accessories for artistic design may be used as long as they are secured to the mechanics or base and are within the design itself. No artificial or painted flowers or foliage to be used unless a class so states it can.

In the open class the placement committee reserves the right to subdivide classes as needed.

Arrangements MUST be made before placed on display table.

***In arrangement classes plant material should be identified and a 3x5 card placed interpreting the material. All entries must be named as to variety.***

Arrangements are to be brought in ready for placement.

The judge may refuse to make any award for an unworthy exhibit, even though it may be the only one of the class in that particular entry.

Judges' decision is final.

**FLOWER SHOW DESIGN CLASS**  
**2024 Wyandot County Fair**

**Class A – Arrangements (Amateur)**

**001** You are My Sunshine – A fresh flower arrangement. Must contain sunflowers.

**002** A Walk on the Wild Side – All wild flowers, all fresh, no cultivated

**003** Celebrate Freedom – Must contain some red, white and blue, may use silk or fresh flowers.

**004** Theme – A wreath or swag made with silk flowers including the fair theme.

**005** Gold Ole' Summertime – Flowers, fruits or vegetables straight from the garden.

**Best of Show**

<b>CLASS A, B &amp; C PREMIUMS</b>		
\$5.00	\$3.00	\$2.00
Ribbons for Best of Show		

**Class B – Arrangements Intermediate – 12-17 years**

**001** You are My Sunshine – A fresh flower arrangement. Must contain sunflowers.

**002** A Walk on the Wild Side – All wild flowers, all fresh, no cultivated.

**003** Celebrate Freedom – Must contain some red, white and blue, may use silk or fresh flowers.

**004** Theme – An arrangement made with fresh flowers including the fair theme

**005** Gold Ole' Summertime – Flowers, fruits or vegetables straight from the garden.

**Best of Show**

**Class C – Junior Class – 12 Years and younger**

**001** Toy Box Arrangement – Use your creativity. Arrangement made with a toy. Nothing bigger than 18 inches.

**Best of Show**

**Class D – House Plants**

To be in place between 1-7 p.m., Sept. 9.

Pots for plants must be in good, clean condition, proportioned for plant and be able to be used in the home.

Entries are to be single plants, established in pot, and should be in the owner's possession at least three months. Multiple plants of same variety in pot accepted unless otherwise stated.

**Must write plant name on entry tag.**

**001** African Violet – any plant one crown

**002** Begonia - fibrous

**003** Begonia - tuberous

**004** Cactus - one each of three varieties in one container

**005** Cactus – one variety in one container

**006** Succulents – one variety

**007** Coleus

**008** Foliage plant

**009** Geranium – with bloom

**010** Geranium – fancy leaf

**011** Blooming plant

<b>CLASS D PREMIUMS</b>		
\$2.00	\$1.50	\$1.00
Ribbons for Best of Show		

**012** Planter with plants

**013** Dish garden – multiple varieties acceptable

**014** Impatiens

**015** Bonsai

**016** Topiary

**017** Terrarium

**018** Any kind not listed

**Best of Show**

**Class E – Hanging Planter**

Must write plant name on entry tag.

**001** Ivy

**002** Fern

**003** Non-blooming plant

**004** Blooming plant

**005** Wandering Jew, any color

**006** Any other not mentioned above

**Best of Show**

**CLASSES E, F, & G PREMIUMS**

\$1.50 \$1.00 \$0.50  
Ribbons for Best of Show

**SPECIMENS** – Specimens should be brought to flower department and in place by 9:45 a.m. Tuesday, Sept 12. Specimens must have their own foliage attached. Specimens must be disbudded, unless otherwise stated in a class.

**Specimens must be shown in clear glass containers and variety must be listed on tag to identify the specimen.**

**Class F – Roses**

Roses must be named as to variety or hybrid of specimen.

**001** Rose Floribunda – one Rose, not disbudded – red

**002** Rose Floribunda – one Rose, not disbudded – white

**003** Rose Floribunda – one Rose, not disbudded – pink

**004** Rose Floribunda – one Rose, not disbudded – yellow

**005** Rose Floribunda – one Rose, not disbudded – blend

**006** Rose Floribunda – one Rose, not disbudded – other not listed

**007** Rose Grandiflora – any variety, one stem, one Rose

**008** Full Blown Rose – one Rose

**009** Rose, Hybrid Tea – Red

**010** Rose, Hybrid Tea – White

**011** Rose, Hybrid Tea – Pink

**012** Rose, Hybrid Tea – Yellow

**013** Rose, Hybrid Tea – Orange

**014** Rose, Hybrid Tea – Lavender

**015** Rose, Hybrid Tea – Blend

**016** Rose, Hybrid Tea – Peace

**017** Best Scented Rose

**Best of Show – Roses**

**019** Rose, Miniature – full bloom

**020** Rose, Miniature - Red

**021** Rose, Miniature – White

**022** Rose, Miniature – Pink

**023** Rose, Miniature – Yellow

**024** Rose, Miniature – Blend

**025** Rose, Miniature – Other not listed

**026** Rose, shrub

**027** Rose, Miniature – spray

**Best of Show – Miniature Roses**

**Class G – Other Specimens**

**001** Aster – large flowered, one bloom disbudded

**002** Aster – spray type, do not disbud – ex; Totem Pole

**003** Aster – Early Giant, three blooms

**004** Begonia – tuberous, one bloom in a dish, foliage not attached, any color, any variety

**005** Calendula – three blooms

**006** Canna – Red, one spike

**007** Canna – one spike, any other color

**008** Chrysanthemum – button spray

**009** Chrysanthemum – cushion spray

**010** Chrysanthemum – any other variety, one spray

**011** Cleome – one bloom, seed pod attached

**012** Celosia – one stem, crested, disbudded with foliage attached

**013** Celosia – one stem, feathered

**014** Dwarf Celosia – one stem, any variety

**015** Celosia – largest, one stem, disbudded with foliage attached

**016** Cosmos – five individual blooms

**017** Dahlias – three blooms, pompon, not more than 2” in diameter

**018** Dahlia – cactus, one bloom

**019** Dahlia – decorative, one bloom

**020** Dahlia – largest, one bloom

**021** Dahlia – three blooms from any dahlia grown from seed

- 022 Daisy – gloriosa, single, one bloom, place one piece of foliage with it
- 023 Daisy – gloriosa, double, one bloom, place one piece of foliage with it
- 024 Geranium – one bloom
- 025 Gladiolus – lavender, one spike, disbudded
- 026 Gladiolus – pink, one spike, disbudded
- 027 Gladiolus – red, one spike, disbudded
- 028 Gladiolus – White, one spike, disbudded
- 029 Gladiolus – Yellow, one spike, disbudded
- 030 Gladiolus – Orange, one spike, disbudded
- 031 Gladiolus – Green or Chartreuse, markings permitted, one spike, disbudded
- 032 Gladiolus – Rose, one spike, disbudded
- 033 Gladiolus – Purple, one spike, disbudded
- 034 Gladiolus – collection of three, any size, three of same variety
- 035 Everlasting – name variety
- 036 Parsley – one stem
- 037 Herbs – culinary – name variety
- 038 Herbs – decorative – name variety
- 039 Marigold – large, flowered, one bloom
- 040 Marigold – White, one bloom
- 041 Marigold – Dwarf French, one spray, do not disbud, foliage attached
- 042 Petunia – spray
- 043 Petunia – single bloom
- 044 Salvia – Red, one spike
- 045 Salvia – White, one spike
- 046 Salvia – Blue, one spike
- 047 Sedum – one bloom
- 048 Snapdragon, one spike
- 049 Sunflower – one, small variety
- 050 Sunflower – Tithonian Mexican
- 051 Verbena – Hastata
- 052 Zinnia – large cactus flowered, any color, any variety
- 053 Zinnia – large dahlia, flowered
- 054 Zinnia – small flowered, 1 ½ “ such as pompon, lilliput, cut and come again, collection of three blooms
- 055 Zinnia – one bloom of a new named variety

**JUNIOR ENTRIES – OPEN EXHIBIT**

**Class H – Ages 6-17 years**

- 001 Aster - 3 bloom
- 002 Celosia - one spike or bloom
- 003 Marigold - dwarf, one spray
- 004 Marigold - large flowered, one bloom
- 005 Petunia – one bloom
- 006 Snapdragon – one spike

- 007 Zinnia – pompon or lilliput, 1-1 ¼”, one bloom
  - 008 Zinnia – medium, 2-4”, one bloom
  - 009 Any kind not listed
- Best of Show**



**UPPER SANDUSKY  
FARM  
NEVADA  
WHARTON**

**Mennel**

**Milling | Grain | Bakery Mix & Foodservice | Transportation & Logistics**

# Wyandot Co Fair



# RODEO

Thursday

September 12, 2024

7:00PM

Grandstand \$10.00  
Track \$10.00  
plus gate admission



A Bar Rodeo Productions





## DEPARTMENT 10 - ANTIQUE TRACTORS

**Sr. Fair Directors:**

Aaron Creswell, Denny Derr

Exhibits will not be judged. **A participation award will be given to each exhibitor.**

Entries close September 1st..

Entries must be made at Secretary's office and membership/season pass purchased.

Exhibits must be in place by Sunday, Sept. 8<sup>th</sup> at 7 p.m.

The exhibits must remain on the grounds until 11 a.m. on Sunday, Sept. 15<sup>th</sup>

**All exhibits are displayed at the owner's risk.**

Security will be patrolling starting on Sunday, Sept. 8<sup>th</sup>

001 - Antique Tractor

002 - Antique Equipment

PARTS | SERVICE | SALES  
BETTER EQUIPPED

# Ohio Ag EQUIPMENT



1820 E. Wyandot Ave. | Upper Sandusky | 419-209-0783 | [OhioAgEquipment.com](http://OhioAgEquipment.com)

**FENDT**  **MASSEY FERGUSON** **GLEANER**<sup>®</sup>  
**RoGator** **CLAAS** **WOODS**



NEW FOR 2024

# SENSORY-FRIENDLY RIDES TIME

DATE & TIME TBD



## Kiddie Tractor Pull

By National Kiddie Tractor  
Pullers Assn.

Friday, September 13th  
4:00 p.m.

Main Show Arena

Excuse the mistakes.  
Please be kind. Let us  
know, so we  
can change  
it for next  
time!



## Special Thanks To:

### SPONSORS OF THE DAY

HERBERT ELECTRIC, INC.  
AG CREDIT  
THE FIRST NATIONAL BANK  
OF SYCAMORE  
MENNEL MILLING  
JB & COMPANY  
KIRBY SAND AND GRAVEL

### ENTERTAINMENT SPONSORS

## NEW AT THE FAIR THIS YEAR

Thursday - Rodeo

Sensory Friendly Rides Time -  
DATE & TIME TBD

Watch for Events at North Stage

And many new vendors

Buy Tickets on-line

[www.thewyandotcountfair.com](http://www.thewyandotcountfair.com)

STILL ABLE TO  
PURCHASE DAILY ADMISSION

2025 Book Changes must be submitted  
to and voted on by Senior or Junior Fair  
Board no later than the January 2025  
meetings.



**CALF  
SCRAMBLE**

**Wednesday,  
September 11th  
5:00 p.m. in the  
Horse Arena  
Cash Prizes!**



Participants must be  
15 yrs. of age

Lamb Scramble—Ages 9-14

Chicken Scramble—Ages 8 and under

**Sponsored by Fox's  
Autobody**

**OPEN TO OUT OF COUNTY PARTICIPANTS**

**Demo  
Derby**

**Friday, September 13th  
Grandstand—7:00 p.m.  
\$10.00 Grandstand Admission  
\$15 Pit Admission**

**OSTPA  
Tractor Pull**

**Saturday, September 14th  
Grandstand—6:30 p.m.  
\$10.00 Grandstand Admission  
\$15 Pit Admission**

**Bulls & Barrels RODEO**

**Thursday, September 12th  
Grandstand—7:00 p.m.  
\$10.00 Admission**

# Fairgrounds Rental Info:

The fairgrounds has many buildings and outside areas available for a wide range of events and activities.

## **MASTERS' BUILDING - "The Perfect Place for Your Event"**

\$400 Sun - Thurs | \$1,000 Fri - Sat - Holiday | \$200 for day before or after rental | \$200 Deposit

## **ALL OTHER BUILDINGS**

Dining Hall - \$200 | New Merchants Building - \$500 | Scout Building - \$150  
Log Cabin - \$25 | Masters' Pavilion or McCleary Pavilion - \$50 (must be scheduled)  
Arena - \$500 | Grass Area at Merchant's Building - \$500 | Midway - \$500 |  
Horse Arena - \$100 | **All - \$100 deposit**

## **CAMPING RATES**

Off Season—\$35 per day for full camping - includes water and electric | \$10 per day for primitive

Fair Week—\$230.00 full camping - includes water and electric and **one** fair pass

## **HORSE STALLS**

2024 rate: \$200 per year

2025 rate: \$250 per year

2026 rate: \$300 per year

This rate is **per stall** regardless of whether the stall is being used for a horse or tack, feed, ect. All belongings must be contained in the stall(s) being rented.

## **WINTER STORAGE**

**\$10 per foot plus tax** Campers - Boats - Cars - Motorcycles - RV's

## **BENCH DONATION INFORMATION**

Wooden Bench - (subject to cost of materials)

White Plastic Bench - (subject to cost of materials)

**wyandotcountyfair@gmail.com**

## JUNIOR FAIR DIVISION



Front Row (from left): Kyla Conley, Ella Frombaugh, Arielle O'Flaherty, Brynn Cundiff, Danielle Searls, Serenity Bailey  
Middle Row (from left): Brook Montgomery, Cherilee Uptagrafft, Kyana Crum, Leah Herring, Kelsy Frey, Wrehn Thompson, Abby Boes, Alli Derr, Emma Shumaker  
Back Row (from left): Audrey Kinley, Eli Kidwell, Tate Fredritz, Aaron Lortz, Jameson Reile, Ben Ault, Carson Dunn, Bradyn Wolf, Carter Heilman, Azryelle Weaver  
Not pictured: Anthony Studer, Conner Studer, Adalee Wagner

## 2024 WYANDOT COUNTY JR. FAIRBOARD



### Officers

President - Tate Fredritz  
Vice President - Kyla Conley  
Secretary - Kelsy Frey  
Treasurer - Wrehn Thompson

# JR. FAIR BOARD & ADVISORY BOARD MEMBERS BY DEPT.

*Advisory Board Members listed in Italics*

## **Arena**

All Jr. Fair Board  
Members  
*Mike Searls*

## **Art**

Emma Shumaker  
*Bonnie Graver*

## **Beef & Beef Feeder**

Wehnn Thompson  
Arielle O'Flaherty  
Cherilee Uptagrafft  
*Zach Altvater*  
*Austin Pahl*  
*Adam Brodman*  
*Ashley Vehrs*  
*Anthony Blair*

## **Booth Building**

*Andrea Cole*  
*Dawn Kidwell*

## **Crops & Gardening**

*Donna Hohman*  
*Nicole Baumer*  
*Anna Creswell*  
*Micayla Peschke*

## **Dairy**

Brook Montgomery  
Wehnn Thompson  
*Amy Amert*  
*Tina Boes*  
*Kim McDaniel*

## **Dairy Feeders**

Abby Boes  
Kelsy Frey  
Danielle Searls  
Adalee Wagner  
*Ann Weatherholtz*  
*Grace Walter*  
*Kevin Boes*  
*Jena Bolinger*  
*Barry Boes*

## **FFA/Engineering**

Carson Dunn  
Jameson Reile  
*Anna Creswell*  
*Donna Hohman*  
*Nicole Baumer*  
*Micayla Peschke*

## **Goats**

Brayden Wolf  
Conner Studer  
*Megan Frey*  
*Autumn Thiel*

## **Llamas**

## **Horses**

Audrey Kinley  
Serenity Bailey  
Carter Heilman  
*Kelly Gibson*  
*Adrienne Hoerig*  
*Kim Walter*

## **Industrial Arts**

*Shane McCloud*  
*Jeff Pickett*

## **King & Queen**

Kelsy Frey  
Kyla Conley  
*Meredith Mates*  
*Teresa Logsdon*

## **Lunch Stand**

All Jr. Fair Board  
Members  
*Kaitlyn Walter*

## **Office**

All Jr. Fair Board  
Members  
*Kayla Weaver*  
*Audrey Thiel*

## **Poultry**

Tate Fredritz  
Emma Shumaker  
*Heath Lewis*  
*Michelle McKinnis*

## **Rabbits**

Anthony Studer  
Benjamin Ault  
Allison Derr  
*Rob Gery*  
*Jana Lortz*

## **Sheep**

Azryelle Weaver  
Kyla Conley  
Ella Frombaugh  
*Adelee Bowman*  
*Emma Vent*

## **Showman of Showmen**

Eli Kidwell  
Leah Herring  
*Anna Creswell*  
*Nicole Baumer*  
*Donna Hohman*  
*Micayla Peschke*

## **Swine**

Kyana Crum  
Bryn Cundiff  
Aaron Lortz  
*Amanda Christy*  
*Tessa Briggs*  
*Eli Kinley*  
*Drew Linger*  
*Keith Montgomery*  
*Jeremy Traxler*

## **Sale Day**

All Junior Fair Board  
Members  
*Advisory Board*  
*Members*

*Sale Committee*  
*Members*

**JUNIOR FAIR  
COORDINATOR**  
*Kayla Weaver*

**ADDITIONAL JR FAIR  
ADVISORY BOARD  
MEMBERS**

Audrey Thiel  
- Jr. Fair Data Entry  
Nick Derr  
- Sr. Fair Board Presi-  
dent  
Don Montgomery  
- Sr. Fair Board Vice  
President

*If you are interested  
in serving on the  
2025 Junior Fair  
Board applications  
are online at  
thewyandotcounty-  
fair.com.*

*If you are interested in  
serving on the 2025  
Advisory Board please  
contact the Jr, Fair  
Coordinator.*

## EXHIBITOR PASSES

### NOT RESPONSIBLE FOR PRINTING ERRORS

Each exhibitor must have an exhibitor pass.

The cost of a pass is:

**Please remember that even though you may belong to one or more organizations, you will only have one Pass.**

**\$5.00 for Jr. Fair exhibitors and \$30.00 for Advisors**

**The decision to exhibit in Jr. Fair or Jr. Fair and Open Class should be made at the time of purchasing their Pass.**

**Passes can be purchased at the Sr. Fair Office.**

**Youth exhibiting in Sr. Fair Open Class will be required to purchase a Youth Season Pass for \$15.00**

**Exhibitors would pay either the Jr. Fair price of \$5.00 or the Season Pass Price of \$15.00. Not both.**

#### Office Hours are:

Monday, Wednesday, Thursday 8:30 a.m. – 2:30 p.m.

**Beginning July 15, 2024** Monday, Wednesday, Thursday – 8:00 a.m. – 4:00 p.m.

**Starting August 5, 2024** Monday - Friday 8:00 a.m. - 4:00 p.m.

#### **July 15th – Jr. Fair Entries are due on line at <https://wyandot.fairwire.com>**

The exhibitor passes will be available for pickup at the Jr. Fair Arena Office on:

Saturday, September 7th – 9 a.m. – 5 p.m.

Sunday, September 8th – 10 a.m. – 7 p.m.

**If an exhibitor pass is not purchased before August 15, 2024, the exhibitor will have the opportunity to purchase a Youth Season Pass for \$15.00 until September 1<sup>st</sup>. If an exhibitor fails to meet the guidelines, they will not be eligible to exhibit.**

**JULY 15<sup>TH</sup> – DEADLINE FOR JUNIOR FAIR ENTRIES. ENTER AT <https://wyandot.fairwire.com>.**

**ENTRIES HAVE A ONE WEEK GRACE PERIOD WITH A LATE FEE OF \$50 PER ENTRY**

**MUST BRING ENTRY TO OFFICE WITH LATE FEE BY JULY 24.**

#### **Release of Liability Forms are included on line with your entry.**

Booth exhibits will be supervised and every effort will be made to protect them from damage or loss. However, the Wyandot County Sr. Fair Board will not be responsible for damage or loss.

--If a member of any Jr. Fair Organization has an animal that dies or cannot be brought to the fair (unruly, sick, etc.) exhibitor is required to complete a livestock entry and go through the interview judging process to receive a premium. On the Livestock Entry, enter "Poster Entry" in your department.

All poster entries must be checked in at the respective livestock department between 2-7 p.m. on Sunday, September 8<sup>th</sup>. Posters will be displayed in each species barn.

**An entry, Exhibitor Pass and Exhibit are required to receive a Premium.**

# JUNIOR FAIR REQUIREMENTS

The Jr. Fair is composed of the Wyandot County 4-H Clubs, FFA Chapters, FCCLA Chapters, Boy Scouts, Girl Scouts, School Art and School Industrial Art Departments. Entries are open to any girl or boy officially enrolled and in good standing in one or more of these groups in Wyandot County during the current year. Any FFA student residing in Wyandot County is eligible to exhibit at the Wyandot County Fair if approved by a Vo-Ag teacher. Students from Carey, Mohawk and Upper Sandusky Schools who are attending a joint vocational school are eligible to exhibit at the Wyandot County Fair if they meet all other requirements.

**If an exhibitor pass is not purchased before August 15, 2024, the exhibitor will have the opportunity to purchase a Youth Season Pass for \$15.00 until September 1st. If an exhibitor fails to meet the guidelines, they will not be eligible to exhibit.**

To be eligible, exhibitors must not have passed their 19<sup>th</sup> birthday on January 1<sup>st</sup> of the current year.

The Jr Fair is under jurisdiction of the Jr. Fair Board with the Advisory Board and Senior Fair Board acting in a supervisory capacity. All rules and regulations pertaining to the general conduct of Sr. Fair also apply to Jr. Fair.

The Advisory Board consists of Sr. Fair Board members, the Vocational Agriculture instructors, 4-H representatives, the extension educator, FCCLA, Scout Leaders, Art and Industrial Art teachers and department advisors.

Jr. Fair Board members are high school students who are nominated by Jr. Fair organizations or departments of which they are currently active members or students. Appointment will be based on leadership, dependability and achievement. Jr. Fair Board members must be active members of a Jr. Fair organization or department for the duration of their terms. The term of office shall be two years. **However**, a member can re-apply and be a member of the Jr. Fair Board until they have not passed their 19<sup>th</sup> birthday by the first day of the year he/she would be on the board. This would allow youth to be on the board during their high school years.

All Jr. Fair exhibits will be displayed or housed where designated by the superintendent in charge.

Products exhibited must be from current projects carried in one of the Jr. Fair groups. Livestock, other than market animals, may be leased for the duration of the project or owned by the exhibitor. Exhibitors are responsible for his/her livestock project until the appropriate release time on Sunday.

**-- Jr. Fair Dress Code – Requirements for all shows/aale. Pants/jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.**

### Possession Dates for Livestock

- Market Steers and Heifers.....by Dec. 15
- Rabbits.....by June 1
- Horses.....by June 2
- Swine.....by June 15
- Poultry.....by Aug. 1
- All other animals.....by June 1
- \*Poultry: layers.....by Jan. 1

### Hatch Dates

- \*Pullets (both standard and bantam).....Jan. 1

- \*Market Turkeys..... May 7 – July 31
- \*Market Geese.....May 21-July 31
- \*Market Ducks.....June 18-July 31
- Market Chickens.....July 23-July 31

**\*NOTE\*** - These classes are for meat production, not breed production; select and rear your birds accordingly.

**Check in** – All exhibitors EXCEPT RABBITS can bring their animals in starting at 8 a.m. Sunday, September 8<sup>th</sup>. Rabbits can only be brought on September 8<sup>th</sup> from 2 - 7 p.m. No weigh in and check in until 2:00 p.m. on Sunday, September 8<sup>th</sup>. Exhibitors are responsible for the feeding and security of the animal. Exhibitors must abide by stall assignments made by department advisors.

**Exhibitors are responsible for checking in and weighing in the animal, in their respective department, on Sunday, September 8<sup>th</sup> from 2 - 7 p.m.**

Barns will close at 7p.m. on Sunday, September 8<sup>th</sup>. Any animal coming in after 7 p.m. unless Sr. Fair Office is notified at 419-294-4320, will be graded in the stall or pen, receive an A, B, or C grade and will not qualify for a county award or be able to sell in the sale ring.

Drug Use Notification Forms – Must be completed and turned in at check-in on Sunday, Sept. 8, 2024. Entire form must be completed and accurate to show. Forms will be checked prior to showing.

Livestock in the Jr. Fair will be released Sunday, September 15<sup>th</sup>. **All animals will remain on the fairgrounds until their release time.** Buyers have two hours after release time of that species to pick up animals or make arrangements with head of department.

Release times are as follows:

- 8:00 a.m. - Champion Trailer
- 8:00 a.m. - Draft Horses
- 9:00 a.m. - Base Bids
- 10:00 a.m.- Horses
- 11:00 a.m. - Goats, Sheep, Cattle, Rabbits & Poultry
- 11:00 a.m. - Jr. & Sr. Art Exhibits, 4-H Booths Exhibits, FFA Building Exhibits, Merchant Buildings.

**1:00 p.m. - Back to Farm Sale - Dairy Feeders & Beef Feeders**

– **All market animals are to be tagged or tattooed by the first Saturday in June, excluding hogs, rabbits and poultry. Tagging is mandatory for all market feeder calves and goats. Tattoos are required for rabbits on the date specified. Scrapies tags will be mandatory for goats and sheep. There will be no make-up tagging dates. Mandatory weigh-in and tagging for Swine Production will be June 15<sup>th</sup>.**

Only one exhibit will be allowed per class, except in livestock classes where two will be allowed. Exhibitors may show only two animals in single classes.

No entry fee will be charged to enter the Jr. Fair classes.

The Fair Board is not responsible for an entry being lost, damaged or stolen.

Exhibitors of the Jr. Fair may enter the open classes by conforming to those rules.

The decision of a judge is final. Jr. Fair guidelines, rules and requirements will supersede those of any Jr. Fair organization.

No one will be permitted to stay in Jr. Fair buildings or tents overnight unless special reason can be shown.

Only exhibits receiving an “A” grade on projects which are graded will be eligible to compete for special awards. Only livestock projects receiving an “A” grade in the show ring will be eligible for grand or reserve champion awards.



When an exhibit is not deemed worthy of a special award the judges will make no award even though there may be no competition. At their discretion, the judges may award special awards.

**Jr. Fair exhibitors involved in more than one organization must exhibit separate and different projects in each organization.**

**4-H, FFA, FCCLA, Scouts, School Art and Industrial Arts departments are considered separate organizations.**

**The following are some separate and different projects:**

**Dairy herd management.....Dairy heifer**

**Not freshened (cows in production)**

**Commercial market lambs.....Sheep breeding**

**Dairy feeders.....Beef feeders**

**Horse riding.....Horse production**

**Broilers.....Laying flock**

**Soybeans.....Corn**

Anyone exhibiting a project in another county's Jr. Fair is ineligible to exhibit the same project in Wyandot County's Jr. Fair. All exhibits are to be made in accordance with the exhibit guidelines for the respective projects.

All exhibitors must abide by the rules of the Jr. Fair Board and the Wyandot County Agricultural Society or be expelled from the grounds.

Jr. Fair Board members and advisory board members will serve as superintendents in the various departments and are empowered to decide all questions not covered by these rules. These decisions are made as a departmental group.

Livestock Interview Judging is at the discretion of each Jr. Fair organization.

All livestock and poultry exhibits must have pen or stall cleaned out within 72 hours following sale or will be penalized.

Exhibitors must show own project. Any exhibitor showing an animal at the Wyandot County Jr. Fair must show his or her own animal and stay with that animal through completion of that class. The only exception will be a physical impairment accompanied by a written excuse from a doctor at least one (1) hour prior to show time, in which case a current Wyandot County Jr. Fair exhibitor can show the animal. The only other exception is an exhibitor with two (2) animals in the same class. Exhibitor will show own animal unless two (2) are in the same class, then another current Wyandot County Jr. Fair exhibitor can show the second animal.

All Jr. Fair market lambs must be slick-shorn before weigh-in at the fair no earlier than 10 days prior to show day.

**Premium monies will be available the day after your show starting Tuesday in the Jr Fair Office for Jr. Fair exhibitors who purchased a pass, made an entry and exhibited a project(s) during the Fair.**

After the fair, premium money will be available for one week only at the Sr. Fair Office on Monday, Wednesday, Thursday from 8:30 a.m. – 2:30 p.m.

**4-H Cloverbuds and Boy/Girl Scout premiums will be paid to the Club/Troop. Individual checks will not be issued.**

All protests of awards for premiums must be in writing and shall be filed with Sr. Fair Board secretary before noon on the first Tuesday after the fair.

**Procedure to file a complaint:**

- Protest regarding any Jr. Fair competition shall be in writing by the party making protest.
- Protest regarding any Jr. Fair competition shall be submitted to the Jr. Fair Coordinator(s) no later than noon of the day following competition.
- Any party making a protest shall submit a fee of \$75.00 to the Jr. Fair Board.
- The fee shall be refunded only if the protest is sustained by the complaint committee of Wyandot County.
- The complaint committee will hold a meeting regarding the protest at which time the party may present evidence of arguments in support of their protest.
- The written decision of the complaint committee shall be finalized and served by mail on the party making the protest within 10 days of the date of hearing.

## AGRICULTURAL REQUIREMENTS

Entries for all 4-H exhibits, School Arts and Industrial Arts, Engineering, Scouts, Livestock, Crops, and Gardening exhibits are to be made on line by July 15 at <https://wyandot.fairwire.com>. Late entries received after July 15 will be graded in the stall or pen and receive an A, B, or C grade. The project will not be eligible for any county awards and cannot sell in the sale ring.

All health regulations pertaining to Sr. Fair livestock shall also apply to Jr. Fair livestock exhibits.

Each exhibitor is responsible for the care and feeding of their animal at all times.

Any exhibitor showing an animal at the Wyandot County Jr. Fair must show his or her own animal and stay with that animal for the completion of that class. The only exception will be a physical impairment accompanied by a written excuse from a doctor at least one (1) hour prior to show time in which case a current Wyandot county Jr. Fair exhibitor can show the animal. The only exception is an exhibitor with two (2) animals in the same class, then another current Wyandot County Jr. Fair exhibitor can show the second animal.

Feed and equipment will be furnished by the exhibitor. Stall space is not to be used for hay, straw, feed or supplies.

All large animals, steer, feeder calves, horses, dairy need to be double tied.

Pens, aisles, feed and equipment are to be kept neat, clean and orderly.

A given exhibit may be shown in only one class except in the case of group livestock classes. No animal may be shown in both the breeding and market classes.

All market animals (except poultry) will be weighed prior to the show at the time designated by department superintendents.

A one-time reweigh on Sunday night check-in will be allowed for all species that have an under and over weight limit.

**Showing notice: Any exhibitor pulling their animal from competition once they have entered the show arena or if an exhibitor who stood first in their class does not return for the championship class, the exhibitor will be disqualified from the show and will forfeit all premiums and awards won at the 2024 Wyandot County Fair.**

All exhibits in the crop and shop classes must have been grown or built since the last fair. All exhibits should be displayed and identified so as to provide ease of inspection.

**All market beef animals must be properly dehorned, regrowth of 1 inch or less and properly castrated surgically or banded on or before July 15<sup>th</sup> and their can be no evidence of testicular tissue by August 15<sup>th</sup>.**

Bulls may not be housed in the Jr. Fair Dairy Barn.

All Jr. Fair animals must be properly dehorned or polled, and **regrowth of 1 inch or less.**

**There will be veterinarian livestock inspections during the fair.** If any livestock are found sick during these inspections, they will be released.

The Jr. Fair department superintendents reserve the right to interpret and administer department requirements as they see fit as a group.

Mandatory Quality Assurance is required for Livestock Exhibition.

**Livestock Interview Judging will be at the discretion of each Jr. Fair organization.**

**Ohio's Livestock Show Reform Act and Ohio Department of Agriculture Exhibition Rules:  
901-19-31 Responsibilities of and Assistance to Jr. Fair Exhibitors.**

A Jr. Fair livestock exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the Jr. Fair Livestock Show.

An exhibitor may receive assistance in the care, grooming and preparation of the livestock entered in the Jr. Fair Livestock Show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

Family members.

Household members.

FFA Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county.

**Vocational Agriculture Instructors.**

**County Extension Educator.**

Department representatives.

Veterinarians.

Members of the exhibitor's 4-H club, FFA chapter or other youth organization.

Guest speakers of 4-H, FFA or other youth organizations.

**\*MUST REGISTER AT THE JR FAIR OFFICE**

**Any person not specified above in this rule who provides assistance to a Jr. livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rest with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.**

**901-19-32 Breed Shows or Classes –**

In breed shows or classes, the rules of the breed association shall constitute accepted grooming practices for that breed's show or class, unless otherwise modified by a mandatory rule.

**901-19-33 Prohibited Grooming Practices –**

The following grooming practices are prohibited in market classes, non-breed shows or classes, and breed shows or classes unless those grooming practices are permitted under rule 901-19-32.

Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;

Adding any substance externally in buildup, change or alter the shape or conformation of the livestock, including by way of example, but not limited to rope, false hair, graphite, hemp and powders, Slick clipping or body shaving of market hogs except on the ears and tails.

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## QUALITY ASSURANCE TRAINING

March 23 –Saturday– 9:30 a.m. - Wyandot County Fairgrounds Dining Hall

April 25– Thursday – 6:00 p.m. - Wyandot County Fairgrounds Dining Hall

May 19 – Sunday – 2:00 p.m. - Wyandot County Fairgrounds Dining Hall

June 05 - Wednesday - 6:00 p.m. -Wyandot County Fairgrounds Dining Hall

**OHIO DEPARTMENT OF AGRICULTURE REQUIRES ALL EXHIBITORS MUST ATTEND A QUALITY ASSURANCE SESSION AT ONE OF THE ABOVE TIMES UNLESS THEY HAVE “TESTED OUT”.**

**\*\*Deadline for Quality Assurance is July 15, 2024\*\***

All youth planning to exhibit a market or lactating dairy animal in 2024 must attend one of the above scheduled sessions.

Wyandot County Jr. Fair market projects that require Quality Assurance training are: market beef, market dairy beef, market swine, market lamb, market goats, market poultry and eggs, market rabbits, beef feeders, dairy feeders, lactating dairy cows and lactating goats. Only Market (meat) Rabbit exhibitors are required to do Quality Assurance, not Pet Rabbit or Breeding Rabbit exhibitors.

Under the Assurance for Livestock Exhibition Rules, Mandatory Quality Assurance is a prerequisite to exhibit Junior market livestock, lactating dairy cattle and lactating goats.

**First time Jr. Fair exhibitors** who plan to exhibit a market or lactating dairy animal in 2024 must attend one of the scheduled sessions. *A parent, guardian or responsible adult must attend the training with the first year exhibitor.*

Ohio Department of Agriculture requires that all exhibitors annually attend and complete a Quality assurance program. **Youth (who are 15 years of age and older and not a first time exhibitor) may take a test based on the appropriate skill level for their age following the Quality Assurance program. Youth who pass the test will be exempt from annual Quality Assurance re-certification until they are no longer a junior exhibitor (nineteen years of age or older on December 31<sup>st</sup> of their last year).**

Quality Assurance training from another exhibition will be accepted for the Wyandot County Fair the exhibitor must present proof of training to the OSU Extension Office **before July 15, 2024.**

A Drug Use Notification Form DUNF must be completed for all junior market livestock, including market poultry, feeder calves, lactating dairy cattle and lactating goats. The DUNF must be reviewed for compliance with mandatory annual attendance or completion of a Quality Assurance program.

**There will be no “make-up” opportunity for Quality Assurance Training.**

**Exhibitors not receiving the training by July 15, 2024 will be ineligible to exhibit at the 2024 Wyandot County Fair.**

**Livestock Interview Judging is at the discretion of each Jr. Fair organization.**

4-H Livestock book judging will be held at the fairgrounds arena on Saturday, August 10, 2024 from 1 p.m. – 5 p.m.

Make-up 4-H Livestock book judging will be held Wednesday, August 7 by appointment only through the Extension Office.

Arrangements must be made with the OSU Extension Office for make-up judging.

**\*\*\*This document supersedes any other rules including the 4-H Handbook.\*\*\***

Health papers are not required for in-state animals.

A Certificate of Vaccination is required for horses and feeder calves only. This can be filled out by your veterinarian at the time of vaccination and does not require a

visual inspection of the animal within 30 days of the Fair. If you have any concerns about whether or not your animal is healthy for the Fair, you should have the animal examined by a veterinarian prior to the arrival at the Fair. Due to these changes in the health regulations, an animal inspection will be performed as animals enter the fair grounds on Sunday, September 8, beginning at 2 p.m. Any animals showing signs of contagious diseases or poor health will be removed from the grounds. All feeder calf projects will be required to present their certificate of vaccination to the department advisor at weigh-in.

A veterinary inspection will also be conducted on Monday morning, September 9, 2024.

All animals must be in their assigned pens and without body coverings such as blankets and hoods.

A Certificate of Veterinary Inspection (Health Paper) is required on animals from out of state. See the rules and regulations in the Official Fair Premium Book.

All feeder calves are required to receive 2 vaccinations for IBR, BVD, BRSV, PI3 and Pasteurella. The first official vaccine will be given by a veterinarian on June 1, 2024, at the cost of \$8.00 per calf. The booster vaccine must be given by a veterinarian between July 10 and August 15, 2024. Your veterinarian must sign your Certificate of Vaccination and enter the date that the vaccine was administered. The Certificate of Vaccination will be provided at Weigh-In/Tag Day on June 1, 2024.

All feeder calves must be castrated surgically or banded on or before July 15, 2024. (**No evidence of testicular tissue by August 15th**). Calves are to be hornless, meaning they have no horns, no scurs and smooth to the scalp. All cattle must be free of ringworm. Warts are at vet's discretion. Any animals exhibiting these diseases will not be permitted to remain on the fairgrounds.

Horses are required to be vaccinated by a veterinarian for equine influenza between March 1 - August 31, 2024. The vaccination for Rhinopneumonitis is at the discretion of the horse's owner. Proof of vaccination will be a completed Certificate of Vaccination. All horse exhibitors must turn in their veterinarian papers to the Horse Department Advisors prior to the fair or the horse will not be permitted to remain on the fairgrounds.

Swine will not need a pseudorabies virus test unless from out of state. If your pig was purchased from an out of state source, it must be tested for pseudorabies. The swine show is a non-terminal show.

To avoid having to take rabbits or poultry home, have your animals checked for the common diseases – mites, cankers, etc. prior to the fair. Poultry and rabbits will be examined when they arrive or soon after.

All poultry must be hatched from a NPIP hatchery or from a state certified Pullorum-Typhoid Tested Flock or be tested with a certified Pullorum test prior to September 1<sup>st</sup>. Pullorum tests are at the owner's expense. **Hatchery papers or a copy of hatchery papers must be turned in at Sunday check-in** for inspection upon entry at the fair to assure birds are from a NPIP hatchery and within the age guidelines and will be checked by the Jr. Fair Department Advisors..

All sheep and goats must have an official USDA Scrapie ID Tag or tattoo. Tattooed animals must be accompanied by official Scrapie documentation.

Exhibitors are responsible for drug residue in market animals. A drug use notification form (DUNF) must be completed for all Jr. Fair market livestock. Tranquilizers are considered illegal drugs and are not acceptable. Some feeds have medications that will require withdrawal time. Be sure to check for any medications in your animal's feed that may require a withdrawal time.

## SHEEP AND GOAT EXHIBITION REQUIREMENTS

From the Ohio Department of Agriculture in order for Ohio to maintain Consistent State Status, Ohio Sheep and Goat Exhibitions will be considered Interstate Commerce.

Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding:

Certificate of Veterinary Inspection issued within 30 days of the opening date of the exhibition.

CVI must be signed by the owner and the veterinarian attesting to the following statement: "The sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."

Show no evidence of infectious or contagious disease.

All sheep and goats must be identified with official USDA identification (USDA-approved sheep tags, USDA-approved tattoos or identification in the Scrapie Flock Certification Program).

If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition, including sales:

Official USDA sheep/goat identification in the form of an approved tag or tattoo.

If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement and no other special identification is needed. Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.

"Exhibition" means any public show of animals that is sponsored by or under the control of an Ohio county or independent agricultural society **or** the Ohio State Fair **or** which is assembled for a period that exceeds 36 hours **or** contains animals of origins other than Ohio.

--- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.

Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

Must have an approved veterinarian.

Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.

The approved veterinarian is required to:

Examine CVI when required: and

Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and

Inspect livestock daily.

May order the immediate removal of any animal that, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. (See F below)

For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information;  
Name and address of the seller, telephone number if available; and  
Name and address of the buyer, telephone number if available; and  
Official identification when required as indicated in parts A and B of these requirements; and

**POSSESSION DATES:**


**PUBLICATION AND ENFORCEMENT OF THE MINIMUM LENGTH OF OWNERSHIP AND CUSTODY REQUIRED FOR THE RESPECTIVE MARKET CLASS ANIMALS IN ORDER TO QUALIFY FOR EXHIBITING, COMPETING AND PARTICIPATING IN THE RESPECTIVE JR. FAIR LIVESTOCK AUCTIONS.**

STEERS.....	DEC. 15
FEEDERS.....	JUNE 1
GOATS.....	JUNE 1
LAMBS.....	JUNE 1
LLAMAS.....	JUNE 1
RABBITS.....	JUNE 1
HOGS.....	JUNE 15
CHICKENS.....	AUGUST 1
DUCKS.....	AUGUST 1
TURKEYS.....	AUGUST 1


**GRAND CHAMPION AND RESERVE GRAND CHAMPION HOGS, BEEF, GOATS AND SHEEP WILL BE TAGGED IMMEDIATELY FOLLOWING CHAMPION SELECTION. THESE ANIMALS WILL BE SLAUGHTERED AT A SENIOR FAIR BOARD DESIGNATED SLAUGHTERHOUSE. THOSE ANIMALS MUST BE SLAUGHTERED WITH PROCEDURES TO BE FOLLOWED AS SPECIFICALLY DIRECTED BY THE SENIOR FAIR BOARD. THE CARCASSES WILL BE INSPECTED BY EITHER ODA OR USDA.**

“Our Fair will operate under the provisions of Ohio’s Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. Livestock Exhibition Rules will be made available to livestock exhibitors or adult advisors upon request.”

The Wyandot County Fair reserves the right to dismiss an animal based on the nutritional and well being per the recommendation of the majority vote of the Wyandot County Fair Vet., Advisory Board Department Head, Jr. Fair Coordinator, Sr. Fair Board and the President of the Jr. Fair Board or the Executive / Representative.



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# JR. FAIR SHOWMANSHIP CLASSES

— A special thanks to Kimmel Corp., Upper Sandusky, for donating the pins used for the numbers for all Livestock Shows.

Each livestock exhibitor is encouraged to enter the showmanship classes. There is no entry form but be sure to check the bulletin board in the departments to see if a sign-up is required.

Exhibitors must use their project animals which they have shown or will show in other classes in Jr. Fair.

**An exhibitor's age on Jan. 1<sup>st</sup>** of the current year determines the showmanship division the exhibitor participates in.

There is no limit on the number of showmanship classes an exhibitor can enter or win in one year.

Exhibitors winning their age division (with the exception of the senior division) have the option of moving up an age division or remaining in that age division the following year(s) until they age out of division.

Unless noted for the department, exhibitors may show multiple years in senior showmanship, even having won that senior showmanship division previous years.

Fitting includes:

Soundness, condition and quality in case of beef animals, sheep and swine, firmness and uniformity.

Cleanliness, hide, hair, hoofs.

General appearance of animals.

Showing includes:

Appearance of exhibitor and equipment used to show animals.

Ability to properly pose animals.

Exhibitor must demonstrate ability to show his animal around ring as directed by judge.

## **BEEF**

### **Market Beef/Breeding Beef**

Junior (8-13 years)

Senior (14-18 years) \*

### **Beef Feeders**

Junior (8-10 years)

Intermediate (11-13 years)

Senior (14-18 years) \*

### **Dairy Beef**

Junior (8-13 years)

Senior (14-18 years) \*

## **DAIRY**

Junior (8-13 years)

Senior (14-18 years)

Showman of Showmen (any Jr. Fair exhibitor who has previously won Sr. or Jr. Showmanship)\*

## **DAIRY & CROSSBRED DAIRY BEEF FEEDERS**

First year (under 12)

Beginner (8-10 years)

Junior (11-12 years)

Intermediate (13-14 years)

Senior (15-18 years) \*

## **GOATS**

Junior (8-10 years)

Intermediate (11-13 years)

Senior (14-18 years) \*

## **LLAMAS**

Junior (8-10 years)

Intermediate (11-13 years)

Senior (14-18 years)

## **POULTRY**

Junior (8-10 years)

Intermediate (11-13 years)

Senior (14-18 years) \*

Master Showman (any Jr. Fair exhibitor who has previously won Sr. Showmanship)

Old Timers (any adult)

## **RABBITS**

Beginner (8-10 years)

Junior (11-12 years)

Intermediate (13-14 years)

Senior (15-18 years) \*

**SHEEP**

Junior (8-11 years)  
Intermediate (12-14 years)  
Senior (15-18 years)\*

**BREEDING SHEEP**

Junior (8-13 years)  
Senior (14-18 years)

**SWINE**

Beginner (8-10 years)  
Junior (11-12 years)  
Intermediate (13-14 years)  
Senior (15-18 years) \*

\*Showmen of Showmen representative  
indicated by asterisks

**CASH AWARDS**

First National Bank of Sycamore | Premier Bank |  
Wyandot County FFA Chapters | The Olen Corp. | Clouse Construction  
Corp. | Schiefer Insurance Services | Simply Flooring & Fireplace LTD. |  
National Machinery

Senior Showmanship winner cash award sponsors: Wyandot County Farm Bureau  
(Goat), Heritage Cooperative (Rabbit), Wyandot County Pork Producers (Swine),  
Community First Bank, N.A. (Sheep), Heritage Cooperative (Dairy Feeder), Wyandot  
County Cattlemen’s Association (Beef)

**AWARDS IN EACH CLASS OF BEEF, DAIRY, SHEEP, SWINE, FEEDER CALVES,  
GOATS, POULTRY, RABBITS, LLAMAS**

**Senior**

First.....\$50.00  
Second.....\$ 25.00  
Third.....\$15.00

**All other age groups**

First.....\$15.00  
Second.....\$ 10.00  
Third.....\$5.00



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# SHOWMAN OF SHOWMEN

Jr. Fair Board Members

Leah Herring, Eli Kidwell

Advisors: Anna Creswell, Nicole Baumer, Micayla Peschke, Donna Hohman

**Saturday, September 14**

**5:00 p.m. – Jr. Fair Arena**

The Showman of Showmen show is a competition between the representatives of the senior showmanship classes. All senior showmanship division winners in beef feeders, dairy, dairy feeders, dairy beef, goats, horses, market beef or beef breeding, poultry, rabbits, sheep and swine departments are eligible to compete. In order to add a livestock species to this list there must be a minimum of 10 exhibitors showing that species in one year. Additions and changes will be made the following year to the livestock list as long as 10 exhibitors are expected that year. The departments will determine how their senior age participant is selected.

Dress for the contest should reflect proper and appropriate show ring apparel for the specific species represented. The junior fair dress code requirements are pants/jeans with no holes and full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in. Dairy and horse exhibitors may have additional dress code requirements. Livestock do not need to be groomed, only presented clean and with appropriate show equipment.

Should one contestant have won two Senior Showmanship Divisions, they must decide which specie they choose to represent with the runner-up in the other division taking their place. *\*\*Contestants must decide within 24 hours of a show if they will represent that species or not to give the runner-up time to prepare.*

Should someone be unable to participate, the runner-up will show. It is the responsibility of the winner to notify the runner-up of their opportunity and let the ag teachers know who is showing\*\* *If the runner up cannot compete, then the third place contestant will be provided the opportunity. If the third-place contestant cannot compete, then the species will not be represented in Showman of Showmen for the current year,*

Each participant will sign a release of liability form in order to participate.

The contest participant will provide their animal and show equipment for the competition in the fair arena at 4:45 p.m. on Saturday of the show. If you feel your animal would not do well in Showman of Showmen and be able to be handled by all contestants, please find a suitable replacement. The poultry division must be represented by a market broiler, no matter what was shown by the winning poultry exhibitor. Animals may be switched out between rotations if needed due to animal fatigue.

Due to the similarity of the size and style of showmanship between the market beef and dairy beef and the beef feeders and dairy feeders, these exhibitors will only present one of the species for the competition on a rotating basis every two years (even years = market beef and dairy feeder, odd years = dairy steer and beef feeder).

Contestants will be asked to rotate to different species every five minutes. In addition, one rotation will be a 10 question general knowledge test on the species exhibited and the livestock industry. A second rotation will be public speaking where participants will introduce themselves, tell where they are from, what organization they represent, which species they represent, which species they show, what they like about the fair, what they are most looking forward to showing and most scared of showing, and then any additional comments they would like to make.

Each judge will rate the participants on a scale of one (1) to ten (10), with ten being the best. The highest cumulative score will win the contest. Each contestant's score on their represented species will not be used in the scoring, though they will begin by showing their represented species. The two species "out" for the year will begin with the general knowledge test and public speaking.

In order to account for an uneven number of scores for those representing the cattle departments, the beef feeder and dairy feeder participants will not receive a score in either area and the market beef and dairy steer participants will not receive a score in either area as well. This equalizes the number of scores.

Calculating the deviation in the contestant's scores will break a tie. The highest score will be subtracted from the lowest score, yielding the deviation in the contestant's scores. If a tie still exists, then the tie breaker will be the contestant's score on the general knowledge test.

A suitable representative of representatives chosen by the Wyandot County Agricultural Education Instructors will judge each division.

*An exhibitor may only win the Showman of Showmen contest one time during their Jr. Fair career. Contestants may participate more than one time depending on senior showmanship eligibility as set by the departments.*

**SPECIAL AWARDS**

**First Place Trophy**

Joe Lininger Family

**Second Place Trophy**

Rod Phillips Family



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# KING & QUEEN CONTEST

Junior Fair Board Members: Kelsy Frey, Kyla Conley

Advisors: Meredith Mates, Teresa Logsdon

## Royalty Pageant

**Monday, Sept. 9, 2024 - 5:30 p.m. The Masters' Bldg.**

Nominees may apply or be nominated by a Jr. Fair Organization. Deadline for nomination form is July 1<sup>st</sup>.

### Requirements for candidates:

Must be 16-19 years of age as of January 1, 2024.

Three years of completed 4-H work or two years in any other Jr. Fair organization or School Department. Candidates must presently be an active member of the group being represented.

Application form will be sent to the nominee after receiving their entry/nomination form. Completed application form, contract, two recommendation letters and current photo is due **July 15th at the Sr. Fair Office.**

Applicant must sign Jr. Fair contract to participate in the King and Queen Contest. Anyone who has been on the court in previous years has the option to reapply, but for not more than two years.

Members will be selected on the basis of their participation in Jr. Fair in previous years, on leadership skills, activities in 4-H, FFA, FCCLA, Scouts, Church, School and their poise in presenting themselves before a group.

Each applicant is to submit a current picture with a completed application form.

Two letters of recommendations must be included with the application.

(Recommendations may **not** be written by relatives and/or family members.)

### Deadline for King & Queen application form is July 15, 2024.

The candidates will be interviewed by judges (not from Wyandot County) at a dinner 7th hosted by the Jr. Fair Board August . Each nominee will participate in a one-on-one interview with the judges. During this same evening, nominees will interact with the judges and current Jr. Fair Board Members in various activities. This allows the judges an overall view of the nominees. Judges will make their final choice that evening of the five king candidates and five queen candidates who will participate in the pageant on Monday, Sept 9, 2024.

The ten candidates selected by the judges will be introduced at the King and Queen Pageant.

Each candidate will introduce himself and herself and tell the audience about their activities. A question will be asked of each candidate to help the judges with their final decisions. After the questions, the judges will announce the first King and Queen runner-up and their final decision for the crowning of the 2024 Jr. fair King and Queen.

Advisors: Andrea Cole

### KING & QUEEN SPECIAL AWARDS

#### King's Award

Jeff Conley - 1991-1992 Royalty

#### King's Hat

Tom and Amy Smalley

#### Queen's Award

Wyandot Co. Sr. Fair Board

#### Queen's Tiara

Meredith (Logsdon) & Paul Mates

2006 Ohio Fair's Queen

#### King Runner-Up Award

Paul and Bonnie Conley

#### Queen Runner-Up Award

Tracy Shriver—State Farm Insurance Agent

#### King Runner-Up Hat

Tom and Amy Smalley

#### Queen Runner-Up Tiara

Teresa Logsdon

#### King and Queen/Runner-Ups/ Court Sashes

Wyandot Co. Jr. Fair Board

#### King's Court Hats

Wyandot Co. Jr. Fair Board

#### Queen's Court Tiaras

Meredith (Logsdon) & Paul Mates

## JR. FAIR BOOTH BUILDING

### 2024 Theme – “Blue Jeans & Country Dreams”

The 4-H and Cloverbuds projects will be displayed in booths by clubs. Booths following the county theme are eligible for awards. Three booth awards will be given for the following:

#### Best display of projects | Most creative | Most eye catching

Each club must identify its club location (Upper Sandusky, Carey, Sycamore, etc.) under the booth theme. If your club name has the community name such as Carey Boys, this is not necessary.

All Jr. Fair organizations making a booth display will receive \$20.00. All booths awarded one of the three booth awards will receive a ribbon and additional \$5.00.

All exhibits must be in place by 7:00 p.m. Sunday, Sept. 8th and remain until 11 a.m. on Sunday, Sept. 15, 2024, unless removed by approval of the superintendent of departments, President and Secretary of the Sr. Fair Board. Violators of this rule will have to forfeit premiums.

The booths will be judged on Monday, Sept. 9th.

### REQUIREMENTS FOR BOOTH JUDGING

Booth should display group emblem and colors (ex: 4-H clover, and green and white)

The “booth theme” may be used in any creative way. 2024 colors are of your choice. Theme is “**Blue Jeans & Country Dreams**” Club name must be displayed.

Staples must be ½” or less. **All staples must be removed.**

The only foods to be displayed in the booth are Styrofoam cake forms decorated with Royal Icing (recipe in 4-H book) and crop and gardening projects.

Display should be project exhibit that was taken to judging day.

Each member’s project must be displayed individually in order to receive a premium. Livestock projects may be displayed with group names as the animals will be displayed in the livestock barns.

**Straw or other highly flammable materials are not permitted.**

Nothing to be attached to front bars on the booth.

## FLOWER BED CONTEST

The Sr. Fair Board sponsors a Flower Bed Contest. Jr. Fair organizations must call the Sr. Fair Office, 419-294-4320, by June 1 to be assigned an area by Secretary, Megan Fredritz. Flower beds must be planted by June 15<sup>th</sup>. Each planting area must contain a combination of annual and perennial flowers. Each participating organization will receive a list of the judging requirements and the score sheet. Flower beds will be checked twice a month. Flower beds must be cared for throughout the entire summer. A score sheet has been developed that allows for 160 points. The highest scoring organization will receive the first place prize of \$50. The second highest score will receive \$35. All remaining organizations will receive \$25 if score is 80 points or above and \$10 if points are below 79.

## CLUB OFFICERS BOOK PRIZE CONTEST

The Secretary and Treasurer of each organized 4-H club, keeping accurate records complying with score sheets obtained at the Extension Office, may enter the book and compete for awards. Three outstanding books will be selected. Winning clubs will each receive \$4.

## GRAND PARADE FLOAT CONTEST

**Monday, Sept. 9 at 6:15 p.m.**

### **Float Contest Rules**

Jr. Fair organizations wishing to enter a float will follow the theme approved by the Sr. Fair Board.

### **2024 Theme—"Blue Jeans & Country Dreams"**

Floats will be graded on originality, theme, attractiveness, balance and educational value.

— For the safety of all float participants, each Jr. Fair exhibitor must be seated on the float. No standing will be allowed.

— Only Jr. Fair exhibitors should be on the float and no more than two advisors.

— No live animals permitted on the floats for the safety and the welfare of the animals.

— Club name or Jr. Fair Organization's name must be displayed on the float.

### **Entry form is in this book.**

— All floats must register and complete form by 7:00 p.m. on Sunday, Sept. 8th.

— Cloverbuds are not eligible for judging competition.

— Each Jr. Fair group constructing a float and participating in the Grand Parade will receive \$20.00 from the Wyandot County Senior Fair.

## CHECK-IN AND TAGGING

All exhibitors can bring their animals in starting on Sunday, September 8 from 8 a.m. until 7:00 p.m. Exhibitors are responsible for the feeding and security of the animal.

Exhibitors must abide by stall assignments made by department advisors. Exhibitors are responsible for checking and weighing in the animal on Sunday, September 8, from 2-7 p.m.

All market animals are to be tagged or tattooed the first Saturday in June, excluding hogs, rabbits and poultry. Animals need to be TIED and in a CLEAN/ WELL BEDDED trailer. Tagging is mandatory for all market feeder calves and goats. Tattoos for rabbits on the date specified. Scrapies tags will be mandatory for goats and sheep. There will be no make-up tagging dates.

Mandatory weigh-in and tagging for Swine Production will be June 15<sup>th</sup> All Market Beef are to be weighed and tagged at the Fairgrounds, date TBD 8:00am -11:00am. Tattooing will be available for all rabbits during live-stock interview judging on August 10th, 1:00 - 5:00pm.



### Wyandot County Farm Bureau

Visit Our Tent  
In Tractor Row for:

Corn Table  
Kids Activities  
Contests  
Giveaways

*And learn the benefits of  
being a member!*

### Fun with Farm Bureau

Friday, September 13  
6:00pm, Arena

Nail Pounding, sack races,  
sheep herding, bale toss,  
bubble gum blowing, cross  
cut saw contests & more!  
Prizes for each division!



All ages welcome!



# BEEF EXHIBIT

### Jr. Fair Board members:

Kelsy Frey, Cherilee Uptagrafft, Arielle O'Flaherty  
**Advisory Board:** Zach Altvater, Adam Brodman, Austin Pahl,  
Ashley Vehrs, Anthony Blair

**Judging** – Thursday, Sept. 12th

Junior Fair Beef Breeding 1:00 p.m.

Junior Fair Dairy Beef/Junior Fair Market Beef & Market Heifers – 5:00 p.m.

*Interview Judging at discretion of each Jr. Fair Organization.*

– Junior Fair Dress Code – Requirements for all shows/sale. Pants/Jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring with out wearing appropriate attire. Judges will be informed of this dress code.

No tan bark or mulch; limited to straw, shavings or sawdust on entire fairgrounds. Stall space is not to be used for hay, straw, feed or supplies.

**All Market Heifers and Heifer Feeder Calves cannot show in breeding classes.**

### Family Tagging Beef/Feeders

Each exhibitor may only exhibit 2 market beef/feeders per class but may tag up to 3 market beef/feeders per class. With family tagging any child within that family may choose from the total number that were tagged per class.

### ALL PREMIUMS

\$5 \$4 \$3

#### Market Class - Class Number

- 001 Market Beef
- 002 Market Heifer
- 003 Market Dairy Beef
- 004 2 Year Market Beef

#### Breeding Class – Class Number

- 006 Jr. Heifer Calf (Jan. 1, 2024 and after)
- 007 Senior Heifer Calf (Sept. 1-Dec. 31, 2023)
- 008 Summer Yearling Heifer (May 1 to Aug 31, 2023)
- 009 Jr. Yearling Heifer (Jan. 1 to April 30, 2023)
- 010 Sr. Yearling Heifer (Sept. 1 to Dec. 31, 2022)

#### Department Requirements

**No paint will be allowed on animals!**

All market heifers and heifer feeder calves cannot show in breeding classes.

Market heifers MUST NOT be bred.

All market beef animals will show by weight class only.

Dairy beef will show in a separate class. A dairy beef is a steer with dairy breeding. The following are recognized dairy breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire and Milking Shorthorn. All recognized purebred dairy and crosses within the previously mentioned recognized dairy breeds only will be allowed.

Market Beef minimum weight 900 lbs. Animals under this weight will not be considered for champion or reserve champion.



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## 110 - 2024 Wyandot County Fair

Market Beef weighing less than 900 lbs. are allowed a one-time reweigh prior to 9:00 p.m. during check in.

All Market Beef calves must be properly dehorned, and regrowth of 1 inch or less

No generators will be allowed around the wash rack area.

No radios or music allowed in grooming or wash rack areas.

### SPECIAL AWARDS

#### **Grand Champion Market Beef**

Premier Bank

#### **Reserve Grand Champion Market Beef**

In Memory of Raymond Altvater

#### **Third Overall Champion Market Beef**

Farmers Equipment

#### **Fourth Overall Champion Market Beef**

Fred & Fairy Wagner Family

#### **Fifth Overall Champion Market Beef**

Goodman Hay and Straw

#### **Sixth Overall Champion Market Beef**

Brent Frobose & Mark Ekleberry—Sycamore Seed Service

#### **Seventh Overall Champion Market Beef**

Heritage Cooperative, Sycamore

#### **Eighth Overall Champion Market Beef**

Kirbys Sand and Gravel

#### **Champion Rate of Gain Market Beef**

Wyandot County Cattlemen's Association

#### **Reserve Champion Rate of Gain Market Beef**

Stan Flowers

#### **Junior Beef Showmanship**

Schiefer Insurance Services

#### **Senior Beef Showmanship**

Carey Poverello Federal Credit Union

#### **Champion 2 Year Market Beef Steer**

SLS Family Shorthorn & Angus

#### **Reserve Champion 2 Year Market Beef Steer**

Rice Show Steers

#### **Champion Market Heifer**

Wyandot County Cattlemen's Association

#### **Reserve Champion Market Heifer**

United Country Walton Realty & Auction Co., LLC

#### **Champion 2 Year Market Heifer**

Balduf Cattle & Feed

#### **Reserve Champion 2 Year Market Heifer**

Murphy Family Farms

#### **Grand Champion Beef Breeding Heifer**

JLZ Farms – Joel, Lorraine & Sadie Zaenger

#### **Reserve Grand Champion Beef**

#### **Breeding Heifer**

East of Chicago Pizza Co., Upper Sandusky

#### **Grand Champion Dairy Steer**

Denny & Lori Derr

#### **Reserve Grand Champion Dairy Steer**

Nathan, Jenny Orians & Family

#### **Third Overall Champion Dairy Steer**

Nutrien Ag Solutions

#### **Fourth Overall Champion Dairy Steer**

Grace Walter

#### **Fifth Overall Champion Dairy Steer**

Barry & Brandi Boes

#### **Sixth Overall Champion Dairy Steer**

Brent Frobose and Mark Ekleberry – Sycamore Seed Service

#### **Seventh Overall Champion Dairy Steer**

Montgomery Farms - Don & Liz Montgomery

#### **Eighth Overall Champion Dairy Steer**

Emma Mulvaine

#### **Champion Rate of Gain Dairy Steer**

Niederkoehr Soft Water Delivery

#### **Reserve Champion Rate of Gain Dairy Steer**

Riverdale FFA

#### **Junior Dairy Steer Showmanship**

Wyandot Power & Pride 4-H Club

#### **Senior Dairy Steer Showmanship**

Nutrien Ag Solutions

#### **Champion 2 Year Dairy Steer**

Payne & Brown Insurance—Kayla Weaver

#### **Reserve Champion 2 Year Dairy Steer**

Quest Federal Credit Union

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# BEEF FEEDERS

## Jr. Fair Board Members:

Kelsy Frey, Cherilee Uptagrafft, Arielle O'Flaherty

**Advisory Board:** Zach Altvater, Austin Pahl, Adam Brodman,  
Ashley Vehrs, Anthony Blair

**Judging** – Thursday, Sept. 12 at 3:00 p.m.

*Interview Judging will be at the discretion of each Jr. Fair organization*

No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.

<b>ALL PREMIUMS</b>		
\$5	\$4	\$3

Stall space is not to be used for hay, straw, feed or supplies.

### Junior Fair Dress Code —

Requirements for all shows/sale. Pants/Jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

**Family Tagging Beef/Feeders**

Each exhibitor may only exhibit 2 market beef/feeders per class but may tag up to 3 market beef/feeders per class. With family tagging any child within that family may choose from the total number that were tagged per class.

### Class Number

020 Heifer Beef Feeder Calf

021 Beef Feeder Calf

### Department Requirements

Beef Feeder calves must be born between March 1 and April 30 of current year.

Animals with beef breeding will be enrolled and shown in class 021. Beef Feeders can be a male or female animal.

All feeder calves must be ear tagged by the Jr. Fair Department on the first Saturday in June.

The premium an exhibitor receives will be based on the grade the animal receives in the show ring.

All feeder calves must be properly dehorned, **regrowth of 1 inch or less.**

All male feeder calves must be properly castrated surgically or by banding before July 15. It must be noted by the veterinarian on the health certificate. There can be no evidence of testicular tissue by August 15th, 2024. If there is any evidence of testicular tissue at check in on Sunday September 8th, the animal will be disqualified and the exhibitor will not receive premium.

Exhibitors may tag 3 steer & 3 heifer feeders and enter 2 steer feeders & 2 heifer feeders.

**\*See family tagging on previous page\***

All feeder calves must be accompanied by a Certificate of Vaccination issued by a veterinarian. They are also required to have two vaccinations. One shot will be on the first Saturday in June (\$10/calf) and again between July 10 and August 15 when the certificate is issued.

Maximum weight for dairy, crossbred and beef feeder calves is 650 lbs. All feeder calves will be weighed during Sunday night check-in. One time reweigh will be allowed prior to 7:00 p.m. on Sunday night for calves within 10 lbs. of the maximum weight of 650 lbs.

Overweight calves will not be eligible for champion or reserve champion, but will be eligible for rate of gain awards.

### **BEEF FEEDER AWARDS**

#### **Grand Champion Beef Feeder**

Premier Bank

#### **Reserve Grand Champion Beef Feeder**

Mohawk Young Farmers

#### **Third Overall Champion Beef Feeder**

EG Photography

#### **Fourth Overall Champion Beef Feeder**

Ohio Real Estate Auctions LLC - Paul Vent,  
Realtor

#### **Fifth Overall Champion Beef Feeder**

Wolf Family

#### **Sixth Overall Champion Beef Feeder**

Regina Vent Realty

#### **Seventh Overall Champion Beef Feeder**

Brent Frobose and Mark Ekleberry - Sycamore Seed Service

#### **Eight Overall Champion Beef Feeder**

Thiel Farms

#### **Junior Beef Feeder Showmanship**

AgCredit ACA

#### **Intermediate Beef Feeder Showmanship**

Carey Boys 4-H Club

#### **Senior Beef Feeder Showmanship**

Lite Star Oil Marathon

#### **Champion Beef Feeder Heifer**

Funkhouser Family Farm

#### **Reserve Champion Beef Feeder Heifer**

Derr Trucking—Nick & Tiffany Derr Family

#### **Champion Rate of Gain Beef Feeder**

Niederkoehr Soft Water Delivery

#### **Reserve Champion Rate of Gain Beef Feeder**

Payne & Brown Insurance - Kayla Weaver

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# DAIRY EXHIBIT

## Jr. Fair Board Members:

Brook Montgomery, Wrehn Thompson

**Advisory Board:** Amy Amert, Kim McDaniel, Tina Boes

**Dairy Judging** - Monday, Sept. 9 at 10 a.m.

*Interview Judging will be at the discretion of each Jr. Fair organization*

### Dairy Department Dress Code -

**Must wear white, full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in.**

**White pants/jeans with no holes. Exhibitor will not be permitted to enter the show ring without wearing appropriate attire. This is a requirement for show and sale. Judges will be informed of this dress code.**

**ALL PREMIUMS**

**\$5 \$4 \$3**

No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds. Stall space is not to be used for hay, straw, feed or supplies.

### Class

- 011** Junior heifer calf – born after March 1, 2024, or over 4 month of age
- 012** Intermediate heifer calf – born after Dec. 1, 2023, and before March 1, 2024
- 013** Senior heifer calf – born after Sept. 1, 2023 and before Dec. 1, 2023
- 014** Summer yearling heifer – born after June 1, 2023, and before Sept. 1, 2023
- 015** Junior yearling heifer – born after March 1, 2023, and before June 1, 2023
- 016** Intermediate yearling heifer – born after Dec. 1, 2022 and before March 1, 2023
- 017** Senior yearling heifer - born after Sept. 1, 2022, and before Dec. 1, 2022
- 018** Cow 2 years old and under 3 years old
- 019** Cow 3 years and over

**Department Requirements** –Cows in milk can go home after show **except** the Champion of Champions must remain for the week.

**SPECIAL AWARDS**

**Grand Champion Over All Breeds**

Dairy Farmers of America

**Reserve Grand Champion Over All Breeds**

Rothlisberger Dairy

**Junior Champion Female**

Custom Agri Systems

**Reserve Junior Champion Female**

V.T.S. LTD

**Champion Holstein Female**

Rick & Kim Daniel

– (This sign can be won only once by an animal. An exhibitor can win it more than once on different animals.)

**Reserve Champion Holstein Female**

Gene Boes Dairy Farm

**Junior Champion Holstien**

Susie Daniel

**Reserve Junior Champion Holstien**

Stan Flowers

**Dairy Showman of Showmen**

Joe and Margie Shumaker

**Showman of Showmen Cash Awards –  
Second through Sixth Place**

Doris Daniel and Family in Memory of  
George Daniel

(Any exhibitor who has won junior or senior dairy showmanship in any previous year may compete.)

**Junior Dairy Showmanship**

Dr. Katie Daniel

**Senior Dairy Showmanship**

Wyandot County Dairy Service

**Champion of Champion Blanket**

Wyandot County Dairy Service – To be worn only by Champion of Champion Over All

**Embroidery of the exhibitor's name on the blanket**

Kevin and Tina Boes Family in Memory of Paul Boes

**A \$100 premium will be paid to the Champion of Champion for loss of milk during the week of the fair.** (does not apply to a champion not in milk)

Brent Frobose and Mark Ekleberry—Sycamore Seed Service



# DAIRY FEEDERS

## Jr. Fair Board Members:

Abby Boes, Danielle Searls, Aaron Lortz, Adalee Wagner, Wrehn Thompson

**Advisory Board:** Ann Weatherholtz, Grace Walter,

Jena Bollinger, Barry Boes, Kevin Boes

**Judging** – Wednesday, Sept. 11 at 8:30 a.m. Starting with joint showmanship, followed by market dairy feeder classes, and ending with market crossbred feeder classes.

*Interview Judging will be at the discretion of each Jr. Fair organization*

**NEW FOR 2024: Crossbred Dairy Feeder Show**

No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.

Stall space is not to be used for hay, straw, feed or supplies.

<p><b>ALL PREMIUMS</b></p> <p>\$5 \$4 \$3</p>
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## Junior Fair Dress Code —

Requirements for all Shows/Sale. Pants/Jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

## Family Tagging Beef/ Feeders

**Each exhibitor may only exhibit 2 market beef/feeders per class but may tag up to 3 market beef/ feeders per class. With family tagging any child within that family may choose from the total number that were tagged per class.**

## Class Number

**022 – Dairy Feeder Calf**

## Department Requirements

Dairy Feeder calves are feeder calves with dairy breeding. The following are recognized dairy breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire, Milking Shorthorn. All recognized purebred dairy and crosses with the previously mentioned recognized dairy breeds only will be allowed. **A Team of 3rd party evaluators will be present at Sunday night check in to determine breed eligibility.**

- Any feeder calves that the evaluators determine as a crossbred will be shown in the Crossbred Dairy Feeder show. (Exhibitor will participate in Dairy Feeder Showmanship)
- Any feeder calves determined as a purebred beef breed will be shown in the Beef Feeder show. (Exhibitor will participate in Beef Feeder Showmanship)
- The decision that is made by the evaluators is final.

All dairy feeders must be male animals born between March 15 through May 15 of the current year.

All feeder calves must be ear tagged by the Jr. Fair Department on the first Saturday in June. A total of **3 calves** can be tagged per exhibitor, **only 2** can be entered/exhibited.

The premium an exhibitor receives will be based on the grade the animal receives in the show ring.

All feeder calves must be properly dehorned, and regrowth of 1 inch or less. All male feeder calves must be properly castrated surgically or banded before July 15.

It must be noted by the veterinarian on the health certificate. There can be no evidence of testicular tissue by August 15, 2024. Any feeder calf with evidence of testicular tissue at Sunday night check in will be disqualified and the exhibitor will not receive premium for that project.

Exhibitors are limited to showing two feeder calves per project.

All feeder calves must be accompanied by a Certificate of Vaccination issued by a veterinarian. They are also required to have two vaccinations. One shot will be on the first Saturday in June (\$10/calf) and again between July 10 and August 15 when the certificate is issued.

Maximum weight for dairy, crossbred dairy and beef feeder calves is 650 lbs. All feeder calves will be weighed during Sunday night check-in. One time reweigh will be allowed prior to 7:00 p.m. on Sunday night for calves within 10 lbs. of the maximum weight of 650 lbs.

Overweight calves will not be eligible for champion or reserve champion, but will be eligible for rate of gain awards.

No gates or fan cages are to be set up in the dairy feeder barns before 9:00 p.m. on the Sunday evening of check -in.

# HEMPY WATER



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### Dairy Feeder Awards

**Grand Champion Dairy Feeder**

Mark and Gina Lewis Family

**Reserve Grand Champion Dairy Feeder**

Angle Back Tavern

**Third Overall Champion Dairy Feeder**

Crossroads Crop Insurance - Kayla Weaver

**Fourth Overall Champion Dairy Feeder**

UIS Insurance and Investments

**Fifth Overall Champion Dairy Feeder**

AT Artistic Prints

**Sixth Overall Champion Dairy Feeder**

Wyandot County Cattlemen's Association

### Showmanship Awards

**First Year Dairy/ Crossbred Feeder Showmanship (12 and under)**

Dr. Katie Daniel

**Beginner Dairy/ Crossbred Feeder Showmanship (8-10)**

David and Donna Hohman

**Junior Dairy/ Crossbred Feeder Showmanship (11-12)**

First National Bank of Sycamore

**Intermediate Dairy/ Crossbred Feeder Showmanship (13-14)**

Schiefer Insurance Services

**Senior Dairy Feeder/ Crossbred Feeder Showmanship (15-18)**

Speaking—Listening—Connecting SLP LLC

**Seventh Overall Champion Dairy Feeder**

Kent & LeeAnna Weatherholtz

**Eighth Overall Champion Dairy Feeder**

Kirbys Sand and Gravel

**Champion Rate of Gain Dairy Feeder**

D & H Meats

**Reserve Champion Rate of Gain Dairy Feeder**

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### Crossbred Dairy Feeder Awards

**Grand Champion Crossbred Dairy Feeder**

Barry & Brandi Boes

**Reserve Grand Champion Crossbred Dairy Feeder**

Ohio Farm Supply

**Third Overall Champion Crossbred Dairy Feeder**

Payne & Brown Insurance- Kayla Weaver

**Fourth Overall Champion Crossbred Dairy Feeder**

Ohio Farm Supply

**Fifth Overall Champion Crossbred Dairy Feeder**

Thiel's Excavating & Drainage

**Sixth Overall Champion Crossbred Dairy Feeder**

The Bollinger Family

**Champion Rate of Gain Crossbred Dairy Feeder**

Balduf Cattle & Feed

**Reserve Champion Rate of Gain Crossbred Dairy Feeder**

Edward Jones—Hilary Orians



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# GOAT EXHIBIT

## Jr. Fair Board Members:

Brady Wolf, Conner Studer

Advisory Board: Megan Frey & Autumn Thiel

Judging - Monday, Sept. 9 at 1:00 p.m.

*Interview Judging will be at the discretion of each Jr. Fair Organization*

**ALL PREMIUMS**

**\$5 \$4 \$3**

### Junior Fair Dress Code —

Requirements for all shows/sale. Pants/jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.

Stall space is not to be used for hay, straw, feed or supplies.

### Family Tagging Goats

Each exhibitor may only exhibit 2 goats per class but may tag up to 4 goats per class. With family tagging any child within that family may choose from the total number of goats that were tagged per class.

### Goat Class Numbers

- |  |  |
|--|--|
| <b>030</b> Junior doe kid – born April 1 to June 1, 2024                                 | no intact males – one year and older                           |
| <b>031</b> Senior doe kid– born Jan. 1 to March 31, 2024                                 | <b>038</b> Angora goat – doe class – 1 year and older          |
| <b>032Y</b> Yearling doe – not in milk – born after Jan. 1, 2023 and before Jan. 1, 2024 | <b>039</b> Pygmy doe kid – under 1 year                        |
| <b>032S</b> Senior doe – not in milk – born before Jan. 1, 2023                          | <b>040</b> Pygmy doe – 1 year and older                        |
| <b>033</b> Doe – in milk   | <b>041</b> Pygmy wether – under 1 year                         |
| <b>034</b> Dairy market kid – born Jan. 1 through April 30, 2024                         | <b>042</b> Pygmy wether – 1 year and older                     |
| <b>035</b> Angora kid – wether class –under 1 year old                                   | <b>043A</b> Boer Doe – 0-6 months old                          |
| <b>036</b> Angora kid – doe class –under 1 year old                                      | <b>043B</b> Boer Doe – 6-12 months old                         |
| <b>037</b> Angora goat – wether class –  | <b>043C</b> Boer Doe – 12-18 months old                        |
|  | <b>043D</b> Boer Doe – 18-24 months old                        |
|  | <b>043E</b> Boer Doe – 2-3 years old                           |
|  | <b>043F</b> Boer Doe – 3-4 years old                           |
|  | <b>043G</b> Boer Doe – over 4 years old                        |
|  | <b>044</b> Boer Goat Market –born Jan.1 through April 30, 2024 |

**Department Requirements –**

Goats must be in exhibitor's possession by June 1.

**All market goats** must be tagged on the first Saturday in June.

Weigh-in mandatory for all market goats.

All dairy goats will be milked out at 9:00 p.m. before the day of the show.

Dairy market kids may be doe or wethers. Boer market kids may be doe or wethers.

Exhibitors are limited to entering two animals in each class.

All male market goats must be properly castrated. No intact males will be allowed on the fairgrounds. Recommended procedures are surgically, banded or clamped. There can be no evidence of testicular tissue. Animals will be checked before they are penned.

All goats must be either tattooed, tagged or micro-chipped with an official USDA Scrapie identification prior to being unloaded Sunday night at check-in.

Market class animals and dairy goats must be shaved. Boer breeding does must be clipped.

All horns must be either tipped or have a protective structure covering the tip during the show. During the rest of the fair, they shall be properly secured and be no danger to any observers.

**SPECIAL AWARDS****Champion Rate of Gain Goat**

P.T. Motor Sports

**Reserve Champion Rate of Gain Goat**

Kirbys Sand & Gravel

**Goat Queen Tiara**

Schiefer Insurance Services

**Goat Queen Sash**

Kemerley Family Farms

**Dairy Goat Class Awards:****Grand Champion Market Kid**

The James B. McClain Family

**Reserve Grand Champion Market Kid**

Arnold Family Eyecare

**Third Overall Champion Market Kid**

Brent Frobose and Mark Ekleberry – Sycamore Seed Service

**Fourth Overall Champion Market Kid**

Upper Sandusky Carry Out

**Champion Dairy Goat**

Jo-Am Acres

**Reserve Champion Dairy Goat**

Schiefer Insurance Services

**Champion Pygmy Goat**

Central Ohio Farmers Co-Op, Monnett Branch

**Reserve Champion Pygmy Goat**

Peterson Hobby Farm

**Showmanship Awards****Junior Goat Showmanship**

Herm and Pat Seifert

**Intermediate Goat Showmanship**

Tom and Amy Smalley Family

**Senior Goat Showmanship**

Monte Seifert Family

**Boer Goat Class Awards:****Grand Champion Market Boer**

VFW Post #2842

**Reserve Grand Champion Market Boer**

Nutrient Ag Solutions

**Third Overall Champion Market Boer**

Custom Agri Systems

**Fourth Overall Champion Market Boer**

Norbert Frey Roofing

**Fifth Overall Champion Market Boer**

Payne & Brown Insurance – Kayla Weaver

**Sixth Overall Champion Market Boer**

Aaron & Anna Creswell

**Seventh Overall Champion Market Boer**

West Side Feed Service

**Eighth Overall Champion Market Boer**

Balduf Cattle & Feed

**Champion Boer Doe**

Schiefer Insurance Services

**Reserve Champion Boer Doe**

River Roundup 4-H

# LLAMA EXHIBIT

**Judging** – The Llama Show will be held in the Sheep Arena on  
Monday, September 9 at 1:00 p.m.

*Interview Judging will be at the discretion of each Jr. Fair organization*

**Department Requirements –**

Llama must be in member's possession by  
June 1.

All exhibitors are eligible to compete for  
showmanship at the beginning of the

Llama Show on Monday and may compete in the Showman of Showmen competition  
of Saturday.

Llama moved within Ohio for exhibition when presented for exhibition must show no  
symptoms or evidence of an infectious or contagious disease.

Llama imported into Ohio for exhibition:

Must be accompanied by a certificate of veterinary inspection issued within thirty  
days preceding the exhibition opening date.

When presented for exhibition must show no symptoms or evidence of contagious  
disease.

<b>ALL PREMIUMS</b> \$5 \$4 \$3
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**Llama Class Number 029**

**Please specify on livestock entry form: Male, female, gelding.**

# HORSE & PONY EXHIBIT

## Jr. Fair Board Members:

Audrey Kinley, Carter Heilman, Serenity Bailey

**Advisory Board:** Kelly Gibson, Adrienne Hoerig, Kim Walter

*Interview Judging will be at the discretion of each Jr. Fair organization*

Horses may be brought to the fair starting Sunday, Sept. 10, from 8:00 a.m. until 7:00 p.m. Exhibitors must turn their veterinarian papers into the Horse Department Advisors during check-in on Sunday.

Jr. Fair Horse Arena will be closed and locked from 12 a.m. to 6 a.m.

**Helmets Required:**

Jr. Fair members (4-H, FFA) age 19 and under are required to wear a helmet on fairgrounds. A helmet is recommended for everyone.

**Dress Code for Horses:**

Follow the "Attire described in the Uniform Rules for 4-H Horse Shows" available from the Extension Office.

No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.

Stall space is not to be used for hay, straw, feed or supplies.

Members Showing in the Pleasure Classes MUST choose 1 type of pleasure class. Must choose either Ranch or Western, you may not cross enter.

1st Year Showmanship/ 1st Year W/T -

Cannot show in any other classes Monday or Tuesday.

## ALL PREMIUMS

\$5 \$4 \$3

## JUDGING

Monday, Sept.9 at 9:00 a.m.

**045A Western Horse/Pony Showmanship – Ages 14-18**

Gene & Judy Kirby Family

**045B Western Horse/ Pony Showmanship – Ages 8-13**

Meyers Family Kennel AKC Labrador Retrievers

**046A Ranch Horse/ Pony Showmanship – Ages 14-18**

MM Equine Dental LLC

**046B Ranch Horse/ Pony Showmanship – Ages 8-13**

Mr. & Mrs. James McCoy

**047 Mini Horse Showmanship –Ages 8-18**

McCown Racing

**048A English Horse/ Pony Showmanship – Ages 14-18**

Doug and Rhonda McCombs

**048B English Horse/ Pony Showmanship – Ages 8-13**

Mr. & Mrs. James McCoy

**Horseless Horse Poster**

Momentum Performance Horse

**049 1st Year Only Showmanship**

Adrienne Hoerig & Family

**050 Draft Showmanship – Ages 8-18**

Flying Wheels Belgians

**051 Production Class**

Levi Myers & Cinch

**052A Hunter Equitation Horse/ Pony – Ages 14-18**

Sue Rothermel

**052B Hunter Equitation Horse/ Pony – Ages 8-13**

Michael & Teresa Cooney

**053A W/T Hunter Equitation – Ages 14-18**

KC Performance Horses

**053B W/T Hunter Equitation – Ages 8-13**

Nathan & Alida Davidson



**054A Hunter Under Saddle Horse—  
Ages 14-18**

Kurt & Ann Clark

**054B Hunter Under Saddle Horse—  
Ages 8-13**

Mr. & Mrs. James McCoy

**055A Hunter Under Saddle Pony—  
Ages 14-18**

Pendegrast Farms

**055B Hunter Under Saddle Pony—  
Ages 8-13**

Michael & Teresa Cooney

**056 Draft Hitch – Ages 8-18**

Wyandot Belgians—Dale Huston Family

**057 Mini Hitch – Ages 8-18**

Herm & Pat Seifert

**058 Reinsmanship—Ages 8-18**

Gerard & Gabriele Brose

**059 Mini Obstacle Course—Ages 8-18**

Jim & Vivian Gery

**060 Trail Horse/ Pony—Ages 8–18**

MGF Tack Shop

**061 Ranch Trail Horse/ Pony- Ages 14-18**

Conrad Family & Jaybird

**062 Mini Hunter Jumpers- Ages 8-18**

Payne & Brown Insurance—Kayla Weaver

**063 Mini Jumpers –Ages 8-18**

Swihart Lawn and Landscape

**064A Western Horsemanship Horse/ Pony -  
-Ages 14-18**

Pahl Insurance Solutions

**064B Western Horsemanship Horse/ Pony  
–Ages 8-13**

4x4 Acres

**065A Ranch Horsemanship Horse/ Pony—  
Ages 14-18**

Carolyn Kennedy

**065B Ranch Horsemanship Horse/ Pony—  
Ages 8-13**

Ashley Carroll in Memory of Sundance

**066A W/T Western Horsemanship Horse/  
Pony – Ages 14-18**

Brian & Heather Wilkins & Family

**066B W/T Western Horsemanship Horse/  
Pony – Ages 8-13**

Josh & Kayla Theis

**067A W/T Ranch Horsemanship Horse/  
Pony – Ages 14-18**

Riverside Glass

**067B W/T Ranch Horsemanship Horse/  
Pony – Ages 8-13**

Glen (Si) & Cheryl Chaffee Family

**068 W/T 1st Year Only Horsemanship  
Horse/ Pony– Ages 8-18**

Adrienne Hoerig & Family

**069A Western Pleasure Horse- Ages 14-18**

Buxton Drainage

**069B Western Pleasure Horse- Ages 8-13**

Cheryl Dyer & Family

**070A Western Pleasure Pony– Ages 14-18**

Lincoln Way Animal Hospital

**070B Western Pleasure Pony– Ages 8-13**

Dan & Lisa Putnam

**071A Ranch Pleasure Horse- Ages 14-18**

Angleback Tavern

**071B Ranch Pleasure Horse- Ages 8-13**

Shane & Mikayla Stansbery

**072A Ranch Pleasure Pony– Ages 14-18**

Bandit Graphix

**072B Ranch Pleasure Pony– Ages 8-13**

Kevin & Laura Parsell

**073 Western Reining Horse/ Pony –  
Ages 8-18**

Ralph & Tammy Bannister

**074 Ranch Riding Horse/ Pony – Ages 8-18**

Buxton Drainage

**075 Costume Class - Ages 8-18**

Kirby Sand & Gravel

**Overall Senior Showmanship**

KC Performance Horses

All 1st place showmanship winners ages 14 -18 are eligible to participate **even if** the exhibitor has won this award previously. The winner represents the Horse Department in the Showman of Showmen contest.

**Champion of Champion Showmanship**

Wyandot County Horse Committee

All first place showmanship winners.

**High Point Senior Division**

Scott & Terri Weininger & Family

**High Point Junior Division**

KW Farms—Kelby & Kodie Weaver

**JUDGING**

**Tuesday, Sept. 12 at 9:00 a.m.**

- 080A - Pole Bending Horse – Ages 14-18**  
Mackenzie Myers/Eddie Grey Hancock
- 080B- Pole Bending Horse– Ages 8-13**  
Obenour Equine Center
- 080C- Pole Bending Pony – Ages 14-18**  
Tiffany Kirby Derr and Shiloh
- 080D-Pole Bending Pony -Ages 8-13**  
J.B. Watkins
- 081A– Stakes Horse– Ages 14-18**  
Trails End 4-H Club
- 081B – Stakes Horse– Ages 8-13**  
Carloyn Kennedy & Bumper
- 081C - Stakes Pony– Ages 14-18**  
Derr Farms, Nick, Tiffany and Family
- 081D - Stakes Pony -Ages 8-13**  
Gerard & Gabrielle Brose
- 082A - Key Hole Horse – Ages 14-18**  
Emma & Sunshine
- 082B – Key Hole Horse – Ages 8-13**  
Frenchie Frey’s Kitchen
- 082C – Key Hole Pony– Ages 14-18**  
Buxton Drainage
- 082D - Key Hole Pony - Ages 8-13**  
Garrett & Courtney Karg, Kaelyn & Kamryn
- 083A – Barrels Horse– Ages 14-18**  
Troxel Family— in Memory of Hunter Troxel
- 083B –Barrels Horse– Ages 8-13**  
Emma and Sunshine
- 083C – Barrels Pony – Ages 14-18**  
Blue Rock Rentals
- 083D – Barrels Pony –Ages 8-13**  
MM Equine Dental LLC
- 084A – Flag Race Horse– Ages 14-18**  
Stover Farms, Nevin and Rod
- 084B – Flag Race Horse– Ages 8-13**  
Jacki Smith & Rino
- 084C – Flag Race Pony – Ages 14-18**  
Troxel Family—in Memory of Hunter Troxel
- 084D – Flag Race Pony – Ages 8-13**  
Jacki Smith & Rino
- (Stakes-Rules: No Pick– No Time; Missed stick + 5)**
- 85A Stakes with Cones Horse -Ages 14-18**  
Derr Trucking –Nick, Tiffany Derr Family
- 85B Stakes with Cones Horse-Ages 8-13**  
AgCredit, ACA

- 85C Stakes with Cones Pony -Ages 14-18**  
Fat Sally Lee & Family
- 085D Stakes with Cones Pony –Ages 8-13**  
Conrad Family & Jaybird
- (Ball-Rules: Missed Ball dropped in barrel/No Time )**
- 086A Ball Race Horse -Ages 14-18**  
In Memory of Gary Dyer
- 086B Ball Race Horse-Ages 8-13**  
Cassidy & Warren Eigel
- 086C Ball Race Pony –Ages 14-18**  
Frenchie Frey’s Kitchen
- 086D Ball Race Pony - Ages 8-13**  
Audra Webb

**High Point Senior Division**

K Gibson Trucking

**High Point Junior Division**

KW Farms—Kelby & Kodie Weaver



**NEW FOR 2024: 1st Year Exhibitor Shared Horse Program**

Any exhibitors participating in this program must be a first year horse exhibitor (any age) and share a lease with another Wyandot County exhibitor. The Junior Fair will provide a contract that must be completed by the 1st year exhibitor and the exhibitor they are sharing a lease with **by June 1st**. Exhibitors participating in this program may only participate in two classes (total between Monday and Tuesday).

All other Jr. Fair Horse and Pony exhibitors must show his or her own project. There is no limit on the number of classes for these exhibitors. The number of horses is limited to no more than two horses or combination of horses and ponies per exhibitor. No more than two head per project book entered as long as all other requirements are met. Weanling beside a mare does not count toward combination total.

Horses are over 58", ponies are 58" and under, and Miniatures are 38" and under.  
Official show height determined in June.

**All Jr. Fair horses and ponies must be stalled on fairgrounds for duration of fair.**

No horses or ponies permitted outside the immediate area of the Jr. Fair horse barn during the county fair. This means horses should be in the barn, wash rack or arena at all times.

No stallions beyond foaling year will be stalled in the Jr. Fair barn or entered in the Jr. Fair classes.

Sawdust bedding for all Jr. Fair horses and ponies will be provided by the Wyandot County Horse Committee. There will be a mandatory **\$10.00** charge per horse which will be collected by 4-H/FFA advisors at the time Jr. Fair entries are completed. Sawdust payment is required to show.

**NOTE:** In addition to state health regulations, the following health regulations will be enforced by the local fair board upon recommendation of the Wyandot county veterinarian:

Certificate of Vaccination is required and must be presented to the Horse Department Advisors prior to the fair.

Require Equine Influenza

Vaccination to be given between March 1, 2024 and August 31, 2024.

The vaccination for

Rhinopneumonitis & Rabies is at the discretion of the horse's owner.

The Wyandot County Horse Department abides by the "Uniform Rules for 4-H Horse Shows.

**PARSELL PLUMBING HEATING & AIR CONDITIONING**

**Gary Parsell, Owner**

**Plumbing Supplies**

**Luxaire Furnaces & Air Conditioning**

**Pump Sales & Service**

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419-294-1257

619 N Seventh Street  
Upper Sandusky, OH 43351

# WY. Co. Horse Committee Fun Show

Saturday September 14, 2024

11am  
NO HAUL INS



1. CATALOG RACE

2. STREAKING POLES

3. THE WATER CHALLENGE

4. BIG M

5. SIMON SAYS

6. HOUR GLASS

7. TWISTED MUSHROOM

8. MUSICAL CONES

9. PICK YOUR FATE BALL RACE

10. BALL BUSTER

- All classes are open to all ages, horse, pony, draft.
- Classes will have a size adjustment for those wishes to complete the class on foot.
- Riders may be led thru all classes.
- 18 & under must wear a helmet when riding.

\$25 all day horse/rider

or

\$3 per class Horse/Rider



# COMMITTED TO SERVING THE COMMUNITY

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# POULTRY EXHIBIT

## Junior Fair Board:

Tate Fredritz, Emma Shumaker

**Advisory Board:** Heath Lewis, Michelle McKinnis

**Judging – Monday, September 9 at 8:30 a.m .**

**Showmanship Classes followed by Poultry Classes.**

*Interview Judging will be at the discretion of each Jr. Fair Organization*

## Junior Fair Dress Code —

Requirements for all shows/sale. Pants/jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

**ALL PREMIUMS**

**\$5 \$4 \$3**

No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds. Poultry exhibitors must bring shavings daily due to lack of storage space in the Poultry Barn. No fans or extension cords will be allowed in the Poultry Barn.

**Hatchery papers (or copy) are required to be turned in at check-in on Sunday .** This is a requirement by ODA to assure birds are from an NPIP hatchery or from a state certified Pullorum-Typhoid Tested flock. Jr. Fair Poultry Department Advisors will check all forms prior to Fair.

Exhibitors are limited to one entry/class; classes included but are not limited to market chickens, market turkeys, market ducks, market geese and market eggs.

**No adults will be allowed to flip turkeys during Poultry Show.**

## 2024 DATES FOR JUNIOR FAIR POULTRY

**All poultry projects must be in the exhibitor's possession by August 1, except for eggs.**

The dates listed below are a window of time all Jr. Fair exhibitors are to have poultry hatched and in their possession in order to be considered for competition. All poultry projects must be in the exhibitor's possession by August 1 of current year, except for eggs. The dates listed with class numbers are a window of time that all Jr. Fair exhibitors are to have poultry hatched and in their possession in order to be considered for competition.

Exhibitors are limited to one entry/class. Classes include, but are not limited to, market chickens, market turkeys, market ducks, market geese and market eggs.

All poultry must be hatched from a NPIP hatchery or from a state certified Pullorum-Typhoid Tested Flock or be tested with a certified Pullorum test prior to

September 1. All poultry over one year old must be tested with a certified Pullorum test prior to September 1. Pullorum tests are at the owner's expense. **Hatchery papers or a copy of hatchery papers must be turned in at check-in Sunday.** If an exhibitor's project is lost or destroyed for any reason, the project may be exhibited through the development of a poultry poster. An on line entry form must be completed by July 15<sup>th</sup>.

Animals **are not** to be replaced after possession dates.

### **MARKET POULTRY CLASSES AND DATES –**

These classes are for commercial meat production, not breed production, so select and rear your birds accordingly.

**\*093 – Market Chicken** – July 23-July 31 (pen of 3 males)

**\*094 – Market Ducks** – June 18-July 31 (pen of 2 males)

**\*095 – Market Geese** – May 21 - July 31 (pen of 2 males)

**\*096 – Market Turkeys** – May 7 – July 31 (pen of 2 males)

**\*097 – Production Hen with Market Eggs** –

### **BREEDING POULTRY—**

Exhibitors must exhibit 1 Production Hen from the previous year's Standard Pullet project ( hatch date Feb 15, 2023) with eggs. On Sunday night check-in Exhibitors must bring the dozen eggs (in the carton) that they wish to have judged. These eggs will be transferred to a clear carton, provided by the Jr. Fair Board. This class is designed for marketing eggs from a current brooding hen project (Production Items must be exhibited this year) from last year's Pullet project. A fresh dozen of eggs must be provided on sale day.

**098– Standard Pullets** – less than 1 year; 2 females – Should be hatched on or after Feb. 15

**099 – Standard Cockerels** – less than 1 year, 2 males – Should be hatched on or after Feb. 15

**100 – Bantam Pullets** – less than 1 year, 2 females – Should be hatched on or after Feb. 15

**101 – Bantam Cockerels** – less than 1 year, 2 males – Should be hatched on or after Feb 15

**102 – Standard Breeds** – over 1 year, 1 female and 1 male, or 2 females – hatched before Jan. 1<sup>st</sup>

**103 – Bantam Breeds** – over 1 year, 1 female and 1 male, or 2 females – hatched before Jan. 1<sup>st</sup>

**104 – Ducks** – over 6 months of age but less than 1 year, 1 male and 1 female – hatched before May 15, Large Breeds, Medium Breeds, Small Breeds, Bantam Breeds

**105 – Geese** – over 6 months of age but less than a year, 1 male and 1 female – hatched before May 15. Large Breeds, Medium Breeds, Small Breeds

**106 – Turkeys** – over 6 months of age but less than a year, 1 male and 1 female – hatched before May 15. Needs pullorum test.

**SPECIAL AWARDS**

**Grand Champion Pen of Market Chickens**

Sam Molnar

**Reserve Grand Champion Market Chickens**

Koehler Surveying Inc.

**Grand Champion Breeding Poultry**

John Krock

**Reserve Grand Champion Breeding Poultry**

Kalmbach Feeds Inc.

**Grand Champion Pen of Ducks**

Central Ohio Farmers Co-Op,

Monnett Branch

**Reserve Grand Champion Pen of Ducks**

Eagle Nest Poultry

**Grand Champion Pen of Geese**

Nevada Bobcats 4-H

**Reserve Grand Champion Pen of Geese**

Nutrien Ag Solutions

**Grand Champion Pen of Turkeys**

Tom & Laura Toland

**Reserve Grand Champion Pen of Turkeys**

Schiefer Insurance Services

**Grand Champion Market Eggs**

Brent Frobose and Mark Ekleberry,

Sycamore Seed Service

**Reserve Grand Champion Market Eggs**

AgCredit, ACA

**Senior Poultry Showmanship**

Eagle Nest Poultry

**Intermediate Poultry Showmanship**

Sam Bennett Family

**Junior Poultry Showmanship**

Mike Roszman Family

**Master Showman**

Kelly McGraw Barbershop

**ClouseConstruction.com**



**Lenny Clouse, President  
Brian Clouse, V.P.**



**SITEMARK**



**CONCRETE  
WORK**



**STEEL  
ERECTORS**



**CARPENTRY**



*See The Masters' Building at the Wyandot County  
Fairgrounds built by Clouse Construction*

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# RABBIT EXHIBIT

## Jr. Fair Board Members:

Benjamin Ault, Allison Derr, Anthony Studer

**Advisory Board:** Rob Gery, Jana Lortz

**Judging** – Wednesday, September 11 at 4:00 p.m.

*Interview Judging will be at the discretion of each Jr. Fair Organization*

### Junior Fair Dress Code –

Requirements for all Shows/Sale. Pants/Jeans with no holes. Full button up shirts, no polos, to

be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

<b>ALL PREMIUMS</b>		
\$3	\$2	\$1

### No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.

Due to lack of storage space in the Rabbit Barn, all exhibitors will be required to pay \$3.00 per pen for shavings for each rabbit exhibited. This can be paid at the time of check-in on Sunday evening. This will entitle you to clean shavings for the entire period of the Fair. Pens are expected to be clean..

Pen space is not to be used for feed or supplies.

Project requirements are as follows:

Pet Rabbit (max. of 2 rabbits)

Market Rabbit (2 fryers, 2 meat pens or combination thereof)

Breeding Rabbit (maximum of 5 rabbits)

Tattooing will be available for all rabbits during livestock interview judging on August 10th, 1:00 - 5:00pm.

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## CLASSES

For breeds with **four classes:** American Fuzzy Lop | American Sable | English Angora | French Angora | Satin Angora | Belgian Hare | Britannia Petite | Standard Chinchilla | Dutch | Dwarf Hotot | English Spot | Florida White | Harlequin | Havana | Himalayan | Jersey Wooly | Lilac | Lionhead | Holland Lop | Mini Lop | Netherland Dwarf | Polish | Rex | Mini Rex | Rhinelander | Mixed Breed | Silver | Sliver Marten | Tan | Thrianta

### Class Number

**110** – Junior Buck – under 6 months

**111** – Junior Doe – under 6 months

**112** – Senior Buck – 6 months or older

**113** – Senior Doe – 6 months or older

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For breeds with **six classes:** American Giant Angora | Beveren | Californian | Champagne D'Argent | Checkered Giant | American Chinchilla | Giant Chinchilla | Cinnamon | Crème D'Argent | Flemish Giant | Hotot | English Lop | French Lop | New Zealand | Palomino | Satin | Silver Fox

**Class Number**

- 114** - Junior Buck – under 6 months
- 115** – Junior Doe – under 6 months
- 116** – Intermediate Buck – 6-8 months
- 117** – Intermediate Doe – 6-8 months
- 118** – Senior Buck – more than 8 months
- 119** – Senior Doe – more than 8 months
- 120** – Born & Raised Meat Pen (\*see explanation)
- 121** – Born & Raised Fryer (\*see explanation)
- 122** – Independent Meat Pen (\*see explanation)
- 123** – Independent Fryer (\*see explanation)

Rabbits including breeding doe/buck (excluding meat pens/fryers) must be in member's possession by May 15<sup>th</sup>.

Rabbits (excluding meat pens/fryers) must have permanent earmark or tattoo **entered** on the Jr. Fair Livestock on line entry in space under identification, along with the class number, breed, sex and age by July 15<sup>th</sup> entry deadline.

All permanent earmarks or tattoos must be in left ear and legible.

Meat pen/fryer rabbits must be entered on Livestock Entry Form by July 15<sup>th</sup>

A maximum of two (2) substitutions per member will be allowed. Substitutions must be within the same breed and class as the original entry.

Premiums will be paid on the grade an exhibitor receives on each animal. The project requirements specify the number of animals allowed.

No doe and litter combinations are to be exhibited.

The grand champion over all breeds rabbit cannot be shown at the fair in succeeding years.

All exhibitors are responsible for providing feed and water for their rabbits and cleaning cages daily. Shavings are \$3.00 per pen for each rabbit exhibited. Shavings must be paid at the time of check-in on Sunday evening.

**A maximum of 7 rabbits may be entered on-line and exhibited at the Fair.** Pet Rabbit – 1-2 rabbits; Breeding/Fancy Rabbits – up to 5 rabbits; Market Rabbits – maximum of 2 pens (2 fryers, 2 meat pens or combination thereof). Each meat pen/fryer counts as one (1) pen. Exhibitor must take into account the maximum of 7 rabbits per exhibitor when making entries.

**\*Born & Raised Meat Pen or Born & Raised Fryer Rabbit explanation**

All born & raised meat pen and born & raised fryer rabbits must be tattooed prior to the Fair. Exhibitors should make on line entry by July 15<sup>th</sup> **without** tattoo number since rabbits cannot be tattooed until late August. Requirements: born & raised meat pen and born & raised fryer rabbits must have their own tattoo and not be identical to the other rabbits in the meat pen or fryer combination, and tattoo ID's must be provided during check-in on Monday. **No Exceptions.**

A born & raised meat pen will consist of three rabbits from the same breed and variety. They can weigh no less than 3.5 pounds each and no more than 5.5

pounds each and cannot be over 12 weeks or 84 days old. Only rabbits classified as “meat-type” rabbits should be entered in meat pen and fryer classes.

A born & raised fryer rabbit can weigh no less than 3.5 pounds and no more than 5.5 pounds and cannot be over 12 weeks or 84 days old. Any Born and Raised Meat Pen and Born and Raised Fryer rabbits who are either overweight or underweight can be exhibited but cannot be taken to the show arena for judging. These rabbits also cannot be taken through the sale ring but can be sold at base bid.

The breeding doe/buck must be in the exhibitor’s possession by May 15<sup>th</sup>. Doe must be bred May 15<sup>th</sup> or after for meat pen to be no more than 84 days old by the Wyandot County Fair.

All born & raised meat pens and born & raised fryers will be weighed on arrival at the Fair by the department superintendents or in the presence of the judge.

To be able to exhibit a born & raised meat pen or born & raised fryer, each exhibitor must exhibit at least one rabbit from their breeding project of one buck or doe of the same breed as the meat pen or fryer.

Grand Champion and Reserve Grand Champion Born & Raised Meat Pen and Born & Raised Fryers will be selected and they must be sold in the Jr. Fair Livestock Sale. Meat Pen and fryer rabbits may not be shown in any other class.

**Only meat pens or a fryer who weigh between 3.5 pounds and 5.5 pounds may be sold at the Jr. Fair Sale.** To be able to exhibit a born & raised meat pen or born & raised fryer, each exhibitor must exhibit (bring to the fair) at least one rabbit from their breeding project of one buck or doe of the same breed as the meat pen or fryer.

All rabbits sold at the Jr. Fair Sale must leave the fairgrounds with buyer or base bid buyer. No rabbits are to be brought onto the fairgrounds on Sunday of the fair for the purpose of selling them.

**\* Independent Meat Pen or Independent Fryer Rabbit explanation**

**All independent Meat Pen and Independent Fryer rabbits MUST be tattooed by a Wyandot County Fair designated person with a designated tattoo. These tattoos will be done the same day as 4-H livestock interview judging, August 10th, 1:00 - 5:00pm.** All other rabbit projects may be tattooed at this time as well. Exhibitors should make on line entry by July 15<sup>th</sup> **without** tattoo number since rabbits cannot be tattooed until August. Requirements: Independent Meat Pen and Fryer Rabbits must have their own tattoo and not be identical to the other rabbits in the meat pen or fryer, and tattoo ID’s must be provided during check-in on Monday. **No Exceptions.**

An Independent Meat Pen will consist of three rabbits from the same breed and variety. They can weigh no less than 3.5 pounds each and no more than 5.5 pounds each and cannot be over 12 weeks or 84 days old. Only rabbits classified as “meat-type” rabbits should be entered in the Independent Meat Pen and Fryer classes.

A Fryer rabbit can weigh no less than 3.5 pounds and no more than 5.5 pounds and cannot be over 12 weeks or 84 days old.

Any Independent Meat Pen and Independent Fryer rabbits who are either

overweight or underweight can be exhibited but cannot be taken to the show arena for judging. These rabbits also cannot be taken through the sale ring but can be sold at base bid.

The Independent Meat Pen or Independent Fryer must be in the exhibitor's possession by August 1st.

All Independent Meat Pen and Independent Fryer rabbits must be tattooed by a Wyandot County Fair designated person with a designated tattoo. These tattoos will be done on the same day as 4-H interview and book judging.

Each Jr. Fair Exhibitor can tattoo no more than 7 rabbits to be used in their Independent Meat Pen and Independent Fryer exhibits.

All Independent Meat Pens and Independent Fryers will be weighed on arrival at the Fair by the Department Superintendents or in the presence of the judge.

Grand Champion and Reserve Grand Champion Independent Meat Pen and Independent Fryers will be selected and they must be sold in the Jr. Fair Livestock Sale.

Independent Meat Pen and Independent Fryer rabbits may not be shown in any other class.

**Only meat pens or a fryer who weigh between 3.5 and 5.5 pounds may be sold at the Jr. Fair Sale.**

All rabbits sold at the Jr. Fair Sale must leave the fairgrounds with buyer or base bid buyer. No rabbits are to be brought onto the fairgrounds on Sunday of the fair for the purpose of selling them.

### SPECIAL AWARDS

#### **Rabbit Queen Sash**

Memories By Chontay Photography

#### **Grand Champion Over All Breeds**

Sarah Bennett

#### **Reserve Grand Champion Over All Breeds**

Rall's Automotive

#### **Grand Champion Born and Raised Meat Pen**

Ohio Real Estate Auctions LLC

- Paul Vent, Realtor

#### **Reserve Grand Champion Born and Raised Meat Pen**

Brent Frobose and Mark Ekleberry,

Sycamore Seed Service

#### **Grand Champion Born and Raised Fryer Rabbit**

Schiefer Insurance Services

#### **Reserve Grand Champion Born and Raised Fryer Rabbit**

Dean & Kathy Orians Family

#### **Grand Champion Independent Meat Pen**

Christy Insurance Agency

#### **Reserve Grand Champion Independent Meat Pen**

Virgil & Crystal Jennings & Family

**Grand Champion Independent Fryer Rabbit**

Quest Federal Credit Union

**Reserve Grand Champion Independent Fryer Rabbit**

Peterson Hobby Farm

**Beginner Rabbit Showmanship**

Dan & Barb McClain

**Junior Rabbit Showmanship**

Brittany Molnar

**Intermediate Rabbit Showmanship**

Merle and Anna Goodman Family

**Senior Rabbit Showmanship**

Aaron & Krista Orians and Gabe & Niki Courtad

**Best of Breeds Awards**

(will be presented during the show)

Carey Boys

Stiger Precast

Mark and Tina Calmes

Curt Massie Family

Don & Jenny Wilson

Jean Shumaker

Pat & Becky Quinn

John Wentling,

Mizick Miller and Co., Inc.

American Fire & Safety, Tiffin

Tracy Watson

Domino's Pizza

Janice Butler

Farm | Crop | Home | Auto | Renters | Commercial | Specialty

*See you at the Fair!  
Stop by our tent at the  
North Arena entrance for  
trivia / games and cow tales!*

*Kayla Weaver*  
Certified Ins. Counselor  
Agribusiness & Farm Ins. Specialist

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BROWN**  
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www.crossroadscrop.com

*1086 E Wyandot Ave.  
Upper Sandusky, OH 43351  
weaver.kayla@gmail.com  
567-232-1921*

# SHEEP EXHIBIT

## Jr. Fair Board Members:

Azryelle Weaver, Ella Frombaugh, Kyla Conley

**Advisory Board:** Adelee Bowman, Emma Vent

**Judging** – Tuesday, Sept. 10

Breeding Sheep immediately following the Open lamb show

Market Lambs 6:00 p.m.

*Interview Judging will be at the discretion of each Jr. Fair Organization*

## Junior Fair Dress Code –

Requirements for all shows/sale. Pants/jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two

buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

**No tan bark or mulch; limited to straw, shavings or sawdust on whole fairgrounds.**

Stall space is not to be used for hay, straw, feed or supplies.

## Jr. Fair Breeding Sheep Showmanship Contest

This showmanship contest will take place before the breeding sheep show. All Jr. Fair members taking breeding sheep to the fair are allowed to show. You must show your own animal.

ALL PREMIUMS

\$5 \$4 \$3

## Family Tagging Lambs

**Each exhibitor may only exhibit 2 market lambs per class but may tag up to 4 market lambs per class. With family tagging any child within that family may choose from the total number that were tagged per class.**

Age Divisions are as follows:

### Market Showmanship

Junior – 8-11 years

Intermediate – 12-14 years

Senior – 15-18 years

### Breeding Showmanship

Junior – 8-13 years

Senior – 14-18 years

## Class Numbers

**140** – Market lambs (wethers and ewes shown by first year exhibitor – 8-11 years)

**141** – Market lamb (wethers and ewes shown by experienced exhibitor)

**142** – Pair of Market lambs (Ribbon Only)

**143A** – Ewe lamb

**144B\*** – Ewe lamb

**145A** – Yearling ewe

**146B\*** – Yearling ewe

**147A** – Ram lamb

**148B\*** – Ram lamb

**149A** – Yearling ram

**150B\*** – Yearling ram

(4 years or younger and one or two offspring which may include buck lambs)

\*Classes 144B, 146B, 148B and 150B are for exhibitors who wish to

exhibit more than one breed of sheep. No

one may exhibit more than two animals of the same breed, age and sex.

**Sheep Department Requirements**

All market lambs are to be slick shorn before weigh-in at fair no earlier than 10 days before show day. If rule not followed, lambs will be judged in pen.

Lambs – minimum 85 lbs.; maximum 160 lbs. Animals under or over these weights will not be considered for champion or reserve champion. They may sell at Jr. Fair Livestock Sale.

**All exhibitors wishing to show in pen of two market lamb class must enter each lamb on an individual entry form in the 140/141 class. An individual entry form must be completed with 142 as pair class.**

All sheep must be tagged with USDA scrapie tag before unloading Monday night of fair week.

One time reweigh will be allowed at 6:45 p.m. Sunday night at check-in for over and under weights. All sheep must weigh in on the same scale by the same weighmaster for the original weigh and reweigh on night of check-in.

**SPECIAL AWARDS**

**Grand Champion Market Lamb**

Curt and Betty Gottfried

**Reserve Grand Champion Market Lamb**

CBGO Farms LLC, Alex and Keith Gottfried

**Third Place Overall Market Lamb**

Phil Kin Family

**Fourth Place Overall Market Lamb**

In Memory of Jessie Ekleberry

**Champion Ram Over All Breeds**

Kin Brothers

**Champion Ewe Over All Breeds**

Crossroads Crop Insurance – Kayla Weaver

**Champion Pair of Market Lambs**

C&M Altwater Family

**Reserve Champion Pair of Market Lambs**

Brunson Family

**Third Place Pair of Market Lambs**

Adelee Bowman, Realtor

**Fourth Place Pair of Market Lambs**

Bob and Jana Weir Family

**First-Year Exhibitor Champion**

West Side Feed Service

**First-Year Exhibitor, Reserve Champion**

Handy Twine Knife Company

**Junior Sheep Showmanship**

In Memory of Steve Ekleberry

**Intermediate Sheep Showmanship**

Wyandot County Sheep Improvement Association

**Senior Sheep Showmanship**

Sam and Glenna Roszman

**Junior Breeding Sheep Showmanship**

Burbaugh Farms

**Senior Breeding Sheep Showmanship**

Schiefer Insurance Services

**Overall Sr. Sheep Showmanship**

Melissa Wolf Family

**Champion Rate of Gain Market Lamb**

Phil Kin Family

**Reserve Champion Rate of Gain Market Lamb**

Brent Frobose & Mark Ekleberry,  
Sycamore Seed Service



# AgCREDIT PEE WEE SHOWMANSHIP DAY

AgCredit will be hosting a Pee Wee Showmanship Day for the following species, Rabbits, Poultry, Swine, Dairy Feeders, Lambs and Goats. All shows will take place on Friday, September 13, 2024 at the Wyandot County Fair.

Children between the ages of 3 and 9 not yet eligible to participate in 4-H can sign up. Each species will be limited to 50 participants. Kids must have access to an animal already at the fair. Please see below the guidelines for each species.



## SCHEDULE OF EVENTS

### RABBITS - MASTER'S PAVILION 9:00AM

- 3-9 year olds not yet in 4-H.
- Children 5 and under must be accompanied by a 4-H Exhibitor.

### POULTRY - MASTER'S PAVILION 10:00AM

- 3-9 year olds not yet in 4-H.
- Children 5 and under must be accompanied by a 4-H Exhibitor.
- No Turkeys or Geese allowed.

### SWINE - THE ARENA 11:00AM

- 3-9 year olds not yet in 4-H.

### DAIRY FEEDERS - THE ARENA 12:00PM

- 5-9 year olds not yet in 4-H.
- A 4-H Exhibitor must accompany the child no matter what age they might be.
- Children 6 and under are prohibited from using show sticks.

### LAMBS - THE ARENA 1:00PM

- 3-9 year olds not yet in 4-H.
- Children 5 and under must be accompanied by a 4-H Exhibitor.
- Lambs are to be haltered at all times.

### GOATS - THE ARENA 2:00PM

- 3-9 year olds not yet in 4-H.
- Children 5 and under must be accompanied by a 4-H Exhibitor.
- Goats can be haltered or lead with a chain.
- Horned Goats are prohibited.

## WE LOOK FORWARD TO THIS EXCITING EVENT AT THE WYANDOT COUNTY FAIR.

All participants will receive an exhibitor number and T-shirt to be worn the day of the show.

These will be available for pick-up during the Wyandot County Fair:

- Tuesday, September 10 - Master's Pavilion 3:00 pm to 5:30 pm
- Wednesday, September 11 - Master's Pavilion 3:00 pm to 5:30 pm

Signups are now available through a QR Code. Scan the code with your phone (through the camera feature) and you will be redirected to the signup form. Deadline to signup is August 23, 2024.

## SCAN TO SIGN UP



If you have any questions, call the AgCredit office at 419-294-4933.





# FARMERS EQUIPMENT



**CASE IH**  
AGRICULTURE

**DELAWARE**  
5565 State Route 37 East  
Delaware, OH 43015  
740-513-4042

**ELIDA**  
6008 Elida Rd  
Elida, OH 45807  
419-338-7000

**URBANA**  
1749 E US Hwy 36  
Urbana, OH 43078  
937-632-2225

**LAKEVIEW**  
13833 US-33  
Lakeview, OH 43331  
419-568-4332

**UPPER  
SANDUSKY**  
10751 Township Hwy 122  
Upper Sandusky, OH 43351  
419-294-3878

**LISBON**  
33179 OH-172  
Lisbon, OH 44432  
330-222-1521

## SWINE EXHIBIT

### Jr. Fair Board Members:

Kyana Crum, Bryn Cundiff, Autumn Boullion

**Advisory Board:** Jeremy Traxler, Eli Kinley, Drew Lininger, Tessa Briggs, Amanda Christy, Keith Montgomery

**Judging**—Tuesday, September 10 at 8:30 a.m.

Production Class Tuesday

*Interview Judging will be at the discretion of each Jr. Fair Organization*

**ALL PREMIUMS**

**\$5 \$4 \$3**

### Junior Fair Dress Code —

Requirements for all shows/sale. Pants/Jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code.

**No tan bark or mulch;** limited to straw, shavings or sawdust on whole fairgrounds. Stall space is not to be used for hay, straw, feed or supplies.

### Class Number

**160**– Market Hog

**161** Junior swine production contest – Ribbon Only

\*Exhibitors may enter either 160 or 161 or both but will receive only one premium on each pig.

### Department Requirements –

**No Jr. Fair hogs** will be allowed to be shown in the open class Swine Show.

This is a **non-terminal show and sale**.

Out-of-state hogs follow state fair rules. See state fair rules in the front of this book.

**Exhibitors can exhibit barrow/gilt, barrow/barrow, or gilt/gilt at the fair.**

All market hogs will be weighed during Sunday night check-in. One time reweigh will be allowed at 6:45 p.m. on Sunday night for hogs weighing 210-219 lbs. and 291-300 lbs.; with a 3lb allowances permitted. Hogs must be weighed in consecutively at the same time.

All pigs will be divided into weight classes in the gilt and barrow shows. Market hogs – minimum 220 lbs. – maximum 290 lbs.

Animals under or over the minimum and maximum weights will not be considered for champion or reserve champion.

Over and under weight hogs will have their own class and will be eligible to participate in the Livestock Sale.

An Overall Champion and Reserve Champion barrow and gilt will be selected.

An Overall Grand Champion and Reserve Grand Champion Market Hog will be Selected. Champion and Reserve honors will be awarded at the discretion of the judges.

**No cleaning of pens until all hogs are released from the hog barn.**

Nipple Waterers: Allowance of nipple waterers that are no larger than 6 inches in diameter and no taller than 32 inches. There will be no permanent modifications allowed to be made to the gates or pens to allow use of waterer.

No oil or oil based products will be permitted on the fairgrounds, this includes weigh ins and show. Water soluble products are only allowable to wash and clean the swine.

Show day is a Water Only Show! This will apply to both the Junior and Open classes. Anyone who uses prohibited products will be disqualified from showing.

Base bid is allowed due to it being a non terminal show.

No clipping will be permitted in the barn or on the fairgrounds.

Hogs will be kept in the pen they were assigned to so the number on the card matches the ear tag.

Under the Livestock Exhibition Rules by the Ohio Department of Agriculture, the following rules are in effect as of February 15, 2003:

OAC 901-19-33 (D), prohibits the slick clipping or body shaving of market hogs except on the ears and tail. The word "underline" has been removed from this rule.

Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid or liquid, that conceals, transforms or enhances the true conformation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite and hemp.

**Barn will be closed during judging.**

**No feeding at the wash area. No cleaning of feed pans at the wash area.**

### JUNIOR SWINE PRODUCTION CONTEST

**Swine Production pigs must be in the member's possession by June 14.**

**\*\*Mandatory Weigh-in and Tagging will be done on Saturday, June 15 at the Fairgrounds Swine Barn from 9 a.m. – 11 a.m.**

Open to all Jr. Fair exhibitors with swine projects. All entries must comply with all department guidelines, to be eligible for Grand and Reserve Grand Champion. **Note: Weight guidelines do not apply to Swine Production Contest.**

The contest will include rate of gain records and carcass information on two market pigs – **one gilt/one barrow, one gilt/one gilt, or one barrow/one barrow.**

Up to 10 (ten) pigs can be weighed and identified by each participant on Saturday, June 15. The number to be weighed is the choice of the participant. **The pig identification will include ear tagging, weight and color description of each pig.**

Two pigs (**one gilt/one barrow, one gilt/one gilt, or one barrow/one barrow**) are entered in Class 161 and brought to the fair.

These pigs will be eligible for the Jr. Fair Livestock Sale. **\*\*Average of the two pigs for placing will be determined by amount of lean gain per day.**

**Lean gain will be determined by ultra sound measurement by a certified technician.**

These hogs must be entered in the swine production contest class on the Jr. Fair entry card. Information can be found in the fair premium book.

Each exhibitor entered in the production contest will be eligible to enter both pigs in class 160 and show in the respective weight classes.

Ultra Sound measurements will be done at 11:00 a.m. Monday. The exhibitor need not be present.

**SPECIAL AWARDS**

**Pork Queen Sash and Tiara**

Regina Vent Realty

**Grand Champion Market Hog**

Heritage Cooperative

**Reserve Grand Champion Market Hog**

Kalmbach Feeds Inc.

**Champion Barrow**

Larry Wickiser

**Reserve Champion Barrow**

Angle Back Tavern

**Third Overall Champion Barrow**

Doug Walton, Auctioneer, Sycamore

**Fourth Overall Champion Barrow**

LF Farms

**Fifth Overall Champion Barrow**

Doug Schilling – Agri Accounting Services

**Sixth Overall Champion Barrow**

River Roundup 4-H

**Seventh Overall Champion Barrow**

Ned F. Gregg Realty, Inc.

**Eighth Overall Champion Barrow**

Philip Walton Family

**Champion Gilt**

Regina Vent Realty

**Reserve Champion Gilt**

Rex Pagnard Family

**Third Overall Champion Gilt**

Rall's Supply, LLC, Jordan Rall

**Fourth Overall Champion Gilt**

River Roundup 4-H

**Fifth Overall Champion Gilt**

Larry Vaughn

**Sixth Overall Champion Gilt**

Chris Tschanen Family

**Seventh Overall Champion Gilt**

Fredritz Farms

**Eighth Overall Champion Gilt**

Brent Frobose and Mark Ekleberry – Sycamore Seed Service

**Champion Production Pair Market Hogs**

In Memory of Dave and Anne Brown

**Reserve Champion Production**

**Pair Market Hogs**

Kimmel Corp., Upper Sandusky

**Awards to Participants of  
Production Pair Contest**

**First - \$50, Second - \$40, Third - \$30,  
Fourth - \$20, Fifth - \$10**

Eden Stock Farm, LLC

**Beginner Swine Showmanship**

Helena Agri-Service, McCutchenville

**Intermediate Swine Showmanship**

Regina Vent Realty

**Junior Swine Showmanship**

The Carew Collins Advisor's Memorial Award

**Senior Swine Showmanship**

Mid Ohio Energy Cooperative Inc.

The Ohio Duroc Breeder Association, Gene Overholt, Secretary, 22011 TH 255, West Lafayette, OH 43845 will offer \$25 cash to the owner of the Grand Champion Jr. Fair Market Hog Over All Breeds and Cross-breeds, providing this barrow or gilt is from a recorded Duroc sire and dam and the owner furnishes the association a good photograph and a brief story regarding the market hog.

The exhibitor shall have owned the market pig at least 60 days prior to the fair.

# JUNIOR FAIR LIVESTOCK SALE

2024 Jr. Fair Livestock Sale

Saturday, September 14 at 9:00 a.m.

**\*\*SUNDAY- Back to the farm sale 1:00 p.m.\*\***

**Auctioneers:** Matt Walter, Doug Walton, Jack Gottfried,  
Kent Weatherholtz, Chad Gottfried, Darby Walton

**SALE ORDER:** Lambs | Hogs | Dairy Feeders | Beef Feeders | Goats | Gallon of Milk  
| Rabbits | Poultry/Eggs | Market Beef |

## SALE COMMITTEE

Ann Weatherholtz—Treasurer/Secretary  
Advisory Board Members

## Sr. Fair Board Members

President—Nick Derr  
Vice-President—Don Montgomery  
**Jr. Fair Board members will assist**

## Ex-Officio Members

OSU Extension 4-H Educator—Andrea Cole  
FFA Advisor Representative—Anna Creswell  
Jr. Fair Coordinator—Kayla Weaver  
Jr. Fair Data Entries—Audrey Thiel  
Jr. Fair Sale Computer, DeAnn Funkhouser

**\* NO POULTRY IN SALE RING - NO EXCEPTIONS!**

## Junior Fair Dress Code —

Requirements for all shows/sale. Pants/Jeans with no holes. Full button up shirts, no polos, to be buttoned from bottom to at least two buttons from the collar and tucked in for all shows/sale. Exhibitor will not be permitted to enter the ring without wearing appropriate attire. Judges will be informed of this dress code. Please check Dairy and Horses for their additional dress code requirements.

The purpose of this sale is to provide a marketing opportunity for small and large animals and animal products. All animals must have been exhibited in the Jr. Fair show in order to be eligible to sell.

### **Sale/Destination Forms MUST be turn in 1/2 hour after check-in.**

Exhibitors may sell **ONE TIME ONLY** in the Jr. Fair Sale, including the gallon of milk.

If an exhibitor has more than one Grand or Reserve Grand Champion, they are required to sell each Grand or Reserve Grand Champion. The Grand and Reserve Grand Champions of each species **are required** to sell in the Jr. Fair Livestock Sale. The only exception: Beef Feeders and Dairy Beef Feeders.

**The decision to sell an animal cannot be reversed/changed unless an exhibitor's animal wins a Grand Champion or Reserve Grand Champion title later in the week.** It is the responsibility of a parent or guardian to contact the sale office on any Grand and Reserve Grand Champion winners no later the 11:59 pm Thursday night of the fair week.

In that situation, the first project signed to sell may sell base bid or be taken home. The exhibitor will only be allowed to change an earlier sale choice 30 minutes following the last species show, **if and only if** a subsequent project wins a **Grand Champion or Reserve Grand Champion Title**. A sale/destination form must be completed for **ALL** market animals.

**Jr. Fair exhibitors planning to sell their animals or participate in the gallon of milk sale must complete a sale entry form a Sunday check-in**

Deductions to cover sale expenses will be:

All Livestock – 3%

All Division Champions and Reserve Division Champions – 4%

All Grand and Reserve Grand Champions – 5%

An exhibitor who wins multiple Grand and Reserve Grand Champions—A cumulative 2% commission will be assessed for each species sold according to the sale order.

Each exhibitor is responsible for his/her animal until species release time.

Buyers will assume risks for the animals following release times.

Donations will be accepted following the sale of the gallon of milk. These contributors will be recognized at the sale. Anyone else may still donate and be listed and thanked in a newspaper ad provided the 3% commission has been paid to the sale committee.

In case an animal fails to receive a bid it remains the property of the exhibitor.

Jr. Fair exhibitors are responsible to see that their animals are in the sale ring at the time they are to be sold. They are also responsible for returning their animal (s) to the barn in proper stall/pen.

No decorating of yourself or your animal, other than special awards won by the animal shown or exhibited during the current Fair.

Jr. Fair Department Royalty for this year's fair may wear their sash and/or crown, but only in the department they represent. The Jr. Fair King and Queen, crowned and reigning for this year's Fair, may wear their sash and or crown to sell any species at this year's Fair only. This is at the discretion of the Sale Committee. Sale Committee has final authority.

If an exhibitor wishes to donate all or some of their sale proceeds from the Junior Fair Livestock sale to a charitable organization they must obtain a Charitable Contribution Intent Form (CCIF) from the Senior Fair Office. The completed CCIF must be submitted to the Senior Fair Secretary by 5:00 pm 10 days prior to the sale.

Special Charitable donations will not be announced during the sale and cannot be solicited on the fairgrounds during the week of the fair.

**Grand Champion and Reserve Grand Champion hogs, beef, sheep and goats will be tagged immediately following champion selection. These animals will be slaughtered at a Sr. Fair Board designated slaughterhouse. Those animals must be slaughtered with procedures to be followed as specifically directed by the Sr. Fair Board. The carcasses will be inspected by either ODA or USDA.**

***Buyer's Note: All sales must be paid for the day of the sale or within 48 hours or definite settlement arrangements must be made with the clerk before leaving the arena. Shipping instructions must be put on the bill at the time of settlement. Exhibitors' checks will be held until all buyers' payments have been received.***

# GARDENING & CROP EXHIBIT

## Junior Fair Board Members:

Jameson Reile, Carson Dunn

**Advisory Board:** Donna Hohman, Anna Creswell, Nicole Baumer

Micayla Peschke

## 4-H Vegetable Gardening/Flower Projects

**Judging – Monday June 24– at Fairgrounds**

Sunday, September 8, 2 – 6 p.m.

**Limit of 1 entry per class**

## CLASSES

**168** – 4-H Vegetable/Flower Projects – plates

**169** – How Does Your Garden Grow?

**170** – Growing with the Seasons

## SPECIAL AWARDS

**Vegetable Gardening I**

**ALL PREMIUMS**

**\$3 \$2 \$1**

**How Does Your Garden Grow?**

Carmar Gardens Inc

**Growing with the Seasons**

Bennett Family

## FFA Gardening and Crop Projects

**Judging – Monday, September 9**

Exhibitor need not be present for judging

Project needs to be brought to the FFA Building, Sunday, September 8, 2-6 p.m.

All vegetables need to be of good quality and clean to receive a grade.

Vegetable classes 171 to 173 to be displayed on Styrofoam plates. The vegetables display class 179 can be in a basket or on a large plate or platter.

On classes with more than one specimen, all specimens should be of the same type and of the same size and shape (with the exception of class 179).

Hay and straw entries should be tied and in a flat box.

Soybean plants should be tied together with the roots trimmed.

Boxes will be provided for the field corn. Field corn should be husked with silk

cleaned off. Sweet corn should displayed on a plate and have one side husked.

- 171 - Potatoes - plate of 5
- 172A- Large Tomatoes - plate of 5
- 172B- Cherry/Grape/Pear Tomatoes - plate of 5
- 173A- Bell Peppers - plate of 5
- 173B-All other variety of peppers - plate of 5
- 174 - Squash or Zucchini - 1 vegetable
- 175 - Pumpkins - any size - 1 pumpkin
- 176 - Sweet Corn - 5 ears
- 177 - Sunflowers - 1 head
- 178 - Any Other Garden Crop - comparable display
- 179 - Vegetable Display - 2 each of 5 different varieties
- 180 - Corn - 10 ears
- 181 - Soybeans - 5 plants
- 182 - Wheat - 1 quart
- 183 - Oats - 1 quart
- 184 - Other Grains - 1 quart
- 185 - Legume Hay - 2 leaves - tied
- 186 - Grass Hay - 2 leaves - tied
- 187 - Straw - 2 leaves - tied
- 188 - Popcorn - 10 ears
- 189 - Potted Herb Plant - 1 plant
- 190 - Self-determined Project

**FFA Gardening Projects:**

**\*\*No double entry permitted in this department. One per Category.**

**Outstanding FFA Gardening/Crop Exhibit - Classes 171 - 190**

**Grand Champion and Reserve Champion FFA Gardening/Crop Exhibit - Rosettes**

**SPECIAL AWARD**

**Outstanding Vo-Ag Gardening/Crop Exhibit**

B.F. Walton & Sons Seed Co., Upper Sandusky



## FFA ENGINEERING EXHIBIT

### Junior Fair Board Members:

Jameson Reile, Carson Dunn

**Advisory Board:** Donna Hohman, Anna Creswell, Nicole Baumer

Micayla Peschke

**Judging** – Sunday, September 8 at 6:00pm

Exhibitors do not need to be present at time of judging

Bring projects to the FFA Building on Sunday, September 8 from 2 – 6 p.m.

### PREMIUMS ARE:

**210** – A-\$12, B-\$10, C-\$8

**213** – A-\$5, B-\$4, C-\$3

**211** – A-\$7, B-\$6, C-\$5

**214** – A-\$7, B-\$6, C-\$5

**212** – A-\$6, B-\$5, C-\$4

### ENGINEERING CLASSES

Limit of **1** entry per class in Classes **210** and **214**

Can enter a maximum of **1** wood, **1** metal, and **1** other

(non-wood, non-metal) entry in Classes **211**, **212**, and **213**

**210** – FFA Reconditioning – tractor or comparable equipment

**211** – Major FFA Shop Project – over \$75 value

**212** – Intermediate FFA Shop Project – \$20-\$75 value

**213** – Minor FFA Shop Project – under \$20 value

**214** – Ag-Education Poster – (22"x28" with 5-6 pictures, 4"x6" in size with captions of 50 words or less each)

Outstanding FFA Shop Trophy

Grand Champion and Reserve

Champion FFA Shop/Engineering

Exhibit – Rosettes

Grand Champion and Reserve

Champion Ag Education Poster -

Rosettes

### SPECIAL AWARD

Outstanding FFA Shop Project Award

Johnson Orthodontics

## SCHOOL ARTS

**Junior Fair Board:** Emma Shumaker

**Advisory Board:** Bonnie Graver

**Judging** – Saturday, September 7 at 1:00 p.m.

Project to be brought to the Culinary Building, Saturday, September 7 from 8a.m. – 1p.m.

Exhibitors need not be present for judging.

**NEW FOR 2024:** All projects are exhibited under the Art teacher's classroom. Premium money is awarded to that teacher's classroom. Best of Show award is awarded to the student artist of the winning project. See the office for more information.

### CLASSES

**22** Small items (under \$20)  
Premiums – A-\$3, B-\$2, C-\$1

### Best of Show Art Award

Renaissance West Salon

## HIGH SCHOOL INDUSTRIAL ARTS

**Advisory Board:** Shane McCloud, Jeff Pickett

**Judging** – Monday, September 9

Bring projects to the Culinary Building Saturday, September 7 from 8 – 1 p.m.

Exhibitors need not be present for judging

### CLASSES

<b>220</b> – Furniture pieces (over \$75 value)	Premium – A-\$6, B-\$5, C-\$4
<b>221</b> – Accent pieces (\$20-\$75 value)	Premium – A-\$4, B-\$3, C-\$2
<b>222</b> – Small items (under \$20 value)	Premium – A-\$3, B-\$2, C-\$1

### Best of Show High School Industrial Arts Award

In Memory of Daryl Fredritz

## 4-H PROJECTS—JR. FAIR BUILDING

Advisory Board: Andrea Cole

### Pre-Fair Judging

6/20/24 – Make-up Judging – OSU Extension Office

6/24/24 – Outdoor Day Judging – Fairgrounds

6/25/24 – Family & Consumer Science Projects/Clothing Projects/Writing Projects/Leadership – Career Projects – Fairgrounds –

6/27/24 – Pre-Fair Judged Project Awards Program – Fairgrounds –

### SPECIAL REQUIREMENTS

Each person exhibiting or participating in the 4-H club department of the Wyandot County Jr. Fair must be a 4-H member in 2024 and be enrolled in the project which he or she is exhibiting. All projects must have been developed, produced or made in current year.

Each exhibit should be in accordance with the exhibit guideline for the project. Individual projects will be judged prior to the fair.

Projects will be given a letter grade according to the regular system of A, B, C.

Ribbons will be awarded according to project grade and premiums paid. The premiums for all exhibits in the home economics division are as follows:  
A-\$3, B-\$2, C-\$1.

## 150 - 2024 Wyandot County Fair

A completed project book is required for all projects at the time of judging. County 4 -H project guidelines specify those.

Projects judged prior to the fair must be entered and in place by 7 p.m. Sunday, September 8, 2024, to receive a premium.

Premium money will be paid to Jr. Fair exhibitors for projects displayed at the fair.

All posters (except livestock) must be checked in at the Booth Building Sunday between 2-7 p.m.

### 4-H PROJECTS

#### COMPANION ANIMALS

You and Your Dog - 201D  
Dog Obedience - 201O  
Dog Showmanship - 201S  
Dog Performance - 201P  
Cavy - 215  
Purr-fect Pals - 216  
Climbing Up - 217  
Leaping Forward - 218  
Pet Rabbit - 228PE  
4-H PetPals - 230

#### VETERINARY SCIENCE

From Airdales to Zebras - 244  
All systems Go! - 245  
One the Cutting Edge-246

#### SEWING/CLOTHING

The Laundry Project - 405  
Clothes for HS & College - 406  
Accessories for Teens - 407  
Creative Costumes - 408  
Sew Fun - 409  
Designed By Me - 410  
Embellish - 411  
Sew for Others - 412  
Sundresses & Jumpers - 413  
Ready, Set, Sew Active - 415  
Dress-up Outfit - 417  
Loungewear - 418  
Terrific Top - 419  
Outerwear - 420  
Clothing for Middle School - 424  
Look Great for Less - 425  
Clothing for your Career - 426  
Shopping Savvy - 430  
Clothing & Textiles - 432M

#### CHILD AND FAMILY

#### DEVELOPMENT

Family History Treasure Hunt - 442  
Teens on the Road to Financial Success - 448

#### FOOD & NUTRITION

Let's Start Cooking - 459  
Let's Bake Quick Breads - 461  
Yeast Breads on the Rise - 462  
Sports Nutrition 1: On Your Mark -483  
Sports Nutrition 2: Get Set - 463  
Global Gourmet - 469  
Star Spangled Foods - 475  
Party Planner - 477  
Dashboard Dining - 486  
Snack Attack - 484  
Fast Break for Breakfast - 487  
Grill Master - 472  
Racing the Clock to Awesome Meals - 485  
You're the Chef - 467  
Pathways to Culinary Success - 476  
Canning & Freezing - 670  
Growing Your Own Vegetables - 691

#### CREATIVE & LEISURE ARTS

It's My Home - 491  
Beginning Cake Decorating - 492-B  
Intermediate Cake Decorating - 492-I  
Make Over My Space - 494  
My Favorite Things - 496  
Scrapbooking - 497  
Quilting the Best Better - 498  
Get Started in Art - 592  
Focus on Photography - Jr. - 584JR  
Focus on Photography - Sr. - 584SR  
Controlling the Image - 585  
Mastering Photography - 586  
The Writer in You - 588

#### HEALTHY LIVING

You're the Athlete - 300  
Staying Healthy - 351  
Keeping Fit - 352  
First Aid in Action - 353  
The Truth About Tobacco - 358

**NATURAL RESOURCES**

- Exploring Ohio Ponds – 617
- Let's Explore the Outdoors – 611
- Ohio Birds – 621
- Trapping Muskrats – 622
- Fishing for the Beginner – 623
- Fishing for the Intermediate – 624
- Safe Use of Guns – 630
- Basic Archery – 631
- Beekeeping – 641

**SCIENCE, TECHNOLOGY,  
ENGINEERING & MATH**

- Science fun with Kitchen Chemistry – 493
- Science Fun with Physics – 500
- Rockets Away (2 liter bottles) – 501
- Science Fun with Flight – 502
- Rockets Away (solid-fuel model rockets) – 503
- Robotics 2: Next Steps – 510
- ATV Safety – 555
- Magic of Electricity – 527

- Investigating Electricity – 528
- Not Just Knots – 540
- Crank It Up – 541
- Warm It Up – 542
- Lawn Care – 548
- Young Engineers in Solar Energy – 550
- Starting Up: Getting to Know Your Tractor – 551
- Tractor Operations: Gearing Up for Safety – 552
- Measuring Up – 556
- Making the Cut – 557
- Nailing It Together – 558
- Finishing Up – 559
- Wood Working Master – 560
- Arcs and Sparks – 573

**SELF-DETERMINED**

- Self-Determined Projects – 365



# Walter

## Portable Toilets

Somebody's Gotta Do It

# 419-694-7895

4-H PROJECT DONORS

A&A Grocery  
Ag Credit, ACA  
Beta Chapter of Tri-Sigma Sorority  
Bookie's Lawn Service  
Brian & Elaine Tschanen  
Bruce Graver  
Carmar Gardens  
Crossroads Crop Insurance –Kayla Weaver  
Denny & Thia Roszman  
Don & Jenny Wilson  
Dr. Betty Lok  
Dr. Scott Griffin  
Edward Jones Investments—Chris Daris  
Filmore Pharmacy—Sycamore  
Gottfried Electric  
H&G IGA—Sycamore  
Hometown Foods Market  
In Loving Memory of Dan & Agnes Walton  
By the Walton Family  
In Memory of Mary Orians  
Ithaca Gun Company  
JB Walter Portables  
John Lininger Family  
Johnson Orthodontics  
Karen Humphrey  
Katie Daniel, DVM  
Keller Hardware, Heating & Cooling  
Kemerley Farms  
Lincoln Way Animal Hospital  
Mohawk Animal Hospital  
Mohawk Young Farmers  
Nevada Bobcats 4-H Club  
Outland Insurance Agency  
Pat & Becky Quinn  
Paul Goodman  
Payne & Brown Insurance—Kayla Weaver  
Pet Parlor  
Pfeifer Hardware Co.  
Photography by LuAnn  
Regina Brinson  
Schmidt Machine Company  
Sew Nice

Star Players  
Sunburst Tanning Salon  
The Village Restaurant  
Town & Country 4-H Club  
Wood's Antiques  
Wyandot Memorial Hospital  
Wyandot Power & Pride 4-H Club  
Wyandot Recycling Center  
Wyandot Tracers OGS  
Wyandot Wildlife Conservation Inc.

Our roots  
run deep.

We want to help you reach your financial goals & then go even further. We're proud to support the **Wyandot County Fair!**

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118 S. Sandusky Ave., Upper Sandusky, OH • 419-294-5781  
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## GIRL SCOUTS

700

Girl Scouts of the USA is the world's preeminent organization dedicated solely to girls – all girls – where, in an accepting and nurturing environment, girls build character and skills for success in the real world. In partnership with committed adult volunteers, girls develop qualities that will serve them all their lives, like leadership, strong values,

social conscience and conviction about their own potential and self-worth.

Girl Scouts of the USA was chartered by the United States Congress in 1950.

Through membership in the World Association of Girl Guides and Girl Scouts, GSUSA is part of a worldwide family of 10 million girls and adults in 145 countries. Girl Scouts of the USA is a nonprofit 501(c)(3) organization.

Girl Scouts of Ohio's Heartland Council is proud to be a girl-centric and girl-driven environment where a girl finds courage to explore new worlds and adventures, confidence to believe in herself and her abilities, character to stand by her values and connections to girls from every background. It is also the place where girls return those gifts by becoming the next generation of women leaders through service and reinvestment in their communities.

Girl Scouts exists to address the ever-changing needs of today's girls. As members, girls build strong self-esteem and learn globally marketable skills such as financial literacy and budgeting, teamwork and consensus building, resourcefulness and respect for the environment and appreciation of the arts.

Girl Scouts is open to girls age 5-17. A girl or adult who meets or can meet membership requirements shall not be denied admission to Girl Scouting due to age or disability or because of race, color, ethnicity, religion, national origin or socioeconomic status.

As of October 1, 2009, Girl Scouts of Ohio's Heartland Council serves the girls and adult volunteers in 30 counties: Adams, Ashland, Coshocton, Crawford, Delaware, Fairfield, Fayette, Franklin, Gallia, Guernsey, Highland, Hocking, Holmes, Jackson, Knox, Licking, Madison, Marion Morrow, Muskingum, Perry, Pickaway, Pike, Richland, Ross, Scioto, Union, Vinton, Wayne and Wyandot.

## SCOUTS BSA

800

Scouts BSA began in the United States in 1910 and chartered by the Congress in 1916. The Scouts BSA program is divided as follows: Cub Scouting for boys and girls in first grade through fifth grade; Scouting BSA for boys and girls ages 11 through 18 and Explorers for young men and women ages 14-20. The purpose of Scouting BSA is the development of character, citizenship and both physical and mental fitness. Objectives of the program are to stress spiritual values and duty to God, country and service to others.

It is the mission of the Hardin Area Council, Scouts BSA, to serve others by helping to instill values in young people and in other ways, to prepare them make ethical choices during their lifetime in achieving their full potential. The values we strive to instill are based on those found in the Scout Oath and Law.

The Hardin Area Council serves the families and communities of four counties of North Central Ohio. These counties are Crawford, Marion, Morrow, and Wyandot.

### **Scouts BSA and Girl Scout Booth Rules –**

#### **Booth Theme: “Blue Jeans & Country Dreams”**

Each Scout must complete an online entry form by July 15<sup>th</sup>.

Scout members are eligible for a fair pass for \$5.00. Leader's fair pass will be \$30.00

**Project must be displayed to receive the fair pass and for troop to receive premium money.**

Every troop in Wyandot county is eligible to participate. Units will not share a display.

All exhibits must not have been entered for competition in any previous Wyandot County Fair.

Booth should display group emblem and colors.

The booth theme and colors may be used in any creative way. Troop name must be displayed.

Straw or other flammable materials are not permitted.

Nothing is to be attached to the front bars of the booth.

No food is to be displayed.

Booths will be judged for Best Display of Projects; Most Creative; and Most Eye catching.

Booth will also be judged on organization promotion.

Score sheets are available to view when planning, designing, and creating your booth.

Exhibits must be in place by 7 p.m. on Sunday night before the fair.

Booth judging will be done on Monday, the first day of the fair.

Awards of \$5.00 each will be given to three (3) outstanding booths.

A premium of \$20 will be given to each troop constructing a booth. Leaders may claim the check on Saturday of the Fair at the Sr. Fair office.

Projects must remain in place until release time – 11 a.m.. on Sunday.

**Troop leaders will receive a check for exhibits displayed in booth. Premium is \$1. per**

**exhibitor. No individual premium checks will be issued to Boy or Girl Scout members.**

**Only exhibitors with a valid pass will be eligible for the \$1 premium.**

# FLOAT / PARADE ENTRY FORM

Wyandot County Fair | P.O. Box 3 | Upper Sandusky, OH 43351 | 419-294-4320

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ COUNTY \_\_\_\_\_

OWNER OR ADVSOR \_\_\_\_\_

MOTTO OR SLOGAN: \_\_\_\_\_

DESCRIPTION OF WHAT WILL BE IN THE PARADE:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION OF WHAT TO SAY AS YOU PASS THE GRANDSTAND:  
(Please include enough information that the viewers know about your entry and the message you are displaying)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Wyandot County Fair board and Wyandot County Agricultural Society assume NO responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Wyandot County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Wyandot County Fairgrounds by them at their sole risk. Further, Entrant/Exhibitor agrees to hold the Wyandot County Agricultural Society and the Wyandot County Fair board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Wyandot County Fair board assumes NO responsibility for errors or omissions in the foregoing booklet.

**PLEASE RETURN ALL ENTRY FORMS TO THE SECRETARY'S OFFICE AS SOON AS POSSIBLE. (4:00 ON MONDAY AT THE LATEST)**



# Wyandot Co Fair



# RODEO

Thursday

September 12, 2024

7:00PM

Grandstand \$10.00  
Track \$10.00  
plus gate admission



A Bar Rodeo Productions



*Welcome to the*  
**WYANDOT COUNTY FAIR**

---

**GET YOUR  
TICKETS  
ONLINE**

**SCAN QR CODE**

*To Purchase Tickets Now*



**TICKETS AVAILABLE ONLINE**

- **DAILY ADMISSION**
- **SEASON PASSES**
- **MEMBERSHIP PASSES (Wyandot County Residents only, & must pick up at the Secretary's Office)**
- **YOUTH PASSES (Jr Fair Passes must be purchased at the Secretary's Office)**
- **THURSDAY NIGHT RODEO**
- **FRIDAY NIGHT DEMO DERBY**
- **SATURDAY NIGHT OSTPA TRACTOR PULL**

# ALL OHIO COUNTY FAIRS 2024

## JUNE FAIRS

Paulding County (Paulding) .....June 8-15  
 Pickaway County (Circleville) .....June 15-22  
 Putnam County (Ottawa) .....June 24-29  
 Harrison County (Cadiz) .....June 24-29  
 Hamilton County (Carthage).....June 27-30

## JULY FAIRS

Marion County (Marion) .....July 1-6  
 Clinton County (Wilmington) .....July 6-13  
 Madison County (London) .....July 6-13  
 Lawrence County (Proctorville) .....July 6-13  
 Adams County (West Union) .....July 6-13  
 Logan County (Bellefontaine) .....July 7-13  
 Montgomery County (Dayton) .....July 7-13  
 Lucas County (Maumee) .....July 8-14  
 Trumbull County (Cortland) .....July 9-14  
 Jackson County (Wellston) .....July 12-20  
 Crawford County (Bucyrus) .....July 15-20  
 Fayette Co. (Washington C.H.) .....July 15-20  
 Perry County (New Lexington) .....July 15-20  
 Warren County (Lebanon) .....July 15-20  
 Franklin County (Hilliard) .....July 15-21  
 Ottawa County (Oak Harbor) .....July 15-21  
 Carroll County (Carrollton) .....July 15-21  
 Clark County (Springfield) .....July 19-26  
 Knox County (Mt. Vernon) .....July 20-27  
 Butler County (Hamilton) .....July 21-27  
 Clermont County (Owensville) .....July 21-27  
 Shelby County (Sidney) .....July 21-27  
 Union County (Marysville) .....July 21-27  
 Seneca County (Tiffin) .....July 21-28  
 Vinton County (McArthur) .....July 22-27  
 Summit County (Tallmadge) .....July 23-28  
 Lake County (Painesville) .....July 23-28

## JULY/AUGUST FAIRS

Ohio State Fair (Columbus) .....July 24-Aug 4  
 Pike County (Piketon)..... July 26-Aug 3  
 Preble County (Eaton) .....July 27-Aug 3  
 Auglaize Co. (Wapakoneta) .....July 28-Aug 3  
 Greene County (Xenia) .....July 28-Aug 3  
 Wood Co. (Bowling Green) ..... July 28-Aug 4  
 Gallia County (Gallipolis) .....July 29-Aug 3  
 Columbiana County (Lisbon) ..... July 29-Aug 4  
 Medina County (Medina) ..... July 29-Aug 4

## AUGUST FAIRS

Champaign County (Urbana) .....Aug 2-9  
 Athens County (Athens) .....Aug 2-10  
 Ross County (Chillicothe) .....Aug 3-10  
 Hartford Ind. (Licking County) .....Aug 4-10  
 Richland County (Mansfield) .....Aug 4-10  
 Holmes County (Millersburg) .....Aug 5-10  
 Scioto County (Lucasville) .....Aug 5-10  
 Erie County (Sandusky) .....Aug 5-11  
 Attica Ind. (Seneca County) .....Aug 6-10  
 Cuyahoga County (Berea) .....Aug 6-11  
 Ashtabula County (Jefferson) .....Aug 6-11

## (AUGUST FAIRS CONTINUED)

Mercer County (Celina) .....Aug 8-14  
 Henry County (Napoleon) .....Aug 8-15  
 Miami County (Troy) .....Aug 9-15  
 Muskingum Co. (Zanesville) .....Aug 11-17  
 Huron County (Norwalk) .....Aug 12-17  
 Meigs County (Pomeroy) .....Aug 12-17  
 Jefferson County (Smithfield) .....Aug 12-18  
 Allen County (Lima) .....Aug 16-24  
 Darke County (Greenville) .....Aug 16-24  
 Defiance County (Hicksville) .....Aug 17-24  
 Lorain County (Wellington) .....Aug 18-25  
 Monroe County (Woodsfield) .....Aug 19-24  
 Sandusky County (Fremont) .....Aug 19-25  
 Portage County (Randolph) .....Aug 20-25  
 Noble County (Caldwell) .....Aug 26-Aug 31

## AUGUST/SEPTEMBER FAIRS

Morrow County (Mt Gilead) .....Aug 26-Sept 2  
 Hancock County (Findlay) .....Aug 27-Sept 2  
 Stark County (Canton) .....Aug 27-Sept 2  
 Van Wert County (Van Wert) .....Aug 27-Sept 2  
 Mahoning County (Canfield) .....Aug 28-Sept 2  
 Richwood Ind. (Union County) .....Aug 28-Sept 2  
 Geauga County (Burton) .....Aug 29- Sept 2  
 Fulton County (Wauseon) .....Aug 30-Sept 5  
 Washington County (Marietta) .....Aug 31-Sept 3

## SEPTEMBER FAIRS

Highland County (Hillsboro) .....Sept 1-7  
 Belmont County (St. Clairsville) .....Sept 2-8  
 Morgan County (McConnelssville) .....Sept 3-7  
 Hardin County (Kenton) .....Sept 3-8  
 Wayne County (Wooster) .....Sept 7-12  
 Williams County (Montpelier) .....Sept 7-14  
 Wyandot Co. (Upper Sandusky) .....Sept 9-14  
 Hocking County (Logan) .....Sept 9-14  
 Guernsey Co. (Old Washington) .....Sept 9-15  
 Bellville Ind. (Richland County) .....Sept 11-14  
 Delaware County (Delaware) .....Sept 14-21  
 Ashland County (Ashland) .....Sept 15-21  
 Tuscarawas County (Dover) .....Sept 16-22  
 Albany Ind. (Athens County) .....Sept 18-22  
 Brown County (Georgetown) .....Sept 23-38  
 Barlow Ind. (Washington Co.).....Sept 26-29

## SEPTEMBER/OCTOBER FAIRS

Coshocton Co. (Coshocton) .....Sept 27- Oct 3

## OCTOBER FAIRS

Loudonville Ind. (Ashland County) .....Oct 1-5  
 Fairfield County (Lancaster) .....Oct 6-12

# PROGRAM FOR THE 173<sup>rd</sup> ANNUAL WYANDOT COUNTY FAIR

## FRIDAY - SEPT 6, 2024

Bring in Open lass exhibits to Art Hall ..... 3 - 7 pm  
 Jr. Fair Art Exhibits to Culinary Bldg.....3 - 7 pm

## SATURDAY - SEPT 7, 2024

Bring in Open Class exhibits to Art Hall ..... 8 am - 1 pm  
 Jr. Fair Art Exhibits to Culinary Bldg. .... 8 am - 1 pm  
 Judging – Open Class Art Hall ..... 1 pm  
 Judging – Jr. Fair Art exhibits ..... 1 pm

## SUNDAY - SEPT 8, 2024

Bring in Sr. Fair Exhibits ..... 8 am - 7 pm  
 Bring in Jr. Fair Exhibits ..... 8 am - 7 pm  
**Livestock Scales Open ..... 2 - 7 pm**  
 4-H Gardening & Crops to Jr. Fair Bldg..... 2 - 6 pm  
 Engineering, Vo-Ag Gardening & Crops to FFA Bldg ..... 2 - 6 pm  
 FFA Gardening & Crop Judging – FFA Bldg. .... 6 pm  
 Industrial Arts to Culinary Bldg. .... 2- 7 pm  
**Upper Sandusky Area Ministerial Assoc. Church Service – Masters' Bldg..... 7 pm**

## MONDAY - SEPT 9, 2024— HERBERT ELECTRIC, INC.

Opening of 173<sup>rd</sup> Wyandot County Fair ..... 8 am  
 Flag Raising Ceremony-Veterans Association ..... 9 am  
 Jr. Horse and Pony Judging in Horse Arena..... 9 am  
 Open Culinary Judging in Masters' Bldg. .... 9 am  
 Open Grain & Vegetable Judging in Culinary Bldg. .... 9 am  
 Jr. Poultry Showmanship & Poultry Show ..... 9:30 am  
 Jr. Booth Judging in Jr. Fair Booth Bldg. .... 9:30 am  
 Jr. & Open Dairy show - Arena ..... 10 am  
 Jr. Goat Judging - Goat Arena ..... 1 pm  
 Open Class Rabbit Show - Arena ..... 1 pm  
 Open Class Swine Show ..... 5 pm  
 Baked Goods Auction – Masters' Bldg..... 4 pm  
 Jr. Fair King & Queen Pageant at Masters' Bldg..... 5:30 pm  
**Parade ..... 6:30 pm**  
 County High School Band Show at Grandstand..... 7:30 pm

**NEW FOR 2024—Sensory-Friendly ride time.....DAY & TIME TBD**

**TUESDAY - SEPT 10, 2024—MENNEL MILLING DAY**

**\*Veterans’ Day – All Vets admitted Free with proof of service (today only)**

- Jr. Market Hog Judging & Showmanship in arena ..... 8:30 am  
with Jr. Swine Production Contest results
- Jr. Fair Horse Contesting in Horse Arena.....9 am
- Open Flower Judging in Culinary Bldg. .... 10 am
- Veterans’ Day Luncheon – Masters’ Bldg. .... TBD
- Open Market Lamb Show .....2 pm  
With Open & Jr. Breeding Sheep immediately following
- Pari-mutuel Harness Racing (Super Stakes) at Grandstand.....5 pm
- Venison Stew—Wildlife Conservation Bldg.....4 pm
- Upper Galaxy Twirlers & No Limits Baton—Outside Masters’ Bldg. .... 5:30 pm
- Wine Judging –Culinary Blg.....6 pm
- Jr. Fair Market Lamb Judging & Showmanship in Arena .....6 pm
- County High School Music Show in Masters’ Bldg.....7 pm

**WEDNESDAY - SEPT 11, 2024—FIRST NATIONAL BANK OF SYCAMORE DAY**

**Senior Citizens Day - Seniors Admission (Today Only) \$3.00 Age 62 and Older**

- Senior Citizens Activities—Masters’ Bldg..... TBD
- Jr. Dairy Feeders - Arena..... 8:30 am
- Gospel Music - Masters..... 1 pm - 7 pm
- Jr. Rabbit Judging - Arena .....4 pm
- Harness Racing at Grandstand .....5 pm
- Calf Scramble - Horse Arena ..... 6:30 pm

**THURSDAY - SEPT 12, 2024 - JB & COMPANY DAY**

- Open Horse Judging - Horse Arena .....9 am
- Jr. Beef Breeding - Arena .....1 pm
- Jr. Beef Feeder Calf Show - Arena.....3 pm
- Venison Chili—Wildlife Conservation Bldg. ....4 pm
- Jr. Beef/ Dairy Market Steer/Heifers - Arena .....5 pm
- BW Twirlers – Outside Masters’ Bldg. ....6 pm
- Bulls & Barrells Rodeo.....7 pm

**FRIDAY - SEPT 13, 2024—AG CREDIT DAY**

Open Class Beef Judging.....	8:30am
AgCredit Pee Wee Showmanship-Rabbits- Masters Pavilion .....	9 am
Pony Show in Horse Arena .....	9 am
AgCredit Pee Wee Showmanship-Poultry- Masters Pavilion.....	10 am
AgCredit Pee Wee Showmanship - Swine - Arena .....	11 am
AgCredit Pee Wee Showmanship - Dairy Feeders - Arena .....	12 pm
AgCredit Pee Wee Showmanship - Lambs - Arena.....	1 pm
Draft Horse Show .....	1 pm
COSI-North Stage .....	1 pm
AgCredit Pee Wee Showmanship—Goats - Arena.....	2 pm
National Kiddie Tractor Pullers Assn – Main Arena.....	4 pm
Fun with Farm Bureau in Arena .....	6 pm
Demo Derby, Grandstands.....	7 pm

**SATURDAY - SEPT 14, 2024—KIRBY SAND AND GRAVEL DAY**

Jr. Fair Livestock Sale – Arena .....	9 am
Culinary Saturday Contests in Masters' Bldg. ....	1 pm
Horse - Wy. Co. Horse Committee - Fun Show.....	1 pm
<b>Voting for Fair Directors – Masters' Bldg.....</b>	<b>Noon - 4 pm</b>
<b>Heart of a Champion Livestock Show - Arena.....</b>	<b>3:00 pm</b>
<b>Jr. Fair Showman of Showmen in Arena .....</b>	<b>5 pm</b>
S'mores for Kids—Wildlife Conservation Bldg.....	5-7 pm
Tractor Pull – \$10 Grandstands – \$10 Pits.....	6:30 pm
Strong Buck Hill Concert– North Stage .....	9 pm—Midnight

**SUNDAY - SEPT 15, 2024**

Closing of 172 <sup>nd</sup> Wyandot County Fair .....	12 am
Mass – Masters Building.....	10:30 am
<b>Back to Farm Sale - Dairy Feeders &amp; Beef Feeders.....</b>	<b>1:00 pm</b>
<b><u>Release Times:</u></b>	
Champion Trailer.....	8 am
Draft Horses .....	8 am
Base Bids.....	9 am
Horses.....	10 am
All other animals .....	11 am
Jr. & Sr. Art Exhibits/4-H/ FFA/ Scout Booths/Merchant Blgs.....	11 am
Back to Farm Sale - Dairy Feeders & Beef Feeders .....	1 pm

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Entry forms are also available online at  
[www.thewyandotcountyfair.com](http://www.thewyandotcountyfair.com) and may be  
printed, copied or obtained from  
the Sr. Fair Office.

Entry #  Office use only
--------------------------------

# ANIMAL ENTRY

Wyandot County Fair  
 PO Box 3 Upper Sandusky, OH 43351  
 419-294-4320

Age Division <input type="checkbox"/> Junior (17 & under) <input type="checkbox"/> Senior (18 & over)
---

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ County: \_\_\_\_\_

Horses (1 ENTRY/ANIMAL)  
 Beef  Sheep  
 Swine  Dairy  Goats  
 Animal Entry Fee is \$5.00 per animal

\*Each department must be on a separate entry form \*One entry per line

Dept.	Class	Pony Size	Category No.	Description	Stalls or Pens Fee	Entry Fee

THE WYANDOT COUNTY FAIRBOARD AND WYANDOT COUNTY AGIRCULTURAL SOCIETY ASSUME NO RESPONSIBILITY FOR LIVESTOCK AND/OR ARTICLES EXHIBITED, ENTERED, AND/OR SHOWN UPON THE WYANDOT COUNTY FAIR-GROUNDS. EXHIBITOR/ENTRANT SPECIFICALLY ACKNOWLEDGES HIS/HER OR ITS AWARENESS THAT LIVESTOCK AND EXHIBITION ARTICLES ARE PLACED UPON AND MAINTAINED UPON THE WYANDOT COUNTY FAIRGROUNDS BY THEM AT THEIR SOLE RISK. FURTHER, ENTRANT/EXHIBITOR AGREES TO HOLD THE WYANDOT COUNTY AGRICULTURAL SOCIETY AND THE WYANDOT COUNTY FAIRBOARD HARMLESS FROM ANY AND ALL CLAIMS TO OR RESULTING FROM THEIR RESPECTIVE LIVESTOCK AND/OR EXHIBITS FROM ANY CAUSE WHATSOEVER. THE AFORESAID INDEMNIFICATION SHALL INCLUDE INJURIES TO THE PERSON OR PROPERTY OF THIRD PARTIES RESULTING FROM THE AFORESAID LIVESTOCK AND/OR EXHIBITION ARTICLES. THE WYANDOT COUNTY FAIRBOARD ASSUMES NO RESPONSIBILITY FOR ERRORS OR OMISSIONS IN THE FOREGOING BOOKLET.

SIGNATURE: _____
------------------

**OPEN CLASS ENTRIES CLOSE SEPTEMBER 1<sup>ST</sup>**

Premium money will be available 24 hours after your show at the Sr. Fr. Office during normal business hours



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Entry forms are also available online at  
[www.thewyandotcountyfair.com](http://www.thewyandotcountyfair.com) and may be  
printed, copied or obtained from  
the Sr. Fair Office.

Entry #  
Office use only

**NON- ANIMAL ENTRY**

Wyandot County Fair  
PO Box 3 Upper Sandusky, OH 43351  
419-294-4320

Age Division  
 Junior (17 & under)  
 Senior (18 & over)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ County: \_\_\_\_\_

\_\_\_\_\_ Fruit, Veg & Seeds \_\_\_\_\_ Domestic Manufacturing

\_\_\_\_\_ Culinary \_\_\_\_\_ Flowers \_\_\_\_\_ Antique

Tractor

\*Each department must be on a separate entry form \*One entry per line

Dept.	Class	Category No.	Description

THE WYANDOT COUNTY FAIRBOARD AND WYANDOT COUNTY AGIRCULTURAL SOCIETY ASSUME NO RESPONSIBILITY FOR LIVESTOCK AND/OR ARTICLES EXHIBITED, ENTERED, AND/OR SHOWN UPON THE WYANDOT COUNTY FAIRGROUNDS. EXHIBITOR/ENTRANT SPECIFICALLY ACKNOWLEDGES HIS/HER OR ITS AWARENESS THAT LIVESTOCK AND EXHIBITION ARTICLES ARE PLACED UPON AND MAINTAINED UPON THE WYANDOT COUNTY FAIRGROUNDS BY THEM AT THEIR SOLE RISK. FURTHER, ENTRANT/EXHIBITOR AGREES TO HOLD THE WYANDOT COUNTY AGRICULTURAL SOCIETY AND THE WYANDOT COUNTY FAIRBOARD HARMLESS FROM ANY AND ALL CLAIMS TO OR RESULTING FROM THEIR RESPECTIVE LIVESTOCK AND/OR EXHIBITS FROM ANY CAUSE WHATSOEVER. THE AFORESAID INDEMNIFICATION SHALL INCLUDE INJURIES TO THE PERSON OR PROPERTY OF THIRD PARTIES RESULTING FROM THE AFORESAID LIVESTOCK AND/OR EXHIBITION ARTICLES. THE WYANDOT COUNTY FAIRBOARD ASSUMES NO RESPONSIBILITY FOR ERRORS OR OMISSIONS IN THE FOREGOING BOOKLET.

**SIGNATURE:** \_\_\_\_\_

**OPEN CLASS ENTRIES CLOSE SEPTEMBER 1<sup>ST</sup>**

Premium checks will be available on Sunday at the Sr. Fr. Office from 2pm-5pm or during normal business hours before Oct. 31<sup>st</sup>. All un-deposited checks are void after Nov. 1<sup>st</sup>.

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Entry forms are also available online at  
[www.thewyandotcountyfair.com](http://www.thewyandotcountyfair.com) and may be  
printed, copied or obtained from  
the Sr. Fair Office.



**THANK YOU**

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**4-H, FFA, and SCOUT ADVISORS**

**SALE COMMITTEE**

**ADVISORY BOARD**

**JR. FAIR BOARD**

**SR. FAIR BOARD**

**FOR ALL OF YOUR HARD WORK AND**

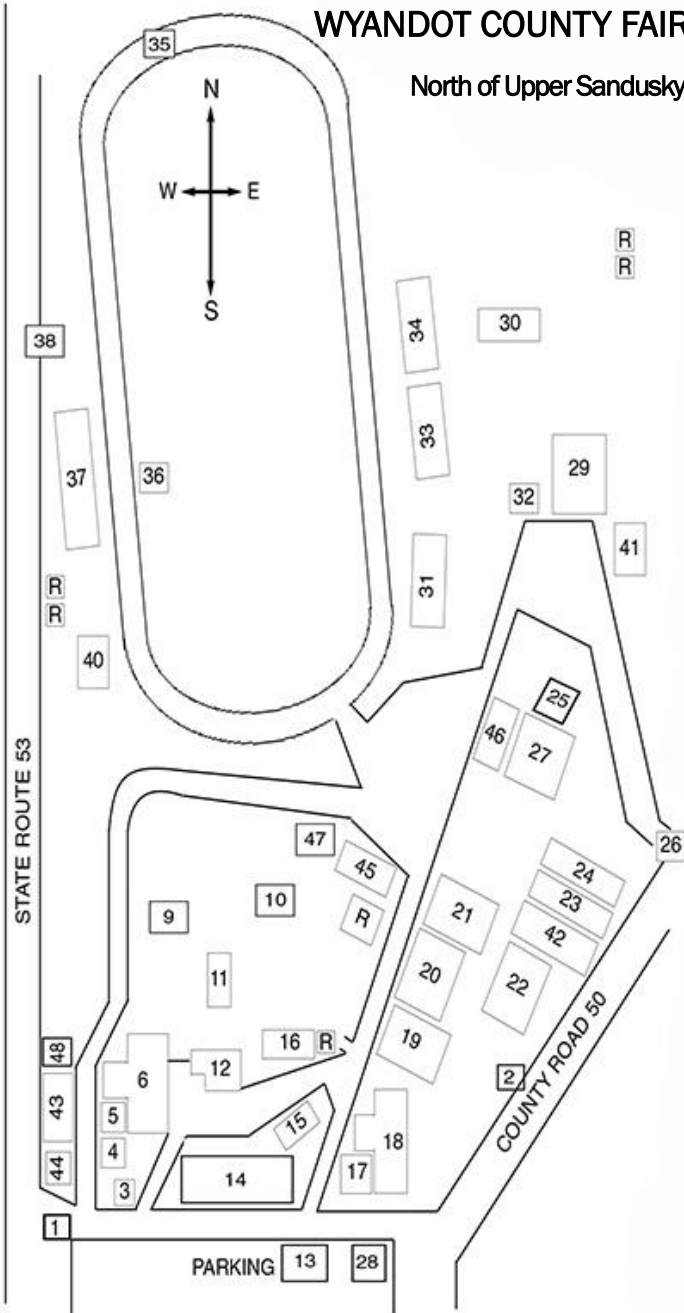
**DEDICATION MAKING**

**THE 173<sup>rd</sup> WYANDOT COUNTY FAIR!**

**BLUE JEANS & COUNTRY DREAMS!**

# WYANDOT COUNTY FAIRGROUNDS

North of Upper Sandusky on State Highway 53



- 1 Main Gate
- 2 East Gate
- 3 Sheriff's Office
- 4 Arts Building
- 5 Culinary, Flowers, & Veg.
- 6 Old Merchants' Bldg.
- 9 Midway
- 10 Implement Row
- 11 Merchants' Building
- 12 Dining Hall
- 13 McCleary Pavilion
- 14 Masters' Building
- 15 Jr. Fair Booth Bldg.
- 16 Secretary's Office
- 17 Rabbit Building
- 18 Sheep and Poultry
- 19 Sheep and Swine
- 20 Jr. Fair Arena
- 21 Jr. Fr. Dairy/Feeder Calves
- 22 Steer Barn
- 23 Feeder Calves
- 24 Beef and Dairy Cattle
- 25 Goat Arena
- 26 Northeast Gate
- 27 Goats
- 28 Fair Shop
- 29 Jr. Fair Horses and Ponies
- 30 Race Barn
- 31 Race Barn
- 32 Harness Race Office
- 33 Race Barn
- 34 Race Barn
- 35 Race Track
- 36 Judges'/Announcer Stand
- 37 Grandstand
- 38 North Gate
- 40 Scout Building
- 41 Open Horse Barn
- 42 Wash Rack
- 43 Log Cabin
- 44 Old Treasurer's Office
- 45 Fireman's Building
- 46 Pony Barn
- 47 EMS
- 48 Conservation Building

R. Restrooms